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PASCAL BOYER

# RELIGION EXPLAINED

The  
Evolutionary  
Origins  
of  
Religious  
Thought

# Religion Explained The Evolutionary Origins Of Religious Thought

**Ryan G. Hornbeck, Justin L.  
Barrett, Madeleine Kang**



## **Religion Explained The Evolutionary Origins Of Religious Thought:**

**Religion Explained** Pascal Boyer, 2001 **Religion Explained** Pascal Boyer, 2001 A brilliant and provocative exploration of the nature of human religious belief and what it can tell us about human psychology and evolution in the tradition of Steven Pinker's *The Language Instinct* **Religion Explained** Pascal Boyer, 2002 The first classic of 21st century anthropology John Tooby and Leda Cosmides University of California Santa Barbara **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline [The Biological Evolution of Religious Mind and Behavior](#) Eckart Voland, Wulf Schiefenhövel, 2009-08-12 In a Darwinian world religious behavior just like other behaviors is likely to have undergone a process of natural selection in which it was rewarded in the evolutionary currency of reproductive success This book aims to provide a better understanding of the social scenarios in which selection pressure led to religious practices becoming an evolved human trait i e an adaptive answer to the conditions of living and surviving that prevailed among our prehistoric ancestors This aim is pursued by a team of expert authors from a range of disciplines Their contributions examine the relevant physiological emotional cognitive and social processes The resulting understanding of the functional interplay of these processes gives valuable insights into the biological roots and benefits of religion **Comparing Religions** Jeffrey J. Kripal, Ata Anzali, Andrea R. Jain, Erin Prophet, Stefan Sanchez, 2024-03-25 Teaches students the art and practice of comparison in the globalizing world fully updated to reflect recent scholarship and major developments in the field Comparing Religions The Study of Us that Changes Us is a wholly original absorbing and provocative reimagining of the comparative study of religion in the 21st century The first textbook of its kind to foreground the extraordinary or paranormal aspects of religious experience this innovative volume reviews the fundamental tenets of the world's religions discusses the benefits and problems of comparative inquiry explores how the practice can impact a person's

worldview and values and much more Asserting that religions have always engaged in comparing one another the authors provide insights into the history trends debates and questions of explicit comparativism in the modern world Easily accessible chapters examine the challenges of studying religion using a comparative approach rather than focusing on religious identity inspiring students to think seriously about religious pluralism as they engage in comparative practice Throughout the text a wealth of diverse case studies and vivid illustrations are complemented by chapter outlines summaries toolkits discussion questions and other learning features Substantially updated with new and revised material the second edition of Comparing Religions Draws from both comparative work and critical theory to present a well balanced introduction to contemporary practice Explains classic comparative themes provides a historical outline of comparative practices and offers key strategies for understanding analyzing and re reading religion Draws on a wide range of religious traditions to illustrate the complexity and efficacy of comparative practice Embraces the transcendent nature of the religious experience in all its forms including in popular culture film and television Contains a classroom proven three part structure with easy to digest thematically organized chapters Features a companion website with information on individual religious traditions additional images a glossary discussion questions and links to supplementary material Comparing Religions The Study of Us that Changes Us Second Edition is the perfect textbook for undergraduate students and faculty in comparative religion the study of religion and world religions as well as a valuable resource for general readers interested in understanding this rewarding area

**Religious Experience and the Knowledge of God** Harold A. Netland, 2022-02-08 For many Christians personal experiences of God provide an important ground or justification for accepting the truth of the gospel But we are sometimes mistaken about our experiences and followers of other religions also provide impressive testimonies to support their religious beliefs This book explores from a philosophical and theological perspective the viability of divine encounters as support for belief in God arguing that some religious experiences can be accepted as genuine experiences of God and can provide evidence for Christian beliefs

Dawkins' God Alister E. McGrath, 2014-11-11 A fully updated new edition of a critically acclaimed examination of the theories and writings of Richard Dawkins by a world renowned expert on the relation of science and religion Includes in depth analysis of Dawkins landmark treatise The God Delusion 2006 as well as coverage of his later popular works The Magic of Reality 2011 and The Greatest Show on Earth 2011 and a new chapter on Dawkins as a popularizer of science Tackles Dawkins hostile and controversial views on religion and examine the religious implications of his scientific ideas including a comprehensive investigation of the selfish gene Written in an accessible and engaging style that will appeal to anyone interested in better understanding the interplay between science and religion

