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Religious Transformation in South Asia Christopher Harding,2008-09-18 Exploring the phenomenon of mass conversion to Christianity amongst oppressed rural peoples in late colonial India *Religious Transformation in South Asia* looks at what lay behind the social and religious aspirations of converts and mission personnel Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi **Religious Freedom in India** Goldie Osuri,2013 Drawing on the critical and theoretical concepts of sovereignty biopolitics and necropolitics this book examines how a normative liberal and secular understanding of India s religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities Extending these concepts to an analysis of historical political and legal genealogies of conversion the author demonstrates how a concern for sovereignty links past and present anti conversion campaigns and laws The book illustrates how sovereignty informs the making of secularism as well as religious difference The focus on sovereignty sheds light on the manner in which religious difference becomes a point of reference for the religio secular idioms of Bombay cinema for legal judgements on communal violence for human rights organizations and those seeking justice for communal violence This wide

ranging examination and discussion of the trajectories of anti conversion politics through historical legal philosophical popular cultural archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom The book is a timely contribution to broader theoretical and political discussions of post secularism and human rights and is of interest to students and scholars of postcolonial studies cultural studies law and religious studies

Research Handbook on Law, Movements and Social Change Steven A. Boutcher, Corey S. Shdaimah, Michael W. Yarbrough, 2023-07-01 The study of law and social movements provides an ideal lens for rethinking fundamental questions about the relationship between law and power This Research Handbook takes up that challenge framing a new more global dynamic reflexive and contextualised phase of social movement studies

A History of Christian Conversion David W. Kling, 2020 In this first in depth and wide ranging history of Christian conversion David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach and engaging recent methods and theories in conversion studies the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Although conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest

Religious Conversion Sarah Claerhout, Jakob De Roover, 2022-05-06 This book re examines the issue of religious conversion which has been a site of conflict in India for several centuries It discusses wide ranging themes such as conversion education and reform in colonial India the process and practices of conversion in Christian Europe Gandhi conversion and the equality of religions perspectives from Hindu nationalism secularism and religious minorities religious freedom and the limits of propagating religion and conversion in constitutional law commissions and courts to chart new directions for research on religion tradition and conversion Tracing developments from the 19th century colonial era to contemporary times the book analyses cultural background frameworks and the origins of religious conversion and its conceptualisation in Western Christianity It further delves into how Indian culture and its traditions have shaped responses to conversion Part of the Critical Humanities Across Cultures series this book will be useful to scholars and researchers of critical humanities religion cultural studies sociology of religion comparative religion philosophy anthropology theology Indology history politics postcolonial studies critical theory and South Asian studies

Religious Division and Social Conflict Peggy Froerer, 2007 An ethnographic account of the emergence of Hindu nationalism in a tribal adivasi community in Chattisgarh Central India

Hindu Mission, Christian Mission Reid B. Locklin, 2024-05-01 For some four hundred years Hindus and Christians have been engaged in a public controversy about conversion and missionary proselytization especially in India and the Hindu diaspora Hindu Mission Christian Mission reframes this controversy by shifting attention from conversion to a wider interreligious study of mission as a category of thought and practice Comparative theologian Reid B

Locklin traces the emergence of the nondualist Hindu teaching of Advaita Vedānta as a missionary tradition from the eighth century to the present day and draws this tradition into dialogue with contemporary proposals in Christian missiology As a descriptive study of the Chinmaya Mission the Ramakrishna Mission and other leading Advaita mission movements Hindu Mission Christian Mission contributes to a growing body of scholarship on transnational Hinduism As a speculative work of Christian comparative theology it develops key themes from this engagement for a new interreligious theology of mission and conversion for the twenty first century and beyond

Leave the Temple Felix Wilfred, 2010-01-01 How can India a land of intense poverty as well as unparalleled spirituality be liberated Where do the sources for its liberation lie Leave the Temple brings together writings that weigh the practical and theoretical problems of hermeneutic pre understandings of the socio political situation in South Asia Is the challenge of social transformation and human liberation one in which people must leave the temple to embrace the freeing insights of secularization Or does leaving the temple to find God in the world of suffering humanity provide a richness and empowerment that secular models of the human future cannot replace Contributors include Walter Fernandes on a socio historical perspective for liberation theology in India and on bhakti Yvon Ambroise on oppression and liberation in Indian society Ignatius Puthiadam on trends in Hindu thought T K John on liberation theology and Gandhian praxis George M Soares Prabhu on the liberative pedagogy of Jesus Xavier Irudayaraj on interiority and liberation Samuel Rayan on caste Sebastian Kappen on social crisis and liberation Michael Amaladoss on liberation as an interreligious project and Felix Wilfred on the Catholic Church's participation in the liberation of India

