

A NEW, INTERPRETIVE TRANSLATION
OF ST. ANSELM'S
MONOLOGION AND PROSLOGION

BY JASPER HOPKINS

New Interpretive Translation Of St Anselms Monologion And Proslogion

Holopainen



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A New, Interpretive Translation of St. Anselm's Monologion and Proslogion Jasper Hopkins, Anselme ((saint ;), 1986 **A New, Interpretive Translation of St. Anselm's Monologion and Proslogion** Jasper Hopkins, 1986

Understanding Anselm's Ontological Argument Guy Jackson, 2023-08-24 Anselm's ontological argument is one of the most fascinating most controversial and most misunderstood arguments in the entire history of Western thought By centring the argument firmly in the Neoplatonic tradition within which Anselm was writing Understanding Anselm's Ontological Argument sheds fresh light and clarity on this enigmatic piece of philosophy It argues that far from resting upon a fallacy or illegitimately attempting to define God into existence Anselm's argument is a powerful and plausible philosophical proof and deserves to be taken seriously as such Written to be understandable for specialists and non specialists alike Understanding Anselm's Ontological Argument is ideal for scholars and researchers in philosophy of religion and philosophy in the Middle Ages especially Neoplatonism as well as for medievalists in general

Dialectic and Theology in the Eleventh Century Holopainen, 2021-11-01 The study provides a reappraisal of the controversy over the value of logic in theology in the eleventh century which has for a long time been a theme central to the historiography of early medieval thought In the four chapters of the work the author gives close exegesis of the central texts by Peter Damian Lanfranc of Bec Berengar of Tours and Anselm of Canterbury respectively and argues that the familiar ways of describing the theme are thoroughly misleading Damian's anti dialectical attitude is less extreme than often claimed Lanfranc's reputation as a dialectician is largely based on misunderstanding whereas Berengar is a sophisticated thinker and a forerunner of scholasticism Of particular interest is the author's discussion of Anselm's ontological argument against the background of the Boethian theory of argument

Anselm of Canterbury: The Major Works Saint Anselm (Archbishop of Canterbury), St. Anselm, 2008-05-08 Originally published Oxford New York Oxford University Press 1998 **Anselm of Canterbury: The Major Works** St.

Anselm, 1998-09-10 For I do not seek to understand so that I may believe but I believe so that I may understand For I believe this also that unless I believe I shall not understand Does God exist Can we know anything about God's nature Have we any reason to think that the Christian religion is true What is truth anyway Do human beings have freedom of choice Can they have such freedom in a world created by God These questions and others were ones which Anselm of Canterbury c 1033 1109 took very seriously He was utterly convinced of the truth of the Christian religion but he was also determined to try to make sense of his Christian faith Recognizing that the Christian God is incomprehensible he also believed that Christianity is not simply something to be swallowed with mouth open and eyes shut For Anselm the doctrines of Christianity are an invitation to question to think and to learn Anselm is studied today because his rigour of thought and clarity of writing place him among the greatest of theologians and philosophers This translation provides readers with their first opportunity to read all of his most important works within the covers of a single volume ABOUT THE SERIES For over 100 years Oxford World's

Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

Reading Cusanus Clyde Lee Miller, 2019-02-08 This book presents careful readings of six of the most important theoretical works of Nicholas of Cusa 1401-1463 Though Nicholas's writings have long been studied as either scholastic Aristotelian or proto-Kantian Clyde Lee Miller locates Cusanus squarely in the Christian Neoplatonic tradition He demonstrates how Nicholas worked out his own original synthesis of that tradition by fashioning a conjectural view of main categories of Christian thought God the universe Jesus Christ and human beings Each of the readings reveals how Nicholas' project of learned ignorance is played out in striking metaphors for God and the relation of God to creation

Fifty Years of Philosophy of Religion Andries F. Sanders, Kristof De Ridder, 2007 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields

Metamathematics and the Philosophical Tradition William Boos, 2018-12-17 Metamathematics and the Philosophical Tradition is the first work to explore in such historical depth the relationship between fundamental philosophical quandaries regarding self-reference and meta-mathematical notions of consistency and incompleteness Using the insights of twentieth-century logicians from Gödel through Hilbert and their successors this volume revisits the writings of Aristotle the ancient skeptics Anselm and enlightenment and seventeenth and eighteenth-century philosophers Leibniz Berkeley Hume Pascal Descartes and Kant to identify ways in which these both encode and evade problems of a priori definition and self-reference The final chapters critique and extend more recent insights of late 20th-century logicians and quantum physicists and offer new applications of the completeness theorem as a means of exploring meta-theoretical ascent and the limitations of scientific certainty Broadly syncretic in range Metamathematics and the

