

# John Locke's Contribution to American Democracy

**Perhaps no other individual influenced the author of the Declaration of Independence more than John Locke (1632-1704).**

- He was a British philosopher who rejected the idea that Kings had a divine right to rule. Instead, Locke developed a theory which argued that people are the source of power.
- Locke argued that people are born with certain "natural" or "inalienable" rights. These include the right to "life, liberty and property." Government did not give people these rights; rather they are born with them and as such, no government can take them away.
- According to Locke, people formed governments to protect their rights. People enter into what he called a "social contract."
- Under this contract, people agreed to obey the government who in return, had the responsibility to protect peoples' natural rights. (Life, Liberty, and Property)

# Remarks On John Locke With Lockes Replies

**SJ Ball**



## Remarks On John Locke With Lockes Replies:

**The Lockean Mind** Jessica Gordon-Roth, Shelley Weinberg, 2021-08-30 John Locke 1632 1704 is considered one of the most important philosophers of the modern era and the first of what are often called the Great British Empiricists His major work *An Essay Concerning Human Understanding* was the single most widely read academic text in Britain for fifty years after its publication and set new limits to the scope and certainty of what we can claim to know about ourselves and the natural world The Declaration of Independence and the United States Constitution were both highly influenced by Locke s libertarian philosophical ideas and Locke continues to have an impact on political thought both conservative and liberal It is less commonly known that Locke was a practicing physician an influential interpreter of the Bible and a policy maker in the English Carolina colonies The *Lockean Mind* provides a comprehensive survey of Locke s work not only placing it in its historical context but also exploring its contemporary significance Comprising almost sixty chapters by a superb team of international contributors the volume is divided into twelve parts covering the full range of Locke s thought Historical Background Locke s Interlocutors Locke s Epistemology Locke s Philosophy of Mind Locke on Philosophy of Language and Logic Locke s Metaphysics Locke s Natural Philosophy Locke s Moral Philosophy Locke on Education Locke s Political Philosophy Locke s Social Philosophy Locke on Religion Essential reading for students and researchers in philosophy Locke s work is central to epistemology metaphysics philosophy of mind philosophy of language natural philosophy ethical legal political and social philosophy as well as philosophy of education and philosophy of religion This volume will also be a valuable resource to those in related humanities and social sciences disciplines with an interest in John Locke *The Philosophy of John Locke* Peter R. Anstey, 2004-06 This collection of new essays on John Locke s philosophy provides the most up to date entr e into the exciting developments taking place in the study of one of the most important contributors to modern thought Covering Locke s natural philosophy his political and moral thought and his philosophy of religion this book brings together the pioneering work of some of the world s leading Locke scholars *John Locke* Eric Mack, 2013-02-07 John Locke 1632 1704 one of the great philosophers is probably best known for his contributions to political thought In this outstanding volume Eric Mack explains Locke s philosophical position placing it in the tumultuous political and religious context of 17th century England For Locke entering into political society did not involve giving up one s natural rights but rather transferring to governmental authority the job of protecting those rights In this rigorous critical analysis Mack argues that Locke provides an impressive if not decisive philosophical case for the view that individuals have natural rights to life liberty and property despite the existence or actions of any political authority **Western Political Thought** Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **John Locke's Christianity** Diego Lucci, 2021 Provides a

thorough analysis and reassessment of Locke's original heterodox internally coherent version of Protestant Christianity

**John Locke and Personal Identity** K. Joanna S. Forstrom, 2010-03-31 One of the most influential debates in John Locke's work is the problem of personal identity over time. This problem is that of how a person at one time is the same person later in time and so can be held responsible for past actions. The time of most concern for Locke is that of the general resurrection promised in the New Testament. Given the turbulence of the Reformation and the formation of new approaches to the Bible, many philosophers and scientists paid careful attention to emerging orthodoxies or heterodoxies about death. Here K. Joanna S. Forstrom examines the interrelated positions of Rene Descartes, Thomas Hobbes, Henry More, and Robert Boyle in their individual contexts and in Locke's treatment of them. She argues that in this way we can better understand Locke and his position on personal identity and immortality. Once his unique take is understood and grounded in his own theological convictions or lack thereof, we can better evaluate Locke and defend him against classic objections to his thought. **The**

**Lockean Theory of Rights** A. John Simmons, 2020-11-10 John Locke's political theory has been the subject of many detailed treatments by philosophers and political scientists. But *The Lockean Theory of Rights* is the first systematic full-length study of Locke's theory of rights and of its potential for making genuine contributions to contemporary debates about rights and their place in political philosophy. Given that the rights of persons are the central moral concept at work in Locke's and Lockean political philosophy, such a study is long overdue. **John Locke, a Reference Guide** Jean S. Yolton, John W.

