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# **Notes Of A Tour In America**

Jing Li

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have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration's signing In The American and British Debate Over Equality 1776 1920 Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality The American and British Debate Over Equality 1776 1920 informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality

See America First Marguerite Shaffer,2013-08-06 In See America First Marguerite Shaffer chronicles the birth of modern American tourism between 1880 and 1940 linking tourism to the simultaneous growth of national transportation systems print media a national market and a middle class with money and time to spend on leisure Focusing on the See America First slogan and idea employed at different times by railroads guidebook publishers Western boosters and Good Roads advocates she describes both the modern marketing strategies used to promote tourism and the messages of patriotism and loyalty embedded in the tourist experience She shows how tourists as consumers participated in the search for a national identity that could assuage their anxieties about American society and culture Generously illustrated with images from advertisements guidebooks and travelogues See America First demonstrates that the promotion of tourist landscapes and the consumption of tourist experiences were central to the development of an American identity

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