



Silent Urns

N. Comet



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Silent Urns David S. Ferris, 2000 The study of Greece as an icon of culture appears to be as old as Greece itself as if its cultural significance had attained full maturity at birth In *Silent Urns* the author reveals how Greece attained such significance as the result of the attempt to reconcile individuality freedom history and modernity in 18th century aesthetics

The Palgrave Handbook of Early Modern Literature and Science Howard Marchitello, Evelyn Tribble, 2017-02-27 This book is about the complex ways in which science and literature are mutually informing and mutually sustaining It does not cast the literary and the scientific as distinct but rather as productively in distinct cultural practices for the two dozen new essays collected here the presiding concern is no longer to ask how literary writers react to scientific writers but rather to study how literary and scientific practices are imbricated These specially commissioned essays from top scholars in the area range across vast territories and produce seemingly unlikely unions between physics and rhetoric math and Milton Boyle and the Bible plague and plays among many others In these essays so called scientific writing turns out to traffic in metaphor wit imagination and playfulness normally associated with literature provides material forms and rhetorical strategies for thinking physics mathematics archeology and medicine

"A Man Very Well Studied" Katherine Murphy, Richard Todd, 2008 This volume of essays on Thomas Browne aims to set the man and his works in new contexts Drawing on new research into his reading readers biography manuscripts and politics a new picture of Browne and his writing emerges clarifying his relationship to seventeenth century English and European culture

John Keats John Barnard, 1987-03-12 A revaluation of the poet's works reveals his critical feelings towards the literature sexuality religion and politics of his time as well as his uncertainties as a second generation Romantic

Voices of the Night John Cumming, 1854

From Bayle to the Batavian Revolution Wiep van Bunge, 2018-10-22 This book is an attempt to assess the part played by philosophy in the eighteenth century Dutch Enlightenment Following Bayle's death and the demise of the radical Enlightenment Dutch philosophers soon embraced Newtonianism and by the second half of the century Wolffianism also started to spread among Dutch academics Once the Republic started to crumble Dutch enlightened discourse took a political turn but with the exception of Frans Hemsterhuis who chose to ignore the political crisis it failed to produce original philosophers By the end of the century the majority of Dutch philosophers typically refused to embrace Kant's transcendental project as well as his cosmopolitanism Instead early nineteenth century Dutch professors of philosophy preferred to cultivate their joint admiration for the Ancients

Brittan's Journal, 1873

Romantic Hellenism and Women Writers N. Comet, 2015-12-04 Examining popular contexts of Greek revivalism associated with women Comet challenges the masculine narrative of English Classicism by demonstrating that it thrived in non male spaces as an ephemeral ideal that betrayed a distrust of democratic rhetoric that ignored the social inequities of the classical world

The Oxford Handbook of British Romanticism David Duff, 2018-09-26 The Oxford Handbook of British Romanticism offers a comprehensive guide to the

literature and thought of the Romantic period and an overview of the latest research on this topic Written by a team of international experts the Handbook analyses all aspects of the Romantic movement pinpointing its different historical phases and analysing the intellectual and political currents which shaped them It gives particular attention to devolutionary trends exploring the English Scottish Welsh and Irish strands in British Romanticism and assessing the impact of the constitutional changes that brought into being the United Kingdom at a time of revolutionary turbulence and international conflict It also gives extensive coverage to the publishing and reception history of Romantic writing highlighting the role of readers reviewers publishers and institutions in shaping Romantic literary culture and transmitting its ideas and values Divided into ten sections each containing four or five chapters the Handbook covers key themes and concepts in Romantic studies as well as less chartered topics such as freedom of speech literature and drugs Romantic oratory and literary uses of dialect All the major male and female Romantic authors are included along with numerous lesser known writers the emphasis throughout being on the diversity of Romantic writing and the complexities and internal divisions of the culture that sustained it The volume strikes a balance between familiarity and novelty to provide an accessible guide to current thinking and a conceptual reorganization of this fast moving field

The Posthumous Voice in Women's Writing from Mary Shelley to Sylvia Plath Claire Raymond, 2016-12-05 This provocative book posits a new theory of women's writing characterized by what Claire Raymond calls the posthumous voice This suggestive term evokes the way that women's writing both forefronts and hides the author's implied body within and behind the written work Tracing the use of the disembodied posthumous voice in fiction and poetry by Mary Shelley Emily Bront Emily Dickinson and Sylvia Plath Raymond's study sounds out the ways that the trope of the posthumous voice succeeds in negotiating the difficult cultural space between the concept of woman's body and the production of canonical literature Arguing that the nineteenth century cult of mourning opens to women's writing the possibility of a post Romantic self elegy Raymond explores how the woman writer's appropriation and alteration of elegiac conventions signifies and revises her disrupted relationship to audience Theorizing the posthumous voice as a gesture by which the woman writer claims and in some cases gains canonicity Raymond contends that the elegy posed as if written by a dead woman for herself both describes and subverts the woman writer's secondary status in the English canon For the woman writer the self elegy permits access to a topos central to canonical literature with the implementation of the trope of the posthumous voice marking a crucial site of woman's interaction with the English canon