Yolton, 1985 **John Locke: Problems and Perspectives** John W. Yolton, 1969 The essays reflect Locke's position as a polymath and recontextualise his ideas through the juxtaposition of various academic approaches. *The Cambridge History of English Literature: The age of Dryden* Alfred Rayney Waller, 1912 **John Locke and Modern Life** Lee Ward, 2010-08-23

Recovers a sense of John Locke's central role in the making of the modern world. It demonstrates that his vision of modern life was constructed on a philosophy of human freedom that is the intellectual nerve connecting the various strands of his thought. By revealing the depth and originality of Locke's critique of the metaphysical assumptions and authoritative institutions of pre-modern life, this book rejects the notion of Locke as an intellectual anachronism. Indeed, the radical core of Locke's modern project was the democratization of mind, according to which he challenged practically every previous mode of philosophical analysis by making the autonomous individual the sole determinant of truth. It was on the basis of this new philosophical dispensation that Locke crafted a modern vision not only of government but also of the churches, the family, education, and the conduct of international relations. **The Political Thought of John Locke** John Dunn, 1982-09-09

This study provides a comprehensive reinterpretation of the meaning of Locke's political thought. John Dunn restores Locke's ideas to their exact context and so stresses the historical question of what Locke in the *Two Treatises of Government* was intending to claim. By adopting this approach, he reveals the predominantly theological character of all Locke's thinking about politics and provides a convincing analysis of the development of Locke's thought. In a polemical concluding section, John

Dunn argues that liberal and Marxist interpretations of Locke's politics have failed to grasp his meaning. Locke emerges as not merely a contributor to the development of English constitutional thought or as a reflector of socio-economic change in seventeenth-century England but as essentially a Calvinist natural theologian.

**Persons and Bodies** Lynne Rudder Baker, 2000-01-13 A detailed account of the relation between human persons and their bodies.

*Power, Pleasure, and Profit* David Wootton, 2018-10-08 A provocative history of the changing values that have given rise to our present discontents. We pursue power, pleasure, and profit. We want as much as we can get and we deploy instrumental reasoning, cost-benefit analysis to get it. We judge ourselves and others by how well we succeed. It is a way of life and thought that seems natural, inevitable and inescapable. As David Wootton shows, it is anything but. In *Power, Pleasure, and Profit* he traces an intellectual and cultural revolution that replaced the older systems of Aristotelian ethics and Christian morality with the iron cage of instrumental reasoning that now gives shape and purpose to our lives. Wootton guides us through four centuries of Western thought from Machiavelli to Madison to show how new ideas about politics, ethics, and economics stepped into a gap opened up by religious conflict and the Scientific Revolution. As ideas about godliness and Aristotelian virtue faded, theories about the rational pursuit of power, pleasure, and profit moved to the fore in the work of writers both obscure and as famous as Hobbes, Locke, and Adam Smith. The new instrumental reasoning cut through old codes of status and rank, enabling the emergence of movements for liberty and equality. But it also helped to create a world in which virtue, honor, shame, and guilt count for almost nothing and what matters is success. Is our world better for the rise of instrumental reasoning? To answer that question, Wootton writes, we must first recognize that we live in its grip.

**Conformity of COVID-19 responses in Africa through the prism of international human rights law** Kwadwo Appiagyei-Atua, 2024-03-11 The book *Conformity of COVID-19 responses in Africa through the prism of international human rights law* provides useful insights into the subject matter of COVID-19 from African perspectives on international law, human rights, and democracy through detailed analyses of data, instruments, documents, and events connected with the pandemic. The cutting-edge analyses by the contributors help to provide useful information on the human rights preparedness of African states to deal with pandemics, the limitations or restrictions imposed on human rights by African governments, and the violations of human rights that took place during the pandemic, and whether the continent has learnt any useful lessons based on past experiences.

John Locke Geraint Parry, 2013-07-23 From earliest times, Locke's writings have been the subject of controversy. An intellectual caught up in the politics of late 17th-century England, his writings on politics reveal a man attempting to combine an analysis of the underlying principles of society with a deep commitment to a specific political stance and party. This study, first published in 1978, explains why Locke's vision of political life has continued to fascinate political thinkers of many different persuasions.

**Guide to Reprints**, 2009 The Lockean Commonwealth Ross J. Corbett, 2010-07-02 The tension between executive prerogative in times of emergency and the importance of maintaining and preserving the rule of law has been a perennial

concern for modern democratic states The Lockean Commonwealth reappraises John Locke s contribution to this timely topic By paying careful attention to the arguments put forward in Locke s famous Two Treatises on Government Ross J Corbett advances a new interpretation of Locke s political agenda one that argues that the interplay between prerogative and legislative supremacy formed the axis around which turned the practical component of Locke s political theory With a firm grasp of Locke s historical context Corbett is able to show how Locke s attempts to balance these competing interests provides insight not only into the development of the liberal democratic state but also into questions that trouble us to this day and into questions of political life more generally

**Intellectual Property And Information Control** , Are abstract ideas and information proper subjects of ownership What role should privacy rights play This book provides answers and strategies for dealing with these and other questions while mounting a philosophical defense of rights to intellectual and intangible property

History of Universities: Volume XXXVI / 2 Mordechai Feingold, 2024-01-07 This book contains the customary mix of learned articles and book reviews on the topic of the history of higher education Chapters cover topics such as professionalisation of the theology curriculum at the University of Louvain 1432 1600 Thomas Hobbes at the University of Oxford intellectual culture in a seventeenth century Parisian convent and Anglican moral theology and the reception of John Locke s essay Concerning Human Understanding Further topics covered include David Gregory s and John Keil s Newtonian pedagogy and the fate of the soul in mid eighteenth century Oxford The book finishes with two review chapters

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