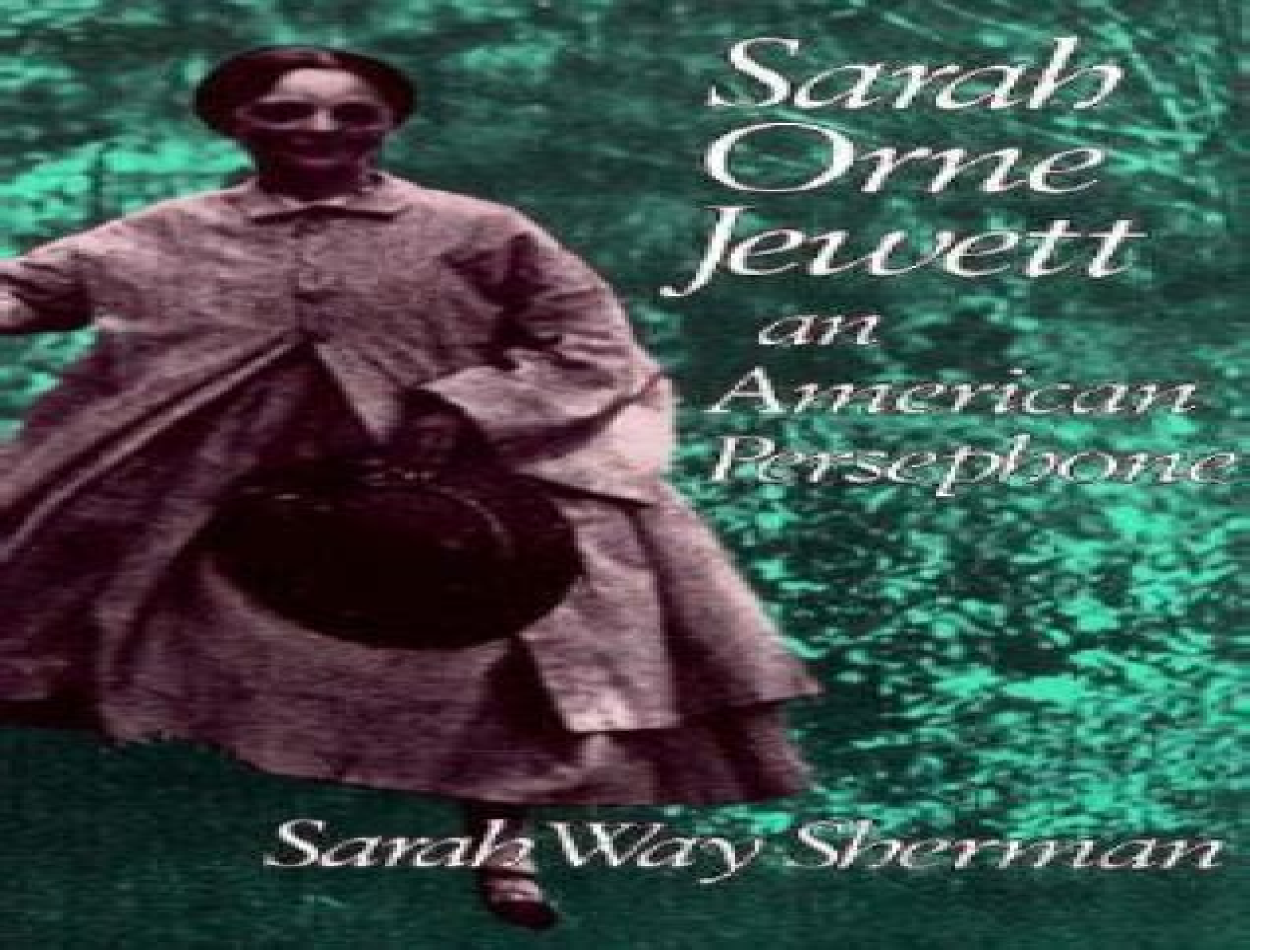




*Sarah
Orne
Jewett
an
American
Persephone*

Sarah Way Sherman

Sarah Orne Jewett An American Persephone

Sarah Orne Jewett



Sarah Orne Jewett An American Persephone:

