

A scenic landscape at sunset or sunrise. A winding road leads through a field of tall grass towards a distant horizon. The sky is filled with soft, golden light from the low sun, creating a warm, hazy atmosphere. The foreground shows a dark, textured surface, possibly a path or a field of low-lying vegetation. A large, dark rectangular box with white text is centered over the middle of the image.

Knowledge is power. Knowledge
shared is power multiplied.

Robert Boyce

Love Power And Knowledge

Maria do Mar Pereira



Love Power And Knowledge:

Love, Power and Knowledge Hilary Rose, 1994 In this book Hilary Rose develops new terms for thinking about science and feminism locating the feminist criticism of science as both integral to the feminist movement and to the radical science movement

Power, Knowledge and Feminist Scholarship Maria do Mar Pereira, 2017-02-10 Feminist scholarship is sometimes dismissed as not quite proper knowledge it's too political or subjective many argue But what are the boundaries of proper knowledge Who defines them and how are they changing How do feminists negotiate them And how does this boundary work affect women's and gender studies and its scholars and students' lives These are the questions tackled by this ground breaking ethnography of academia inspired by feminist epistemology Foucault and science and technology studies Drawing on data collected over a decade in Portugal and the UK US and Scandinavia this title explores different spaces of academic work and sociability considering both official discourse and corridor talk It links epistemic negotiations to the shifting political economy of academic labour and situates the smallest but fiercest departmental negotiations within global relations of unequal academic exchange Through these links this timely volume also raises urgent questions about the current state and status of gender studies and the mood of contemporary academia Indeed its sobering yet uplifting discussion of that mood offers fresh insight into what it means to produce feminist work within neoliberal cultures of academic performativity demanding increasing productivity As the first book to analyse how academics talk publicly or in off the record humour about feminist scholarship *Power Knowledge and Feminist Scholarship* is essential reading for scholars and students in gender studies LGBTQ studies post colonial studies STS sociology and education Winner of the FWSA 2018 Book Prize competition The Open Access version of this book available at <https://doi.org/10.4324/9781315692623> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

The Ethics of Nature Celia Deane-Drummond, 2008-04-15 This accessible and timely book uses a Christian perspective to explore ethical debates about nature A detailed exploration of humanity's treatment of the natural world from a Christian perspective Covers a range of ethical debates including current controversies about the environment animal rights biotechnology consciousness and cloning Sets the immediate issues in the context of underlying theological and philosophical assumptions Complex scientific issues are explained in clear student friendly language The author develops her own distinctive ethical approach centred on the practice of wisdom Discusses key figures in the field including Peter Singer Aldo Leopold Tom Regan Andrew Linzey James Lovelock Anne Primavesi Rosemary Radford Ruether and Michael Northcott The author has held academic posts in both theology and plant science

Time and Space Shadworth Hollway Hodgson, 1865

Love's Knowledge Martha C. Nussbaum, 1990-11-15 This volume brings together Nussbaum's published papers on the relationship between literature and philosophy especially moral philosophy The papers many of them previously inaccessible to non specialist readers deal with such fundamental issues as the relationship between style and content in the exploration of ethical issues

the nature of ethical attention and ethical knowledge and their relationship to written forms and styles and the role of the emotions in deliberation and self knowledge Nussbaum investigates and defends a conception of ethical understanding which involves emotional as well as intellectual activity and which gives a certain type of priority to the perception of particular people and situations rather than to abstract rules She argues that this ethical conception cannot be completely and appropriately stated without turning to forms of writing usually considered literary rather than philosophical It is consequently necessary to broaden our conception of moral philosophy in order to include these forms Featuring two new essays and revised versions of several previously published essays this collection attempts to articulate the relationship within such a broader ethical inquiry between literary and more abstractly theoretical elements Browning Studies (Routledge Revivals) Edward Berdoe, 2014-05-01 This title first published in 1909 presents a selection of the most important essays by members of the renowned Browning Society which existed to promulgate the works of and appreciation for perhaps the greatest English poet of the Victorian Age Browning's poetry deals with themes that are of perennial importance the nature of the human person human love and the source of the love God Browning Studies will appeal to Browning enthusiasts and the message his writing communicates A profound passionate living triumphant faith in Christ and in the immortality and ultimate redemption of every human soul in and through Christ Unlearning God Philip Gulley, 2018-09-25 America's favorite Quaker storyteller explores the terrain of faith and doubt as shaped by family church and young love finding his way to a less convenient but fully formed adult spirituality Most of us grow up taking in whole belief systems with our mother's milk only to discover later that what we received as being certain is actually nothing like it And then we're faced with a choice retreat to spiritual security and the community that comes with it or strike out into the unknown With his trademark humor and down home wisdom Philip Gulley serves as just the spiritual director a wayward pilgrim could warm to inviting readers into his own sometimes rollicking sometimes daunting journey of spiritual discovery He writes about being raised by a Catholic mother and a Baptist father across the street from a family of Jehovah's Witnesses all three camps convinced the others are doomed To nearly everyone's consternation Philip grows up to be a Quaker and a pastor In *Unlearning God* Gulley showcases his well loved gift as a storyteller and his acute sensibilities as a public theologian in conversations that will charm provoke encourage and inspire *Chaucer on Love, Knowledge, and Sight* Norman Klassen, 1995 The author argues that Chaucer is unorthodox in exploiting the possibilities for using sight both to express emotional experience and to accentuate rationality at the same time The conventional opposition of love and knowledge in the phenomenon of love at first sight gives way in Chaucer's development of love knowledge and sight to a symbiosis in his love poetry Opting for the Margins Jeorg Rieger, 2003-09-11 Ideas like the preferential option for the poor arguing that people marginalized by the economy have a claim to special consideration have been among the most significant insights in twentieth century Christian theology Arising out of various theologies of liberation options for the poor and for people at the

margins of society have provided major new impulses for biblical studies systematic theology church history ecclesial practice and the academic study of religion Opting for the margins continues to be an important issue at a time when the gap between rich and poor is growing at an alarming rate both in the United States and in many other parts of the world and when other gaps based for example on differences in gender or race continue to linger Recently however options for the margins have been challenged by postmodern shifts in intellectual social political and economic realities that often replace preferential options with other emphases such as general concerns for pluralism otherness and difference Options for the margins are therefore at best reduced to the special interests of certain minority groups or at worst rejected as antiquated and irrelevant for the twenty first century The essays in this volume show how some forms of postmodern thought and theology can mask patterns of oppression and provide an excuse for deafness to voices from the margins The authors writing from a wide variety of national ethnic and theological perspectives seek to revive the preferential option for the poor for the postmodern world showing how options for the margins can engage postmodernity in new ways and break new ground in religious theological and ethical as well as social political and economic thinking The essays connect philosophical and theological arguments to the concrete realities of the postmodern world and to uncover new sources of energy in the life and death struggles of people across the globe

Papers Browning Society (London, England),1881

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