Legacy Of A Divided Nation Mushirul Hasan, 2019-03-13 This book is regarded as a personal manifesto a statement through the history of partition and its aftermath of the values which India's Muslims should cherish and of the national priorities they should promote It provides the reference point for understanding India's Partition and its legacy

The Christian Ashram Movement in India Zdeněk Štipl, 2020-03-20 This book is one of the first to present a definitive history of the Christian Ashram Movement It offers insights into the development of the Movement Europe's Orientalist view of Eastern mysticism and how the concept of the ashram spread beyond the borders of India Drawing extensively from ashram literature and the author's field research the book critically analyzes the notions of inculturation in the encounter between Christianity and Hindu spirituality and ritualism It looks at how the Movement grew out of the colonial encounter and how it evolved through the years which was contingent on developments within Christian churches outside India The volume also discusses the reinterpretation of the idea of the ashram by Christian theologians the introduction of elite Brahmanical concepts within the Movement and the unique theological perspectives which were nurtured in these ashrams The book offers an alternative perspective to the generally perceived history of Christianity in India It will be of interest to scholars and researchers of religious studies Christianity sociology social anthropology and religious history

Education and the Disprivileged Sabyasachi Bhattacharya, 2002 This book addresses the familiar issue of unequal access to education in a new

perspective In this regard whether one looks at gender or caste or tribes or class differences the gap between the privileged and the disprivileged is a matter of everyday experience In what manner and form are these asymmetries reflected in the domain of education is the question at the core of this collection of essays This volume is likely to be useful to those interested in understanding the interface between education and society in India as well as in other developing countries

Imagining the East Erik Reenberg Sand, Tim Rudbøg, 2020 The essays in *Imagining the East* explore how Theosophists during the formative period imagined the religions and cultures of the East The authors examine the relationship of such representations to orientalism the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society's representations of the East differed from mainstream orientalism and how the Theosophical Society's mission in India was distinct from that of British colonialism and Christian missionaries

They Ask If We Eat Frogs Ellen Bal, 2007 An investigation into the category of tribes in South Asia It focuses on one so called tribal community the Garos of Bangladesh It deals with the evolution of Garo identity ethnicity and with the progressive making of cultural characteristics that support a sense of Garo-ness in the context of the complex historical developments

Christianity and Change in Northeast India Tanka Bahadur Subba, Joseph Puthenpurakal, Shaji Joseph Puykunnel, 2009 Contributed seminar papers

Telugu Christians James Elisha Taneti, 2022-04-12 This volume narrates the history of Telugu Christians a faith community located in the states of Telangana Andhra Pradesh and Pondicherry in southern India A social history of a faith community this volume analyzes how social aspirations of the community local worldviews and historical contingencies shaped the beliefs and practices of Telugu Christians It relates and interprets the history of Telugu Christians chronologically from the sixteenth century until the current times The first two chapters of the book examine the earliest encounters between the Christian message that European missionaries introduced and the local Christians Covering three centuries this section highlights the appropriation of the Christian message among the caste converts Later chapters analyze the impact of Dalit conversions and women's leadership on the social fabric and theological texture of Telugu Christianity in the nineteenth and the early twentieth centuries The book ends with a consideration of three dominant movements in the second half of the twentieth century and the early twenty first namely the process of Sanskritization the influences of Pentecostalism and those of Holiness movements on the Telugu church In conclusion Taneti recaps how caste and empire shaped the faith and practices of Telugu Christians

Unveiling the Power of Verbal Art: An Mental Sojourn through **Religious Conversion Movements In South Asia**

In a global inundated with screens and the cacophony of instantaneous transmission, the profound energy and emotional resonance of verbal beauty often diminish into obscurity, eclipsed by the regular onslaught of noise and distractions. However, situated within the musical pages of **Religious Conversion Movements In South Asia**, a interesting function of fictional beauty that impulses with fresh thoughts, lies an remarkable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that magical opus guides viewers on a mental odyssey, gently exposing the latent potential and profound influence embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is main subjects, dissect their charming publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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