

ECCLESIOLOGY

THE DOCTRINE OF THE CHURCH

A. INTRODUCTION

1. Ecclesia:

- The Greek word which is translated 'church' is the term *Ecclesia/Ekklesia* = 'those who are called out' — 'called together'.
- Called out ones, continuity of Called out ones from before Abraham to the New Testament Church. Church was in the Heart of God.
- The New Testament Church is different because of its
 - a) *Revelation Of Jesus Christ*
 - b) *Presence, Power And Person Of The Holy Spirit*
- The Holy Spirit did not just inspire thoughts — He breathed out the very words to be used in the Scriptures. We can translate *ekklesia* by the word 'assembly'. (Acts 19)
- Holy Spirit has ELEVATED the word *ekklesia* that is a common word — giving it divine meaning and purpose.
- He chooses THAT word to identify and speak of those called out of the world to be the EXPRESSION of the Kingdom of God in a world that is totally outside of that rule.

2. The Church and the Kingdom of God

The Relationship of the Church and the Kingdom of God.

- What is the Kingdom of God (KOG)?

KOG is best defined as the *rule of God*.

- WHERE is the Kingdom of God?

The kingdom of God is present wherever God is reigning.

- What is the relationship of the Church to the kingdom?

"The Church is an expression of the Kingdom but is not to be equated with it. The kingdom of God is wider and bigger than the Church." - Martin Lloyd-Jones

3. Usage of Ecclesia: as both

- a) The Universal Church and
- b) The Local Church

B. THE UNIVERSAL CHURCH

The universal body of Christ including all believers of all times — the saints IN CHRIST.

²² And He put all things under His feet, and gave Him to be head over all things to the church, ²³ which is His body, the fullness of Him who fills all in all.

Ephesians 1: 22-23 (NKJV)

Notes On Ecclesiology

Robert R. Redfield



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