Poems, chiefly in the Scottish dialect ... The second edition ... with additional poems and songs, etc Andrew SCOTT (of Camiestoun, Bowden.), 1808

Under the Weather Tony Bradman, 2012-03-01 From the effects of rising sea levels to changes in animal behaviour and human lifestyles these powerful stories portray the issues surrounding climate change in personal terms and so bring them vividly to life Offering warnings and inspiration in equal measure the stories cover a wide range of localities from Siberia and Canada to Australia UK Sri Lanka and the Philippines Writers include award winning Linda Newbery as well

as exciting newcomers like Australia's George Ivanoff. Whether read from cover to cover or dipped into for one or two stories, this book will enlighten and inspire everyone to consider how climate change will affect us all. The Works of Sir Thomas Browne: Hydriotaphia, Brampton urns. A letter to a friend, upon occasion of the death of his intimate friend. Christian morals, &c. Miscellany tracts. Repertorium. Miscellanies. Domestic correspondence, journals, &c. Miscellaneous correspondence Sir Thomas Browne, 1889

Silence, Sublimity, and Suppression in the Romantic Period Fiona L. Price, Scott Masson, 2002 This collection of essays by researchers on both sides of the Atlantic is centered on a single theme capable of two main interpretations. First, it is concerned with the role of silence, the sublime, and the transcendental. Secondly, it investigates silence as exclusion, suppression, and censorship. Offering fresh readings of a wide variety of literary works from Shelley to Eliza Fenwick.

English poetry UP State (NEP) B.A Second Semester Dr. Shiva Kant Tripathi, Dr. Ravi Kumar Yadav, 2024-06-01 Presenting the engrossing poetry book in English meant especially for the second semester of B.A. studies at UP State NEP. Discover the depths of human emotions, subtle cultural differences, and lyrical expressions in this carefully chosen collection which will allow you to fully immerse yourself in the vast world of literary talent. This extensive poetry collection has been painstakingly designed to correspond with the B.A. syllabus. English literature for a second semester in accordance with the National Education Policy (NEP) that Uttar Pradesh State has put into place. It provides a smooth learning experience and deepens appreciation for the beauty of poem-making, making it a valuable tool for educators, students, and poetry lovers alike. The book is appropriate for Purvanchal University Jaunpur students and is produced by Thakur Publications Pvt. Ltd.

The Shamrock, 1871

Voltaire on the English Stage Harold Lawton Bruce, 1918

Letters of Lady Mary Wortley Montague, Written During Her Travels in Europe, Asia, and Africa; to which are Added Poems by the Same Author. Stereotype Edition, According to the Press of Firmin Didot Mary Wortley Montagu, 1800

The Oxford Handbook of Hellenic Studies George Boys-Stones, Barbara Graziosi, Phiroze Vasunia, 2009-08-20 A collection of some seventy original articles which explore the ways in which ancient Greece has been and might be studied. The emphasis is on the breadth and potential of Hellenic Studies as a flourishing and exciting intellectual arena and also upon its relevance to the way we think about ourselves today.

Sufism in Ottoman Damascus Nikola Pantić, 2023-09-29 Sufism in Ottoman Damascus analyzes thaumaturgical beliefs and practices prevalent among Muslims in eighteenth-century Ottoman Syria. The study focuses on historical beliefs in *baraka*, which religious authorities often interpreted as Allah's grace, and the alleged Sufi *ulam*'s role in distributing it to Ottoman subjects. This book highlights considerable overlaps between Sufis and *ulam* with state appointments in early modern Province of Damascus, arguing for the possibility of sociologically defining a Muslim priestly sodality, a group of religious authorities and wonder workers responsible for Sunni orthodoxy in the Ottoman Empire. The Sufi *ulam* were integral to Ottoman networks of the holy networks of grace that comprised of hallowed individuals, places, and natural objects. Sufism in Ottoman Damascus sheds new light on the appropriate scholarly approach to historical studies.

of Sufism in the Ottoman Empire revising its position in official early modern versions of Ottoman Sunnism This book further reapproaches early modern Sunni beliefs in wonders and wonder working as well as the relationship between religion thaumaturgy and magic in Ottoman Sunni Islam historical themes comparable to other religions and other parts of the world

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