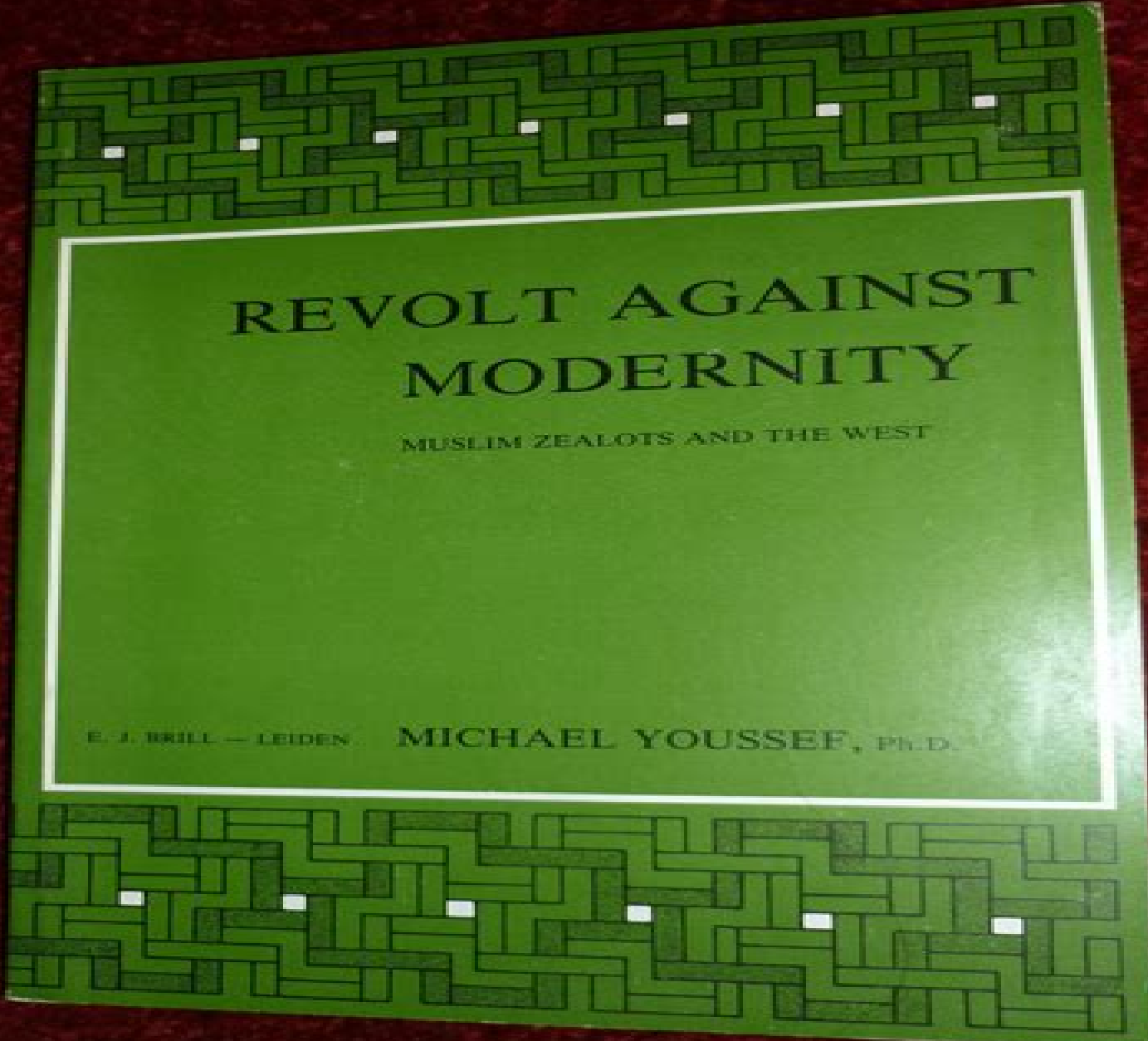




REVOLT AGAINST MODERNITY

MUSLIM ZEALOTS AND THE WEST

E. J. BRILL — LEIDEN

MICHAEL YOUSSEF, Ph.D.

