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THE BUDDHIST

PEACE MOVEMENT

IN SOUTH VIETNAM.

1964-1966

# **Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966**

**Philip Emil Muehlenbeck** 

## Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966:

The Lotus Unleashed Robert Topmiller, 2002-12-27 Based on Topmiller's extensive research and interviews with many of the participants The Lotus Unleashed highlights the intense importance of Buddhist efforts making clear the impact of Vietnamese internal politics on U S decision making and the missed opportunities for peace caused by Washington s indifference toward South Vietnamese opinions on the war BOOK JACKET The Second Indochina War William S. Turley, 2008-10-17 Now in a thoroughly revised and updated edition this classic history of the Vietnam Wa as seen by all participants takes into account the wealth of research and writing on the war since the book s original publication more than two decades ago Leading scholar William S Turley combines original research thorough knowledge of the literature his own insight from many trips to Vietnam during and since the war and sound interpretation into a succinct and well crafted analysis that provides balanced treatment of the Vietnamese Lao Khmer and American dimensions of the war **Prophet and the Bodhisattva** Charles R. Strain, 2014-02-19 Can religious individuals and communities learn from each other in ways that will lead them to collaborate in addressing the great ethical challenges of our time including climate change and endless warfare This is the central question underlying The Prophet and the Bodhisattva It juxtaposes two figures emblematic of an ideal moral life the prophet as it evolved in ancient Israel and the bodhisattva as it flowered in Mahayana Buddhism In particular The Prophet and the Bodhisattva focuses on Daniel Berrigan and Thich Nhat Hanh who in their lives embody and in their writings reflect upon their respective moral type Berrigan a Jesuit priest pacifist and poet is best known for burning draft files in 1968 and for hammering and pouring blood on a nuclear warhead in 1980 His extensive writings on the Hebrew prophets reflect his life of nonviolent activism Thich Nhat Hanh Buddhist monk Vietnamese exile and poet struggled to end the conflict during the Vietnam War Since then he has led the global movement that he named Engaged Buddhism and has written many commentaries on Mahayana scriptures For fifty years both have been teaching us how to pursue peace and justice a legacy we can draw upon to build a social ethics for our time IFK and de Gaulle Sean I. McLaughlin, 2019-08-20 America's road to disaster in Vietnam has been endlessly chronicled but Sean L McLaughlin takes a fresh approach to that familiar story James Hershberg George Washington University Despite French President Charles de Gaulle's persistent efforts to constructively share French experience and use his resources to help engineer an American exit from Vietnam the Kennedy administration responded to de Gaulle's peace initiatives with bitter silence and inaction The administration's response ignited a series of events that dealt a massive blow to American prestige across the globe resulting in the deaths of over fifty eight thousand American soldiers and turning hundreds of thousands of Vietnamese citizens into refugees This history of Franco American relations during the Kennedy presidency explores how and why France and the US disagreed over the proper western strategy for the Vietnam War France clearly had more direct political experience in Vietnam but France's postwar decolonization cemented Kennedy's perception that the French were characterized by a toxic

mixture of shortsightedness stubbornness and indifference to the collective interests of the West At no point did the Kennedy administration give serious consideration to de Gaulle's proposals or entertain the notion of using his services as an honest broker in order to disengage from a situation that was rapidly spiraling out of control Kennedy's Francophobia the roots of which appear in a selection of private writings from Kennedy's undergraduate years at Harvard biased his decision making. This book explores how the course of action Kennedy chose in 1963 a rejection of the French peace program all but handcuffed Lyndon Johnson into formally entering a war he knew the United States had little chance of winning **Religion** and the Cold War Philip Emil Muehlenbeck, 2012 The influence of faith in the conflicts that defined the Cold War

Atheist Secularism and its Discontents T. Ngo, J. Quijada, 2015-07-14 Atheist Secularism and Its Discontents takes a comparative approach to understanding religion under communism arguing that communism was integral to the global experience of secularism Bringing together leading researchers whose work spans the Eurasian continent it shows that appropriating religion was central to Communist political practices 
Vietnam D.R. SarDesai, 2018-02-23 An indispensable tool for college students and general readers the only available text that treats Vietnamese history in its entirety from its beginning to the twenty first century as it places Vietnam within the regional and global context SarDesai's Vietnam looks at Vietnam as a country and not just as a war The text has also benefited from its author's decades long expertise on Southeast Asia as reflected in the comprehensive bibliography and use of the latest works NGUYEN THI DIEU Ph D Temple University

Gateway State Sarah Miller-Davenport, 2021-07-06 How Hawai i became an emblem of multiculturalism during its journey to statehood in the mid twentieth century Gateway State explores the development of Hawai i as a model for liberal multiculturalism and a tool of American global power in the era of decolonization The establishment of Hawai i statehood in 1959 was a watershed moment not only in the ways Americans defined their nation s role on the international stage but also in the ways they understood the problems of social difference at home Hawai is remarkable transition from territory to state heralded the emergence of postwar multiculturalism which was a response both to independence movements abroad and to the limits of civil rights in the United States Once a racially problematic overseas colony by the 1960s Hawai i had come to symbolize John F Kennedy's New Frontier This was a more inclusive idea of who counted as American at home and what areas of the world were considered to be within the U S sphere of influence Statehood advocates argued that Hawai i and its majority Asian population could serve as a bridge to Cold War Asia and as a global showcase of American democracy and racial harmony In the aftermath of statehood business leaders and policymakers worked to institutionalize and sell this ideal by capitalizing on Hawai is diversity Asian Americans in Hawai i never lost a perceived connection to Asia Instead their ethnic difference became a marketable resource to help other Americans navigate a decolonizing world As excitement over statehood dimmed the utopian vision of Hawai i fell apart revealing how racial inequality and U S imperialism continued to shape the fiftieth state and igniting a backlash against the islands white dominated institutions Buddhisms in Asia

Nicholas S. Brasovan, Micheline M. Soong, 2019-09-01 Over its long history Buddhism has never been a simple monolithic phenomenon but rather a complex living tradition or better a family of traditions continually shaped by and shaping a vast array of social economic political literary and aesthetic contexts across East Asia South Asia and Southeast Asia Written by undergraduate educators Buddhisms in Asia offers a guide to Buddhism s rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses It introduces fundamental yet often underrepresented Buddhist texts concepts and material in their historical contexts presents the major ecologies of Buddhist belief practice and cultural expression and provides methodological insights regarding how best to infuse Buddhist content into undergraduate courses in the humanities and social sciences The text aims to represent Buddhisms by approaching the subject from a broad range of disciplinary perspectives including art history anthropology history literature philosophy religious studies and pedagogy

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Adopting the Tune of Term: An Emotional Symphony within Lotus Unleashed The Buddhist Peace Movement In South Vietnam 1964 1966

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