

Foundations of Education

1. Interpret educational problems in the light of philosophical and legal foundations of education.
2. Analyze historical, economic, socio-cultural, geographical environmental, political, and social-psychological factors that affect the role of the school as an agent of change.

PART I – CONTENT UPDATE

1. HISTORICAL FOUNDATIONS

1. EARLY CONCEPTIONS OF EDUCATION

1.1 Education for Conformity / Primitive Education

Aims:	To survive and to conform to the tribe to which they belong
Contents:	Practical and Theoretical Education
Methods:	Tell me and show me; trial and error; enculturation; indoctrination
Proponents:	Primitives

1.2 Education for the Preservation of Social Stability / Oriental Education

Aims:	To impress traditional ideas and customs in order to maintain and perpetuate the long established social order
Contents:	Moral and Theoretical Training
Methods:	imitation, memorization
Proponents:	Orientials (Chinese, Indians, Egyptians)

1.3 Education for the Development of Individuality / Greek Education

Aims:	To promote individual success and welfare through the harmonious development of the various aspects of human personality.
Spartan:	To develop a good soldier in each citizen
Athenian:	To perfect man (body and mind) for individual excellence needed for public usefulness
Contents:	Spartan—military and physical training Athenians—liberal education
Methods:	Athenian—Principle of Individuality Spartan—Competition and rivalry
Proponents:	Greeks

1.4 Education for Utilitarianism / Roman Education

Aims:	To educate the Roman youth for realizing national ideals
Content:	Physical training (martial arts, use of war weapons)
Methods:	Elementary—memorization, imitation Secondary—literary exercises, intensive drill on speech, grammar
Proponents:	Romans

2. MODERN CONCEPTIONS OF EDUCATION

2.1 Education for Rich, Full Life / Italian or Individualistic Humanism

Aims:	To secure rich and full life for each individual through contacts with the ancient
Contents:	Grammar, Literature and Mathematics
Methods:	Text study, written themes, self-activity and self-expression
Proponent:	Vittorino de Feltre

2.2 Northern or Social Humanism

Aims:	For social reform
Contents:	Classical and Biblical literature (Religious)
Methods:	Individualized instruction, repetition and mastery, motivation, use of praise and rewards
Proponent:	Desiderius Erasmus

2.3 Reformation

Aims:	Religious moralism
Content:	Physical education, Character education, Math, History, Science
Methods:	memorization, religious indoctrination
Proponent:	Martin Luther

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JR Anderson



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