Revolt Against Modernity Muslim Zealots And The West

Ḥilmī Zawātī



Revolt Against Modernity Muslim Zealots And The West:

Revolt against modernity Youssef,2022-10-24 **Revolt Against Modernity** Michael Youssef,2002 **Paradise Lost** Nieuwenhuijze,2021-11-15 Is the Middle East the mother of all conflicts This volume consisting of essays published over a space of twenty five years but extensively rewritten and updated probes into the forever problematic relationship between the Middle East and Western Europe between a revitalizing Islamic and a post Christian civilization It treats firstly the dynamics of the Middle Eastern civilization building up a kaleidoscopic picture of the Middle Eastern perception of change and development modern science in a non Western context the ambiguity of westernization in Middle Eastern revitalization politico religious resurgence the matter of means and ends The second part concentrates on the intercultural relations between the Middle East and Europe while the third part considers implications for oriental and development studies the new demands arising and the perceptual and methodological retooling needed to meet them In singling out the intercultural nature of events and clashes this important volume advances an innovative interactive style of scholarship **Rethinking Modernity and National Identity in Turkey** Sibel Bozdogan,Resat Kasaba,2011-11-15 In the first two decades after W W II social scientist heralded Turkey as an exemplar of a modernizing nation in the Western mold Images of unveiled women working next to clean shaven men healthy children in school uniforms and downtown Ankara s modern architecture all proclaimed the country s success Although Turkey s modernization began in the late Ottoman era the establishment of the secular nation state by Kemal Ataturk in 1923 marked the crystallization of an explicit elite driven project of modernity that took its inspiration exclusively from the West The essays in this book are the first attempt to examine the Turkish experiment with modernity from a broad interdisciplinary perspective encompassing the fields of history the social sciences the humanities architecture and urban planning As they examine both the Turkish project of modernity and its critics the contributors offer a fresh balanced understanding of dilemmas now facing not only Turkey but also many other parts of the Middle East and the world at large **A Muslim Archipelago** Max L. Gross,2007 This book is with a contemporary focus Author Dr Max Gross s purpose is to use history to explain today s Islamic insurgencies in Indonesia Malaysia Thailand and the Philippines and to offer perspectives for the future Muslim Archipelago s unique contribution is that it brings together in one reference a mass of information on the insurgencies in Southeast Asia The country accounts are detailed and thorough as to events organizations dates and participants The chronological context provides Dr Gross the opportunity to give insights about historical casualty His accounting highlights the interaction of the insurgencies within Southeast Asia and their international connection outside the region The detailed presentations in the chapters on Indonesia and Philippines are especially fruitful Included in this nearly 280 page book are detailed four color regional maps charts and historical photos spread throughout the text An extensive bibliography and index are included **A Muslim Archipelago** Max L. Gross,2007 Southeast Asia continues to beckon policymakers and scholars alike to revisit its history in spite of the tomes of appraisals

already written deconstructive or otherwise Because of a significant presence of Muslims in the region and particularly in the wake of 9 11 it invariably attracts the attention of foreign powers drawn by the specter of terrorism and focused on rooting out radical Islamist groups said to be working with al Qaeda Dr Max Gross has written an impressive account of the role of Islam in the politics of Southeast Asia anchored by a strong historical perspective and a comprehensive treatment of current affairs The result is very much a post 9 11 book The origins of Jemaah Islamiyah and its connections with al Qaeda are carefully detailed Yet unlike much of the post 9 11 analysis of the Muslim world Dr Gross s research has been successful in placing the phenomenon of terrorism within a larger perspective While recognizing that al Qaeda s influence on regional terror networks remains unclear it behooves us to be reminded that regardless of the nature and extent of the linkages to dismiss terrorism as a serious threat to security would be na ve to the point of recklessness The Muslim Archipelago is a profoundly Islamic region and Jemaah Islamiyah is only a small portion of this reality The attention Dr Gross pays to ABIM in Malaysia of which I was a part and the civil Islam movement in Indonesia of which the late Nurcholish Madjid was a principal spokesman is greatly appreciated Those unfamiliar with the background and role of the traditional Islamic PAS party in Malaysia as well as the Darul Islam movement in Indonesia will find the author s account highly beneficial The MNLF the MILF and Abu Sayyaf in the Philippines as well as the various Islamic movements in southern Thailand are also carefully explained

Is Jihād a Just War? Hilmī Zawātī, 2001 This work is an analytical study of jihad just war which helps to focus the attention of human rights and minority groups to a cause that should have been a focal point of their concern for several decades now The concept of jihad has sometimes been abused by irresponsible leaders within the Islamic world and used to inflame the passions of those for whom the richness of Islamic law is reduced to slogans and billboards Similarly jihad has been invoked by Western analysts who are completely ignorant of the Islamic tradition to justify assertions of evil intent on the part of millions of the Muslim faithful Zawati analyzes both Western and Islamic legal concepts and attempts to point a way out of this mess He draws on primary sources including books articles and official documents and his book should be interesting reading for Muslims who seek to better define their relations with the non Muslim world and for anyone wishing to escape the caricature of orientalism and the end game of clashing civilizations

A Theory of ISIS Mohammad-Mahmoud Ould Mohamedou, 2017-11-20 The Islamic State of Iraq and Syria has been the subject of intense scrutiny in the West Considered by many to be the most dangerous terrorist organisation in the world it has become shrouded in numerous myths and narratives many emanating from the US which often fail to grasp its true nature Against these narratives Mohammad Mahmoud Ould Mohamedou presents a bold new theory of ISIS By tracing its genealogy and documenting its evolution in Iraq and Syria he argues that ISIS has transcended Osama Bin Laden s original project of Al Qaeda mutating into an unprecedented hybrid form that distils postcolonial violence postmodernity and the emerging post globalisation international order This book analyses ISIS from a social sciences perspective and unpacks its dynamics by looking beyond superficial

questions such as its terrorist nature and religious rhetoric It transforms our understanding of ISIS and its profound impact on the very nature of contemporary political violence **Sephardi Religious Responses to Modernity** Norman A.

