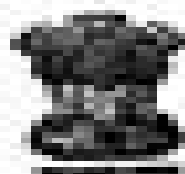


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Abstract



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Dr. Dharam Das Vishwakarma



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Women's Higher Education in the 19th Century Gouri Srivastava, 2000 This Book Gives A Detailed Account Of The Growth Of Higher Education Of Women In The 19Th And 20Th Century In Western India **Traditional Industry in the Economy of Colonial India** Tirthankar Roy, 1999-11-04 The majority of workers in South Asia are employed in industries that rely on manual labour and craft skills Some of these industries have existed for centuries and survived great changes in consumption and technology over the last 150 years In earlier studies historians of the region focused on mechanized rather than craft industries arguing that traditional manufacturing was destroyed or devitalized during the colonial period and that modern industry is substantially different Exploring new material from research into five traditional industries Tirthankar Roy's book contests these notions demonstrating that while traditional industry did evolve during the Industrial Revolution these transformations had a positive rather than destructive effect on manufacturing generally In fact the book suggests the major industries in post independence India were shaped by such transformations Tirthankar Roy's book offers new and penetrating insights into India's economic and social history *The Self Possessed* Frederick M. Smith, 2006 The Self Possessed is a multifaceted diachronic study reconsidering the very nature of religion in South Asia the culmination of years of intensive research Frederick M Smith proposes that positive oracular or ecstatic possession is the most common form of spiritual expression in India and that it has been linguistically distinguished from negative disease producing possession for thousands of years In South Asia possession has always been broader and more diverse than in the West where it has been almost entirely characterized as demonic At best spirit possession has been regarded as a medically treatable psychological ailment and at worst as a condition that requires exorcism or punishment In South and East Asia ecstatic or oracular possession has been widely practiced throughout history occupying a position of respect in early and recent Hinduism and in certain forms of Buddhism Smith analyzes Indic literature from all ages the earliest Vedic texts the Mahabharata Buddhist Jain Yogic Ayurvedic and Tantric texts Hindu devotional literature Sanskrit drama and narrative literature and more than a hundred ethnographies He identifies several forms of possession including festival initiatory oracular and devotional and demonstrates their multivocality within a wide range of sects and religious identities Possession is common among both men and women and is practiced by members of all social and caste strata Smith theorizes on notions of embodiment disembodiment selfhood personal identity and other key issues through the prism of possession redefining the relationship between Sanskritic and vernacular culture and between elite and popular religion Smith's study is also comparative

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