**The Oxford Handbook of Evolutionary Perspectives on Violence, Homicide, and War** Todd K. Shackelford, Viviana A.

Weekes-Shackelford, 2012-08-23 This volume synthesizes the theoretical and empirical work of leading scholars in the evolutionary sciences to produce an extensive and authoritative review of this literature

**Homo Symbolicus** Christopher

S. Henshilwood, Francesco d'Errico, 2011-11-16 The emergence of symbolic culture classically identified with the European cave paintings of the Ice Age is now seen in the light of recent groundbreaking discoveries as a complex nonlinear process taking root in a remote past and in different regions of the planet In this book the archaeologists responsible for some of these new discoveries flanked by ethologists interested in primate cognition and cultural transmission evolutionary psychologists modelling the emergence of metarepresentations as well as biologists philosophers neuro scientists and an astronomer combine their research findings Their results call into question our very conception of human nature and animal behaviour and they create epistemological bridges between disciplines that build the foundations for a novel vision of our lineage s cultural trajectory and the processes that have led to the emergence of human societies as we know them

*Scientific Models for Religious Knowledge* Andrew Ralls Woodward, 2018-08-14 Most comparisons of science and religion are really comparisons of science and Christianity or science and Islam and so forth In *Scientific Models for Religious Knowledge* the author aims to get outside typical polarized debates between traditional a priori theism and radical scientific naturalism Instead a new science and religion compatibility system between a scientific study of religion and a religious epistemology is our new elusive problem Moreover we shall look at a comparison and contrast of modern science with the simple deference of the human mind to the actions of culturally postulated superhuman agents This book pays critical attention to the contributions of scholars in the philosophy of religion the philosophy of science and the scientific study of religion *Scientific Models for Religious Knowledge* is useful for readers looking to expand their learning in the philosophies of science and religion as these subjects are taught and analyzed in modern research universities **"The One Who Sows Bountifully"**

Caroline Johnson Hodge, Saul M. Olyan, Daniel Ullucci, Emma Wasserman, 2014-11-15 This festschrift honors the work of Stanley K Stowers a renowned specialist in the field of Pauline studies and early Christianity on the occasion of his sixty fifth birthday and retirement from Brown University The collection includes twenty eight essays on theory and history of interpretation Israelite religion and ancient Judaism the Greco Roman world and early Christianity a preface honoring Stowers and a select bibliography of his publications Contributors include Adriana Destro John T Fitzgerald John G Gager Caroline Johnson Hodge Ross S Kraemer Saul M Olyan Mauro Pesce Daniel Ullucci Debra Scoggins Ballentine William K Gilders David Konstan Nathaniel B Levtow Jordan D Rosenblum Michael L Satlow Karen B Stern Emma Wasserman Nathaniel DesRosiers John S Kloppenborg Luther H Martin Arthur P Urbano L Michael White William Arnal Pamela Eisenbaum Troels Engberg Pedersen Karen L King Christopher R Matthews Erin Roberts and Richard Wright **Religious Cognition in China** Ryan

G. Hornbeck, Justin L. Barrett, Madeleine Kang, 2017-09-27 Are human tendencies toward religious and spiritual thoughts feelings and actions outcomes of natural cognition This volume revisits the naturalness theory of religious cognition through discussion of new qualitative and quantitative studies examining the psychological foundations of religious and spiritual expression in historical and contemporary China Naturalness theory has been challenged on the grounds that little of its

supporting developmental and experimental research has drawn on participants from predominantly secular cultural environments. Given China's official secularity, its large proportion of atheists, and its alleged long history of dominant nonreligious philosophies, can any broad claim for religion's psychological naturalness be plausible? Addressing this empirical gap, the studies discussed in this volume support core naturalness theory predictions for human reasoning about supernatural agency, intelligent design, the efficacy of rituals, and vitalistic causality. And yet each study elucidates, expands upon, or even challenges outright the logical assumptions of the naturalness theory. Written for a non-specialist audience, this volume introduces the naturalness theory and frames the significance of these new findings for students and scholars of cultural psychology, the psychology of religion, the anthropology of religion, and Chinese Studies.