Philosophical Tradition addresses central and recurring problems within epistemology The volume s elegant condensed writing style renders accessible its wealth of citations and allusions from varied traditions and in several languages Its arguments will be of special interest to historians and philosophers of science and mathematics particularly scholars of classical skepticism the Enlightenment Kant ethics and mathematical logic The Oxford Handbook of Atheism Stephen Bullivant,Michael Ruse,2013-11 This handbook is a pioneering edited volume exploring atheism understood in the broad sense of an absence of belief in the existence of a God or gods in its historical and contemporary expressions It probes the varied manifestations and implications of unbelief from an array of disciplinary perspectives and in a range of global contexts

Dictionary of Theologians Jonathan Hill,2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologiansi lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionaryis bibliographies The unprecedented thoroughness of Hill s compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

The Oxford Handbook of Deification Paul L. Gavrilyuk,Andrew P. Hofer,Matthew Levering,2024-07-19 Modern theological engagements on deification have undergone two major paradigm shifts First the study of deification shifted from the periphery of theological discourse to its center For Adolf von Harnack deification was a pagan import that fatally corrupted and distorted the Gospel message of salvation In response the positive retrieval of the concept of deification belongs to the early years of the twentieth century By the 1910s in Russian religious thought and by the 1930s in much Roman Catholic theology deification had become a magnet concept attracting attention from many different viewpoints The second important shift relates to how deification is characterized Recent studies question the exclusively Eastern character of deification and draw attention to the engagements of this theme in Latin patristic and later Western Christian sources Reassessing the evidence for these two major shifts The Oxford Handbook of Deification comprehensively explores the points of convergence and difference on the constitutive elements of deification in different traditions and offers a foundation for ecumenical and interreligious dialogues The Handbook s first part analyzes the cultural and scriptural roots of deification the second part explores the most significant historical contributions to the understanding of deification in the early medieval and modern periods the third part develops systematic connections Readers will discover a surprizing breadth depth and

diversity of theologies of deification in Christian traditions Throughout the Handbook leading scholars in the field of Deification Studies propose vital new insights from a variety of perspectives for this central mystery at the heart of the Christian faith God Is Impassible and Impassioned Rob Lister,2012-11-30 Modern theologians are focused on the doctrine of divine impassibility exploring the significance of God s emotional experience and most especially the question of divine suffering Professor Rob Lister speaks into the issue outlining the history of the doctrine in the views of influential figures such as Augustine Aquinas and Luther while carefully examining modernity s growing rejection of impassibility and the subsequent evangelical response With an eye toward holistic synthesis this book proposes a theological model based upon fresh insights into the historical biblical and theological dimensions of this important doctrine International Bibliography, Anselm of Canterbury Klaus Kienzler,Eduardo Brinacesco,1999 In Cooperation with Eduardo Brinacesco Walter Frolich Helmut Kohlenberger Frederich Van Fleteren Coloman Viola This bibliography fills a void in scholarship Until now there has been no comprehensive bibliography similar to this which lists works and sources of Anselm of Canterbury including 3 784 citations *Anselm* Sandra Visser,Thomas Williams,2009-02-12 Sandra Visser and Thomas Williams offer a brief accessible introduction to the life and thought of St Anselm c 1033 1109 Anselm who was Archbishop of Canterbury for the last 16 years of his life is unquestionably one of the foremost philosopher theologians of the Middle Ages Indeed he may have been the greatest Christian thinker in the 800 years between Augustine and Aquinas His keen and rigorous thinking earned him the title The Father of Scholasticism The influence of his contributions to ethics and philosophical theology is clearly discernible in figures as various as Thomas Aquinas John Duns Scotus the voluntarists of the late thirteenth and fourteenth centuries and the Protestant Reformers The prevalence of self identified Anselmians and anti Anselmians in contemporary philosophy of religion attests to the enduring importance of his approach to the divine nature Visser and Williams s book falls into two main parts The first will elucidate Anselm s metaphysics concluding with an examination of Anselm s account of truth which serves as a capstone for his metaphysical system The second part focuses on Anselm s theory of knowledge Topics considered include Anselm s general account of cognition and his odd but compelling theory of language acquisition and the role it plays in discourse about the divine The third section of the book is devoted to the moral life Anselm s account of the foundations of ethics is philosophically of great interest the authors show because it effectively combines insights that contemporary philosophers have thought to be antithetical In the fourth and last section they turn to Anselm s philosophical explorations of Christian doctrine including Redemption the Trinity and the Incarnation They show how Anselm puts his metaphysical system to work in establishing the coherence of Christian doctrine and explain how his philosophical theology rests on his theory of knowledge The Haskins Society Journal Studies in Medieval History Robert Patterson,2003-08-02 The Haskins Society named after the celebrated American medievalist Charles Homer Haskins was founded in 1982 to provide a forum for the discussion and study of English and related continental history in the middle ages *The Light of Christ* Thomas Joseph