Stillman,2013-11-05 First Published in 1995 Throughout the nineteenth century the entire structure of the Ashkenazi world crumbled What remains of Ashkenazi Jewry today is split into irreconcilable religious camps on the one hand and a large body of secularized Jews of greater or lesser ethnicity on the other The Sephardi and Oriental Jews who form the other great branch of world Jewry had a very different encounter with the forces of modernity This book examines some of their responses to its challenges The Sephardi religious leaders who had been historically more open to general culture reacted with neither the anti traditionalism of Reform Judaism nor the Ashkenazi ultra Orthodox s uncompromising rejection of everything new Their response was rather one of active and creative halakhic engagement coupled with a tolerant attitude toward the growing secularized elements of their communities Much has been written on the social economic and political transformation of Sephardi and Oriental Jewry in the modern era However this is the first book in English devoted to the religious changes taking place in this important segment of Jewry which now constitutes the majority of Jews in the Jewish state *Between Qur'an And Crown* Tamara Sonn,2019-03-19 The struggle for political legitimacy in many Middle Eastern

countries today poses a dilemma for ruling elites In order to maintain authority leaders often must capitulate to Islamic universalist dogma which may conflict with their own views of the state as well as threaten the legitimacy of other leaders in the region who are attempting to establish a secular national basis for government Tracing the roots of this dilemma in Middle Eastern history and Islamic philosophy Dr Sonn compares the contemporary Middle Eastern period to Europe s Age of Religious Wars that preceded the emergence of the Western secular state She describes how a process similar to the organic development of the secular state in Europe was interrupted in the Middle East by oppressive Western colonialism which eventually led to the Muslim rejection of nationalism and all things Western and to the reassertion of Islam as the sole source of political legitimacy The author shows how the philosophy of Islamic traditionalism opposes the two fundamentals of stable national political systems a geographical limitation of authority and an institutionalized process for regular changes in leadership Dr Sonn bases her argument on an insightful examination of Middle Eastern history from the formation and disintegration of the Ottoman Empire in the late nineteenth century to the present and caps it with a detailed look at a possible solution to the dilemma the teachings of modern scholars who advocate a new Islamic realism incorporating a limited definition of national identity and interests while retaining Islamic social goals **Islamism and Democracy in**

Indonesia Masdar Hilmy,2010 Most scholarly works conducted within the period of post New Order Indonesia have underlined the fact that Indonesian Islamists reject the notion of democracy no adequate explanation nonetheless has been attempted thus far as to how and to what extent democracy is being rejected This book is dedicated to filling the gap by examining the complex reality behind the Islamists rejection of democracy It focuses its analysis on two streams of Islamism

the two Islamist groups that seek extra parliamentary means to achieve their goals that is MMI and HTI and the PKS Islamists who choose the existing political party system as a means of their power struggle As this book has demonstrated there are times when the two streams of Islamism share a common platform of understanding and interpretation as well as an intersection where they are in conflict with one another The interplay between contested meanings over particular theological matters on normative grounds and power contests among the Islamists proves to be critical in shaping this complexity

Paradise Lost Cristoffel A. O. van Nieuwenhuijze, 1997 This book probes from various angles into the forever problematic relationship between the Middle East and Western Europe between a revitalizing Islamic and a post Christian civilization In singling out the intercultural nature of events and clashes it advances an innovative interactive style of scholarship

Patterns Legitimizing Political Violence in Transcultural Perspectives Bettina Koch, 2015-05-19 This volume explores theoretical discourses in which religion is used to legitimize political violence It examines the ways in which Christianity and Islam are utilized for political ends in particular how violence is used or abused as an expedient to justify political action This research focuses on premodern as well as contemporary discourses in the Middle East and Latin America identifying patterns frequently used to justify the deployment of violence in both hegemonic and anti hegemonic discourses In addition it explores how premodern arguments and authorities are utilized and transformed in order to legitimize contemporary violence as well as the ways in which the use of religion as a means to justify violence alters the nature of conflicts that are not otherwise explicitly religious It argues that most past and present conflicts even if the discourses about them are conducted in religious terms have origins other than religion and or blend religion with other causes namely socio economic and political injustice and inequality Understanding the use and abuse of religion to justify violence is a prerequisite to discerning the nature of a conflict and might thus contribute to conflict resolution