[This is Philosophy of Religion](#) Neil A. Manson, 2021-03-23. A reader-friendly introduction to the essential concepts, theories, and questions in analytic philosophy of religion. Does God exist? If so, what is God's relationship to us? Do we have free will? This is Philosophy of Religion surveys foundational topics in the philosophy of religion using a clear and accessible style. Straightforward and easy to comprehend for those with no prior philosophical background, this engaging introduction familiarizes readers with the vocabulary, methods, and major concepts in the philosophy of religion and invites them to think through questions which arise in the intersection of philosophy, theology, and religious studies. Part of the popular This is Philosophy series, this book applies the basic investigative methods of philosophy to questions of religion, faith, and morality. Chapters offer a framework for thinking about religion, present arguments for and against the existence of God, discuss religious diversity, consider the intellectual co-existence of faith and reason, and examine different theories about why people are religious. Examples and illustrations taken from popular culture reinforce the subject's contemporary relevance and are complemented by a wealth of online resources for instructors on the This is Philosophy series site that encourage further reading and strengthen student comprehension of key concepts. A dependable introduction to the philosophy of religion, This is Philosophy of Religion is an ideal gateway to the discipline for readers who want to engage with questions about religion and contemplate the philosophical implications of religious belief.

*Theological Incorrectness: Why Religious People Believe What They Shouldn't* D. Jason Slone, Assistant Professor of Religious Studies, University of Findlay, 2004-01-30. Ask two religious people one question and you'll get three answers. Why do religious people believe what they shouldn't? Not what others think they shouldn't believe, but things that don't accord with their own avowed religious beliefs. This engaging book explores this puzzling feature of human behavior. D. Jason Slone terms this phenomenon theological incorrectness. He demonstrates that it exists because the mind is built in such a way that it's natural for us to think divergent thoughts simultaneously. Human minds are great at coming up with innovative ideas that help them make sense of the world, he says, but those ideas do not always jibe with official religious beliefs. From this fact, we derive the important lesson that what we learn from our environment—religious ideas, for example—does not necessarily cause us to behave in ways consistent with that knowledge. Slone presents the latest discoveries from the cognitive science of

religion and shows how they help us to understand exactly why it is that religious people do and think things that they shouldn't. He then applies these insights to three case studies. First he looks at why Theravada Buddhists profess that Buddha was just a man but actually worship him as a god. Then he explores why the early Puritan Calvinists who believed in predestination acted instead as if humans had free will by for example conducting witch hunts and seeking converts. Finally he explains why both Christians and Buddhists believe in luck even though the doctrines of Divine Providence and karma suggest there's no such thing. In seeking answers to profound questions about why people behave the way they do, this fascinating book sheds new light on the workings of the human mind and on the complex relationship between cognition and culture.

**The Oxford Handbook of Evolutionary Psychology and Religion** James R. Liddle, Todd K. Shackelford, 2021. *Review* This handbook is currently in development with individual articles publishing online in advance of print publication. At this time we cannot add information about unpublished articles in this handbook; however, the table of contents will continue to grow as additional articles pass through the review process and are added to the site. Please note that the online publication date for this handbook is the date that the first article in the title was published online. For more information, please read the site FAQs.

**Introducing Religion** Willi Braun, Russell T. McCutcheon, 2016-04-08. The study of religion encompasses ordinary human social practice and is not limited to the extraordinary or divine. *Introducing Religion* brings together leading international scholars in the field of religious studies to examine religion as integral to everyday social practice. The book establishes a theoretical framework for the study of religion to analyse prayer, ritual, science, morality, and politics in relation to the world's major religions. It will be of interest to students of theory and method in religious studies seeking a clear introduction to the multifaceted nature of religion.

***Secularity and Non-Religion*** Elisabeth Arweck, Stephen Bullivant, Lois Lee, 2016-03-16. The present collection brings together a set of essays which shed light on recent research into non-religion, secularity, and atheism, topics which have been emerging as important areas of current research in a number of different disciplines. The essays cover a wide span in terms of the various stances they discuss: secular, atheist, non-religious. The settings in which these topics are relevant: families, wider society, politics, demography, and the different perspectives which relate to socialisation and social relations, belief, acquisition, discrimination. Written by authors from a variety of national settings and academic disciplines, the collection presents a range of methodologies combining theoretical approaches with quantitative and qualitative research findings. The authors address issues related to an important academic field which had been neglected for some time but which has been made relevant by the increasing percentage of people professing a non-religious stance. This collection represents a major contribution to this area of academic research, not only because it puts the themes of non-religion and secularity firmly on the academic map, but also because it offers a variety of different viewpoints and aims to bring clarity into the use of concepts and terminology. The authors make important contributions to the emerging body of research in this area and point out areas where further research is needed. The first

