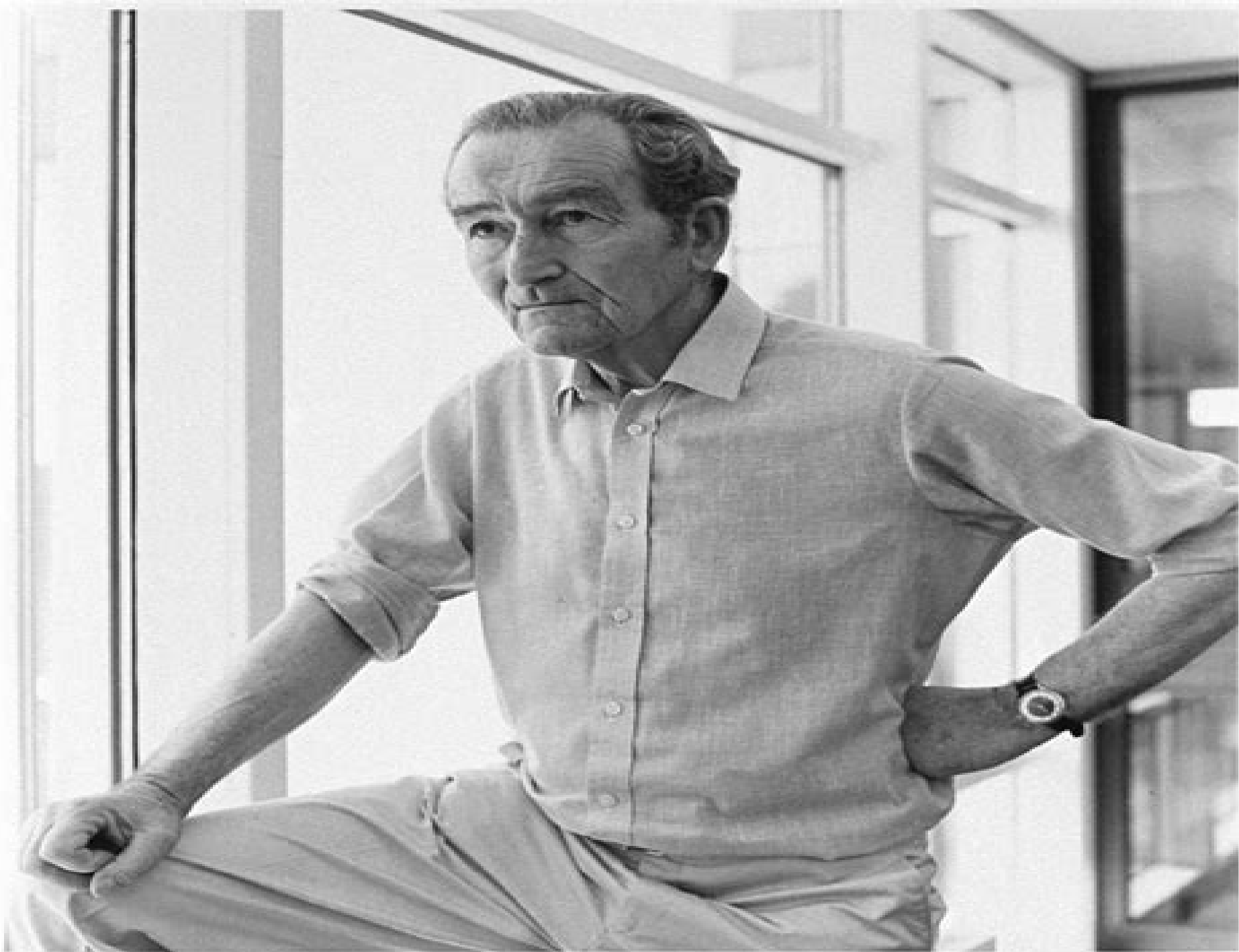




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Lynn L. Wolff



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Michael Hamburger, 1969 *W. G. Sebald* Scott Denham, Mark McCulloh, 2008-08-22 The novelist poet and essayist W G
Sebald 1944 2001 was perhaps the most original German writer of the last decade of the 20th century Die Ausgewanderten
Austerlitz Luftkrieg und Literatur His writing is marked by a unique hybridity that combines characteristics of travelogue
cultural criticism crime story historical essay and dream diary among other genres He employs layers of literary and motion
picture allusions that contribute to a sometimes enigmatic sometimes intimately familiar mood his dominant mode is
melancholy The contributions of this anthology examine W G Sebald as narrator and pensive observer of history The book
includes a previously unpublished interview with Sebald from 1998 **German-Speaking Exiles in Great Britain**
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Germanic Studies of the University of London Dr Anthony Grenville became Chairman of the Research Centre whose
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proceedings holds research seminars and publishes its own peer reviewed Yearbook Its members cooperate in the writing of
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study of the Austrian Centre in London 1939 47 Though the Research Centre has primarily concerned itself with the German
speaking refugees from Nazism in Britain it aims to extend its scope to include German speaking exiles of other periods and
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Wolff, 2014-04-02 This book offers a new critical perspective on the perpetual problem of literature's relationship to reality and in particular on the sustained tension between literature and historiography The scholarly and literary works of W G Sebald 1944-2001 serve as striking examples for this discussion for the way in which they demonstrate the emergence of a new hybrid discourse of literature as historiography This book critically reconsiders the claims and aims of historiography by re-evaluating core questions of the literary discourse and by assessing the ethical imperative of literature in the 20th and 21st centuries Guided by an inherently interdisciplinary framework this book elucidates the interplay of epistemological aesthetic and ethical concerns that define Sebald's criticism and fiction Appropriate to the way in which Sebald's works challenge us to rethink the boundaries between discourses genres disciplines and media this work proceeds in a methodologically non-dogmatic way drawing on hermeneutics semiotics narratology and discourse theory In addition to contextualizing Sebald within postwar literature in German the book is the first English language study to consider Sebald's oeuvre as a whole Of interest for Sebald experts and enthusiasts literary scholars and historians concerned with the problematic of representing the past **Travelling** Michael Hamburger, 1969 **Comparative Criticism: Volume 10, Comedy, Irony, Parody** E. S. Shaffer, 1989-11-09 Volume 10 dedicated to Comedy Irony Parody celebrates the first decade of Comparative Criticism in a light-hearted vein Michael Silk opens with a wide-ranging essay asserting the primacy of comedy and declaring its independence of tragedy T L S Sprigge explores philosophers who dared to write on laughter Schopenhauer and Bergson Bernard Harrison looks at the twentieth century's favourite comic novel *Tristram Shandy* in the light of Locke's views on the particular Peter Brand pursues the theatrical arts of disguises masking and gender swapping through Renaissance Europe from Ariosto to Shakespeare Jane H M Taylor traces the danse macabre in modern black humour Christine Brooke-Rose distinguished novelist and critic reads from and comments on her own witty fictions Michael Wood describes how *Lolita* outwitted her seducer [Ethics, Aesthetics and the Historical Dimension of Language](#)