Sarah Orne Jewett, an American Persephone Sarah Way Sherman, 1989 The tale of Demeter and Persephone a central myth of Victorian women's culture is used to interpret the life and work of a 19th century Maine writer **American Persephone** Sarah Way Sherman, 1983 **Sarah Orne Jewett** Margaret Roman, 2017-05-16 In her book *Sarah Orne Jewett: Reconstructing Gender* Margaret Roman argues that one theme colors almost every short story and novel by the turn of the century American author each person regardless of sex must break free of the restrictive polar opposite norms of behavior traditionally assigned to men and women by a patriarchal society That society as seen from Jewett's perspective during the late Victorian era was one in which a competitive active man dominates a passive emotional woman Frequently referring to Jewett's own New England upbringing at the hands of an unusually progressive father Roman demonstrates how the writer through her personal quest for freedom and through the various characters she created strove to eliminate the necessity for rigid and narrowly defined male female roles and relationships With the details of Jewett's free spirited life Roman's book represents a solid work of literary scholarship which traces a gender dissolving theme throughout Jewett's writing Whereas previous critics have focused primarily on her best known works including *A White Heron* *Deephaven* *A Country Doctor* and *The Country of the Pointed Firs* Roman encompasses within her own discussion virtually all of the stories found in the nineteen volumes Jewett published during her lifetime And although much recent criticism has centered around Jewett's strong female characters Roman is the first to explore in depth Jewett's male characters and married couples The book progresses through distinct phases that roughly correspond to Jewett's psychological development as a writer In general the characters in her early works exhibit one of two modes of behavior Youngsters free as Jewett was to explore the natural world of woods and field glimpse the possibility of escape from the confining standards that society has set though some experience turbulent and confusing adolescences where those norms have become more pressing more demanding At the opposite extreme are those who have mindlessly accepted the roles in which they have been trapped since youth greedy selfish men dutiful women who tend emotionally empty houses young couples unable to communicate either between themselves or with others in short characters who are too alienated within their roles to function as whole human beings On the other hand Jewett approaches the men and women of her later works with a higher degree of optimism in that each person is free to live according to the dictates of his or her inherent personality each character is able to measure life from within rather than from without This group includes the self confident men who are not reluctant to present a nurturing side and the warm giving women who are unafraid of displaying a decided inner strength As Roman summarizes In her writings Jewett attempts to shift society's focus from a grasping power over people to the personal development of each member of society Ahead of her time in many ways Sarah Orne Jewett confronted the Victorian polarized gender system presaging the modern view that men and women should be encouraged to develop along whatever paths are most comfortable and most

natural for them **The Irish Stories of Sarah Orne Jewett** Sarah Orne Jewett,1996 A collection of eight short stories about Irish immigrants in America by a New England writer An introduction discusses Jewett s understanding of the Irish psyche compared to the disdain for the Irish found in the work of her contemporaries and looks at her work in the context of contemporary multicultural concerns No index Annotation copyright by Book News Inc Portland OR *Folk Roots and Mythic Wings in Sarah Orne Jewett and Toni Morrison* Marilyn Sanders Mobley,1994-08-01 As women of different eras cultural backgrounds racial identities and places of origin Sarah Orne Jewett and Toni Morrison would appear to have little in common But in her study of these two seemingly dissimilar writers Marilyn Sanders Mobley finds elements that unite their fictional concerns Mobley argues that a folk aesthetic gives structure and meaning to Jewett s and Morrison s work and that a mythic impulse informs their ability to depict people and values that the dominant American culture has traditionally neglected Through close readings of Jewett s *Deephaven* *A White Heron* and *The Country of Pointed Firs* and of Morrison s *Song of Solomon* *Tar Baby* and *Beloved* she demonstrates that the fiction of both writers attempts to preserve and affirm cultural difference cultural knowledge and cultural memory Mobley s carefully argued study simultaneously offers important new insights into the works of two significant women writers and points out ways in which narrative may be used as a catalyst for cultural and social change The Problem of American Realism Michael Davitt Bell,1993-04-15 Ever since William Dean Howells declared his realism war in the 1880s literary historians have regarded the rise of realism and naturalism as the great development in American post Civil War fiction Yet there are many problems with this generalization It is virtually impossible for example to extract from the novels and manifestoes of American writers of this period any consistent definitions of realism or naturalism as modes of literary representation Rather than seek common traits in widely divergent realist and naturalist literary works Michael Davitt Bell focuses here on the role that these terms played in the social and literary discourse of the 1880s and 1890s Bell argues that in America realism and naturalism never achieved the sort of theoretical rigor that they did in European literary debate Instead the function of these ideas in America was less aesthetic than ideological promoting as reality a version of social normalcy based on radically anti literary and heavily gendered assumptions What effects Bell asks did ideas about realism and naturalism have on writers who embraced and resisted them To answer this question he devotes separate chapters to the work of Howells and Frank Norris the principal American advocates of realism and naturalism in the 1880s and 1890s Mark Twain Henry James Stephen Crane Theodore Dreiser and Sarah Orne Jewett Bell reveals that a chief function of claiming to be a realist or a naturalist was to provide assurance that one was a real man rather than an effeminate artist Since the 1880s Bell asserts all serious American fiction writers have had to contend with this problematic conception of literary realism The true story of the transformation of American fiction after the Civil War is the history of this contention a history of individual accommodations evasions holding actions and occasional triumphs **Fallen Forests** Karen L. Kilcup,2013-05-01 In 1844 Lydia Sigourney asserted Man s