The Prophet's Pulpit Patrick D. Gaffney, 2023-07-28 Muslim preaching has been central in forming public opinion building grassroots organizations and developing leadership cadres for the wider Islamist agenda Based on in depth field research in Egypt Patrick Gaffney focuses on the preacher and the sermon as the single most important medium for propounding the message of Islam He draws on social history political commentary and theological sources to reveal the subtle connections between religious rhetoric and political dissent Many of the sermons discussed were given during the rise of Islamic fundamentalism and Gaffney attempts to describe this militant movement and to compare it with official Islam Finally Gaffney presents examples of the sermons so readers can better understand the full range of contemporary Islamic expression Muslim preaching has been central in forming public opinion building grassroots organizations and developing leadership cadres for the wider Islamist agenda Based on in depth field research in Egypt Patrick Gaffney focuses on the preacher and the sermon

Salafi-Jihadism Shiraz Maher, 2016-11-01 No topic has captured the public imagination of late quite so dramatically as the specter of global jihadism While much has been said about the way jihadists behave their ideology remains poorly

understood As the Levant has imploded and millenarian radicals claim to have revived a Caliphate based on the teachings of the Prophet Mohammed the need for a nuanced and accurate understanding of jihadist beliefs has never been greater Shiraz Maher charts the intellectual underpinnings of salafi jihadism from its origins in the mountains of the Hindu Kush to the jihadist insurgencies of the 1990s and the 9 11 wars What emerges is the story of a pragmatic but resilient warrior doctrine that often struggles as so many utopian ideologies do to consolidate the idealism of theory with the reality of practice His ground breaking introduction to salafi jihadism recalibrates our understanding of the ideas underpinning one of the most destructive political philosophies of our time by assessing classical works from Islamic antiquity alongside those of contemporary ideologues Packed with refreshing and provocative insights Maher explains how war and insecurity engendered one of the most significant socio religious movements of the modern era

Historical Dictionary of Egypt

Arthur Goldschmidt, Jr.,2023-07-25 Egypt is the world s oldest continuous country with a recorded past of over 6 000 years Often invaded conquered and occupied by foreign armies Egypt has never lost its identity The Egyptians of today although they have changed their language once and their religion twice descend mainly from the Egyptians who built the Giza Pyramids and the Temple of Karnak who served Alexander the Great and his heirs who submitted to Augustus Caesar and raised much of the grain that fed the Roman Empire who started Christian monasticism and the veneration of the Virgin Mary and who advanced and sustained Muslim learning in what is now the world s oldest functioning university It was and is one of the most important countries in the world Historical Dictionary of Egypt Fifth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 600 cross referenced entries on important personalities as well as aspects of the country s politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Egypt

The Islamic Middle East

Charles Lindholm,2008-04-30 The Islamic Middle East is a rare thought provoking account of the origins nature and evolution of Islam that provides a historical perspective vital to understanding the contemporary Middle East

Information Sources on Islamic Banking and Economics S. Nazim Ali,Naseem N. Ali,1994-01-10 Islamic banking and economics IBE is a fast growing subject of vital interest in both East and West as Muslims change their attitudes towards investments and find ways to invest their funds according to the Islamic faith Along with the rapid developments in Islamic banking there has been a concomitant increase in the quantity of relevant IBE mat

Religious Fundamentalism in Developing Countries

Santosh C. Saha,Thomas K. Carr,2001-03-30 Using a variety of methodological approaches this timely book offers a thorough examination of the impact and implications of religious fundamentalism in developing nations The authors explore why and how adherence to fundamentalist principles affects the social political and religious development of such countries as Israel India Pakistan Bangladesh Egypt and the Philippines One of the most significant contributions of this volume is that it challenges the assumption that fundamentalism in developing countries is based solely on religious motivations The authors

maintain that fundamentalism of this sort is motivated by both religious and political convictions This combination of religious and political motivations allows fundamentalism to exert a tremendous influence on the public policies of these developing nations As the social fabric of such countries continues to be developed it is clear that fundamentalism will continue to play a significant and potentially dangerous role

The Political Thought of Sayyid Qutb Sayed Khatab, 2006-04-18 This new book takes a literary approach in its study of Sayyid Qutb one of the most significant political thinkers for contemporary Islamists and who has greatly influenced the likes of Osama Bin Laden Executed by the Egyptian state in 1966 his books continue to be read and his theory of jahiliyya ignorance is still of prime importance for radical Islamic groups Through an examination of his thoughts and theories the book explores the main concepts that are used by today's radical fundamentalist movements tracing the intellectual origins as well as the conceptual and methodological thinking of radical Islamist movements in the modern world The book sheds light on Islamic radicalism and its origins by presenting new analysis on the intellectual legacy of one of the most important thinkers of the modern Islamic revival This is an invaluable new book for our time

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