White, 2017-09-14 This introduction to Catholicism combines scholarly depth with an engaging style to present the what and why of Catholic belief with exceptional clarity Charles J Chaput OFM Cap Archbishop of Philadelphia In *The Light of Christ* Fr Thomas Joseph White provides an accessible presentation of Catholic doctrine that is both grounded in traditional theology and engaged with contemporary concerns Inspired by the theologies of Irenaeus Thomas Aquinas and John Henry Newman Father White covers the major doctrines of the Christian religion including knowledge of God the mystery of the Trinity the incarnation and the atonement the sacraments and the moral life eschatology and prayer *The Light of Christ* also addresses topics such as evolution the modern historical study of Jesus and the Bible and objections to Catholic moral teaching Authoritative yet accessible this book serves as an excellent introduction for general readers or as a helpful text for theology courses in a university context This is a book that offers itself as a companion My goal is to make explicit in a few broad strokes the shape of Catholicism I hope to outline its inherent intelligibility or form as a mystery that is at once visible and invisible ancient and contemporary mystical and reasonable Father White from the Introduction

Confessions of a Rational Mystic Gregory Schufreider, 1994 *Confessions of a Rational Mystic* exposes both aspects of this transitional thinker through a multidimensional interpretation of his *Proslogion* It treats Anselm's famous proof for the existence of God as both a rational argument and an exercise in mystical theology analyzing the logic of its reasoning while providing a phenomenological account of the vision of God that is embedded within it Through a deconstructive reading of the cycle of prayer and proof that forms the overall structure of the text not only is the argument returned to its place in the *Proslogion* as a whole but the historic relationship that it attempts to establish between faith and reason is examined In this way the critical role that Anselm played in the history of philosophy is seen in a new light

Philosophical Questions James Fieser, Norman Lillegard, 2005 This topically organized anthology and textbook includes numerous excerpts from contemporary philosophers as well as from Western classics and major Eastern texts encouraging students to explore connections between works from the Western and Eastern traditions and from different time periods

BOOK JACKET *How the Light Gets In* Graham Ward, 2016 *How the Light Gets In* *Ethical Life I* presents a systematic account of the teachings of the Christian faith to offer a vision from a human created and limited perspective of the ways all things might be understood from the divine perspective It explores how Christian doctrine is lived and the way in which beliefs are not simply cognitive sets of ideas but embodied cultural practices Christians learn how to understand the contents of their faith learn the language of the faith through engagements that are simultaneously somatic affective imaginative and intellectual In the first of four volumes Graham Ward examines the complex levels of these engagements through three historical developments in the systematic organization of doctrine the Creeds the *Summa* and Protestant dogmatics He outlines a methodology for exploring and practicing systematic theology that captures how the faith is lived in cultural social and embodied engagements Ward then unpicks several fundamental theological concepts and how they are to be understood from the point

of view of an engaged systematics truth revelation judgement discernment proclamation faith seeking understanding and believing as it relates to and grounds the possibilities for faith This groundbreaking work offers an interdisciplinary investigation through poetry art film the Bible and theological discourse analysing the human condition and theology as the deep dream for salvation The final part relates theology as a lived and ongoing pedagogy concerned with individual and corporate formation to biological life social life and life in Christ Here an approach to living theologically is sketched that is the primary focus for all four volumes ethical life

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