Hans-Georg Gadamer, 2022-02-10 *Ethics Aesthetics and the Historical Dimension of Language* collects together Gadamer's most important untranslated writings on ethics aesthetics and language With a substantial introduction by the editors exploring Gadamer's ethical project and providing an overview of his aesthetic work this book collects Gadamer's writings on ancient ethics including the moral philosophy of Aristotle and on practical philosophy first section In the second section Gadamer's writings on art are collected including his examination of poetry opera and painting among other art forms The third section comprises Gadamer's essays on language in its historical dimension This important collection is a useful resource for scholars in philosophy studying hermeneutics continental 20th century and German philosophy *Index of*

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Comparative Criticism: Volume 2, Text and Reader E. S. Shaffer, Elinor Shaffer, 1980-11-06 A yearbook sponsored by the British Comparative Literature Association asserting that comparative literary studies represent a major direction forwards

Late Style and its Discontents Gordon McMullan, Sam Smiles, 2016-10-06 Late style is a critical term routinely deployed to characterise the work of selected authors composers and creative artists as they enter their last phase of production often but not only in old age Taken at face value this terminology merely points to a chronological division in the artist's oeuvre late being the antonym of early or the third term in the triad early middle late However almost from its inception the idea of late style or late work has been freighted with aesthetic associations and expectations that promote it as a special episode in the artist's creative life Late style is often characterised as the imaginative response made by exceptional talents to the imminence of their death In their confrontation with death creative artists critics claim produce work that is by turns a determination to continue while strength remains a summation of their life's work and a radical vision of the essence of their craft And because this creative phenomenon is understood as primarily an existential response to a common fate so late style is understood as something that transcends

the particularities of place time and medium Critics seeking to understand late work regularly invoke the examples of Titian Goethe and Beethoven as exemplars of what constitutes late work proposing that something unites the late style of authors composers and creative artists who otherwise would not be bracketed together and that lateness per se is a special order of creative work The essays in this collection resist this position Ranging across literature the visual arts music and scientific work the material assembled here looks closely at the material biographical and other contexts in which the work was produced and seeks both to question the assumptions surrounding late style and to prompt a more critical understanding of the last works of writers artists and composers *Encyclopedia of German Literature* Matthias Konzett, 2015-05-11

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