essay provides a thorough introduction to this field taking stock of the work done so far highlighting the overarching issues and embedding the essays in the wider context of existing literature This book was originally published as a special issue of the Journal of Contemporary Religion *Radical, Religious, and Violent* Eli Berman, 2011-09-30 Applying fresh tools from economics to explain puzzling behaviors of religious radicals Muslim Christian and Jewish violent and benign How do radical religious sects run such deadly terrorist organizations Hezbollah Hamas Lashkar e Taiba and the Taliban all began as religious groups dedicated to piety and charity Yet once they turned to violence they became horribly potent executing campaigns of terrorism deadlier than those of their secular rivals In *Radical Religious and Violent* Eli Berman approaches the question using the economics of organizations He first dispels some myths radical religious terrorists are not generally motivated by the promise of rewards in the afterlife including the infamous seventy two virgins or even by religious ideas in general He argues that these terrorists even suicide terrorists are best understood as rational altruists seeking to help their own communities Yet despite the vast pool of potential recruits young altruists who feel their communities are repressed or endangered there are less than a dozen highly lethal terrorist organizations in the world capable of sustained and coordinated violence that threatens governments and makes hundreds of millions of civilians hesitate before boarding an airplane What's special about these organizations and why are most of their followers religious radicals Drawing on parallel research on radical religious Jews Christians and Muslims Berman shows that the most lethal terrorist groups have a common characteristic their leaders have found a way to control defection Hezbollah Hamas and the Taliban for example built loyalty and cohesion by means of mutual aid weeding out free riders and producing a cadre of members they could rely on The secret of their deadly effectiveness lies in their resilience and cohesion when incentives to defect are strong These insights suggest that provision of basic social services by competent governments adds a critical nonviolent component to counterterrorism strategies It undermines the violent potential of radical religious organizations without disturbing free religious practice being drawn into theological debates with Jihadists or endangering civilians **Understanding**

**Religious Pluralism** Peter C. Phan, Jonathan Ray, 2014-08-01 Our contemporary world is fast becoming religiously diverse in a variety of ways Thanks to globalization and migration to mention only two current worldwide trends people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction or whether it is inherent in the object of belief part of the very structure of faith and our attempts to understand and express it The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue and current debates on Christian theology of religion These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention



Together they open up new vistas for further conversation on the nature and development of religious pluralism

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## **Table of Contents Religion Explained The Evolutionary Origins Of Religious Thought**

1. Understanding the eBook Religion Explained The Evolutionary Origins Of Religious Thought
  - The Rise of Digital Reading Religion Explained The Evolutionary Origins Of Religious Thought
  - Advantages of eBooks Over Traditional Books
2. Identifying Religion Explained The Evolutionary Origins Of Religious Thought
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Religion Explained The Evolutionary Origins Of Religious Thought
  - User-Friendly Interface
4. Exploring eBook Recommendations from Religion Explained The Evolutionary Origins Of Religious Thought
  - Personalized Recommendations
  - Religion Explained The Evolutionary Origins Of Religious Thought User Reviews and Ratings
  - Religion Explained The Evolutionary Origins Of Religious Thought and Bestseller Lists

5. Accessing Religion Explained The Evolutionary Origins Of Religious Thought Free and Paid eBooks
  - Religion Explained The Evolutionary Origins Of Religious Thought Public Domain eBooks
  - Religion Explained The Evolutionary Origins Of Religious Thought eBook Subscription Services
  - Religion Explained The Evolutionary Origins Of Religious Thought Budget-Friendly Options
6. Navigating Religion Explained The Evolutionary Origins Of Religious Thought eBook Formats
  - ePub, PDF, MOBI, and More
  - Religion Explained The Evolutionary Origins Of Religious Thought Compatibility with Devices
  - Religion Explained The Evolutionary Origins Of Religious Thought Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Religion Explained The Evolutionary Origins Of Religious Thought
  - Highlighting and Note-Taking Religion Explained The Evolutionary Origins Of Religious Thought
  - Interactive Elements Religion Explained The Evolutionary Origins Of Religious Thought
8. Staying Engaged with Religion Explained The Evolutionary Origins Of Religious Thought
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Religion Explained The Evolutionary Origins Of Religious Thought
9. Balancing eBooks and Physical Books Religion Explained The Evolutionary Origins Of Religious Thought
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Religion Explained The Evolutionary Origins Of Religious Thought
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Religion Explained The Evolutionary Origins Of Religious Thought
  - Setting Reading Goals Religion Explained The Evolutionary Origins Of Religious Thought
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religion Explained The Evolutionary Origins Of Religious Thought
  - Fact-Checking eBook Content of Religion Explained The Evolutionary Origins Of Religious Thought
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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