warfare on the trees is terrible Like Sigourney many American women of her day engaged with such issues as sustainability resource wars globalization voluntary simplicity Christian ecology and environmental justice Illuminating the foundations for contemporary women s environmental writing *Fallen Forests* shows how their nineteenth century predecessors marshaled powerful affective ethical and spiritual resources to chastise educate and motivate readers to engage in positive social change *Fallen Forests* contributes to scholarship in American women s writing ecofeminism ecocriticism and feminist rhetoric expanding the literary historical and theoretical grounds for some of today s most pressing environmental debates Karen L Kilcup rejects prior critical emphases on sentimentalism to show how women writers have drawn on their literary emotional intelligence to raise readers consciousness about social and environmental issues She also critiques ecocriticism s idealizing tendency which has elided women s complicity in agendas that depart from today s environmental orthodoxies Unlike previous ecocritical works *Fallen Forests* includes marginalized texts by African American Native American Mexican American working class and non Protestant women Kilcup also enlarges ecocriticism s genre foundations showing how Cherokee oratory travel writing slave narrative diary polemic sketches novels poetry and expos intervene in important environmental debates

Four Stories by American Women Various,1990-12-01 Representing four prominent American women writers who flourished in the period following the Civil War this collection includes *Life in the Iron Mills* by Rebecca Harding Davis *The Yellow Wallpaper* by Charlotte Perkins Gilman *The Country of the Pointed Firs* by Sarah Orne Jewett and *Souls Belated* by Edith Wharton For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

[Elizabeth Stoddard & the Boundaries of Bourgeois Culture](#) Lynn Mahoney,2004-01-15 Elizabeth Stoddard and the Boundaries of Bourgeois Culture traces Stoddard s emergence as a writer in the 1850s her conflict ridden relationships with the writers associated with the genteel tradition and her efforts to negotiate the boundaries of Victorian culture in the United States While in many ways a critic of nineteenth century bourgeois culture Stoddard remained in other ways an adherent her work was not a rejection of bourgeois culture but a reworking of it which suggests that bourgeois culture was not as monolithic as later critics believed Recovering the richness and possibility that characterized early Victorian writing this book examines the range of literary expression which had existed at mid century a period that boasts some of American literature s most iconoclastic voices

A Companion to the Regional Literatures of America Charles L. Crow,2008-04-15 The Blackwell Companion to American Regional Literature is the most comprehensive resource yet published for study of this popular field The most inclusive survey yet published of American regional literature Represents a wide variety of theoretical and historical approaches Surveys the literature of specific regions from California to New

England and from Alaska to Hawaii Discusses authors and groups who have been important in defining regional American literature

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Table of Contents Sarah Orne Jewett An American Persephone

1. Understanding the eBook Sarah Orne Jewett An American Persephone
 - The Rise of Digital Reading Sarah Orne Jewett An American Persephone
 - Advantages of eBooks Over Traditional Books
2. Identifying Sarah Orne Jewett An American Persephone
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sarah Orne Jewett An American Persephone
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sarah Orne Jewett An American Persephone
 - Personalized Recommendations
 - Sarah Orne Jewett An American Persephone User Reviews and Ratings
 - Sarah Orne Jewett An American Persephone and Bestseller Lists
5. Accessing Sarah Orne Jewett An American Persephone Free and Paid eBooks
 - Sarah Orne Jewett An American Persephone Public Domain eBooks
 - Sarah Orne Jewett An American Persephone eBook Subscription Services
 - Sarah Orne Jewett An American Persephone Budget-Friendly Options
6. Navigating Sarah Orne Jewett An American Persephone eBook Formats

- ePub, PDF, MOBI, and More
- Sarah Orne Jewett An American Persephone Compatibility with Devices
- Sarah Orne Jewett An American Persephone Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sarah Orne Jewett An American Persephone
 - Highlighting and Note-Taking Sarah Orne Jewett An American Persephone
 - Interactive Elements Sarah Orne Jewett An American Persephone
- 8. Staying Engaged with Sarah Orne Jewett An American Persephone
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sarah Orne Jewett An American Persephone
- 9. Balancing eBooks and Physical Books Sarah Orne Jewett An American Persephone
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sarah Orne Jewett An American Persephone
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sarah Orne Jewett An American Persephone
 - Setting Reading Goals Sarah Orne Jewett An American Persephone
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sarah Orne Jewett An American Persephone
 - Fact-Checking eBook Content of Sarah Orne Jewett An American Persephone
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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web how to save a life is a song by american alternative rock band the fray released in march 2006 as the second single from their debut studio album of the same name the song is one of the band s most popular airplay songs and peaked at number 3 on the billboard hot 100 chart in the united states becoming the band s highest