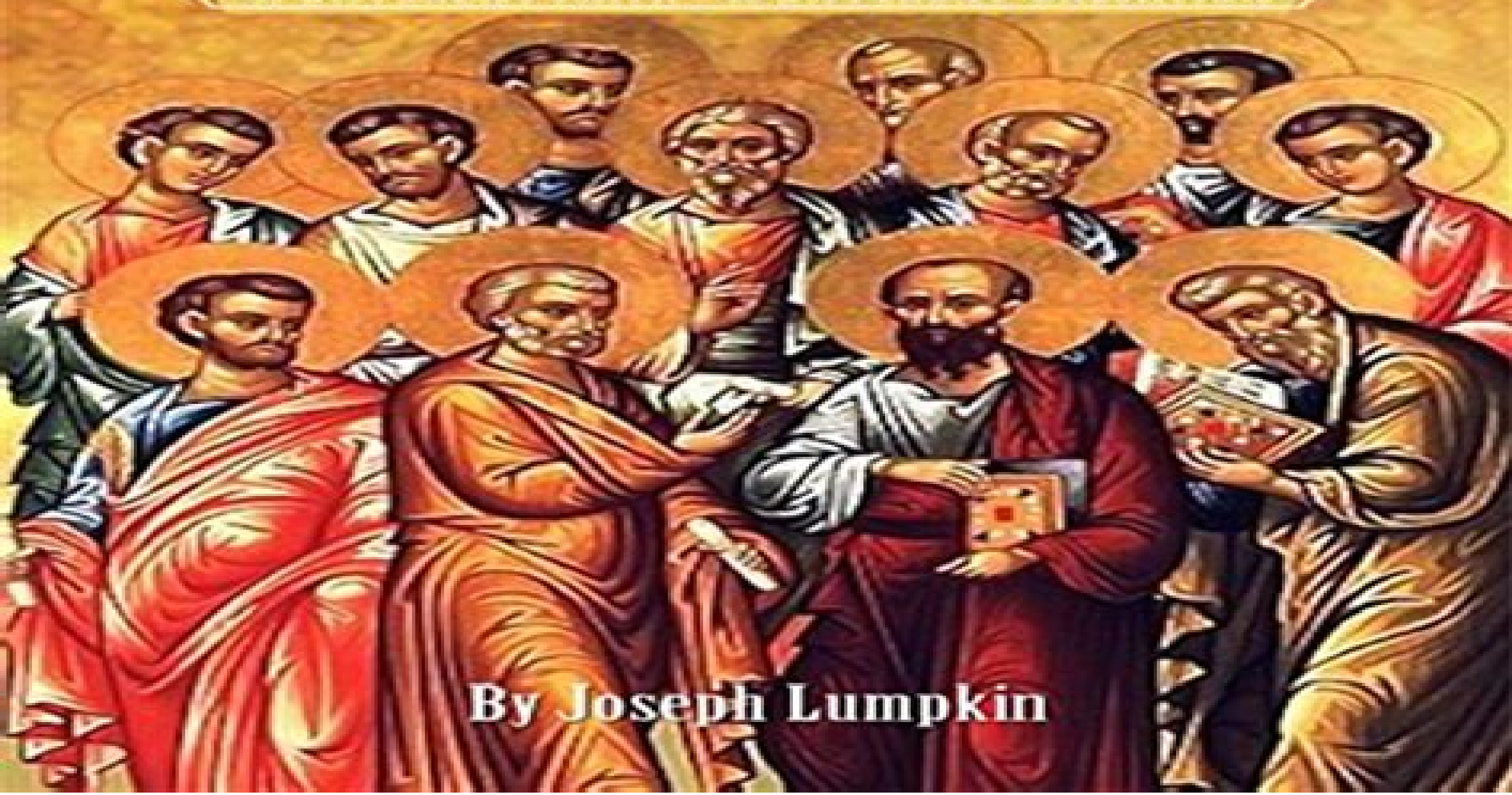


# THE Didache

The Teaching of the Twelve Apostles  
**A DIFFERENT FAITH - A DIFFERENT SALVATION**



By Joseph Lumpkin

# Matthew And The Didache

**Paul Foster**



## **Matthew And The Didache:**

Matthew and the Didache Hubertus Waltherus Maria van de Sandt, 2005 There are significant agreements between the Didache and the Gospel of Matthew as these writings share words phrases and motifs In modern scholarship there seems to be an increasing reluctance however to support the thesis that the Didache used Matthew And indeed such a close relationship might equally suggest that both documents were created in the same historical and geographical setting for example in the Greek speaking part of Syria If the Didache and Matthew did indeed emanate from the same geographical social and cultural setting new questions arise Who were the Christians standing behind the Didache and Matthew Can we trace the developing interests of the respective community or communities in the different textual layers of the Didache and Matthew Is it possible to frame the congregations within the social history of Jews and Jewish believers in Jesus in first century Syria What stage of development or separation between Christians Jewish Christians and Jews is envisaged In order to invite discussion and exchange ideas on this fundamental issue an international conference was organized by the Tilburg Faculty of Theology in April 2003 Scholars of related fields New Testament Second Temple Judaism Liturgy Patristic Studies were brought together to debate about the matter in the light of their diverse specialties and previous research This volume contains the edited proceedings of the meeting of experts Huub van de Sandt is lecturer in New Testament Studies at the Tilburg Faculty of Theology Together with the late David Flusser he is the author of *The Didache Its Jewish Sources and its Place in Early Judaism and Christianity* 2002 This stimulating collection of essays from an international group of scholars provides extensive and insightful exploration of the possible relationships between the Gospel of Matthew and the Didache and of the location of both texts in Jewish Christian contexts Warren Carter Professor of New Testament Saint Paul School of Theology Kansas City Missouri *Matthew and the Didache* I Milieu 1 Hypotheses on the Development of Judaism and Christianity in Syria in the Period after 70 C E Bas ter Haar Romeny 2 The Milieu of Matthew the Didache and Ignatius of Antioch Agreements and Differences Clayton N Jefford II The Two Documents Their Provenance and Origin 3 The History and Social Setting of the Matthean Community Wim Weren 4 When Why and for Whom Was the Didache Created Insights into the Social and Historical Setting of the Didache communities Aaron Milavec III Two Documents from the Same Jewish Christian Milieu 5 The Sermon on the Mount and the Two Ways Teaching of the Didache Kari Syreeni 6 The Use of the Synoptics or Q in Did 13b 21 John S Kloppenborg 7 The Halakhic Evidence of Didache 8 and Matthew 6 and the Didache Community s Relationship to Judaism Peter J Tomson 8 Didache 9 10 A Litmus Test for the Research on Early Christian Liturgy Eucharist Gerard Rouwhorst 9 Les charismatiques itinérants dans la Didache et dans l'évangile de Matthieu with an English abstract André Tuilier 10 Two Windows on a Developing Jewish Christian Reproof Practice Matt 18 15 17 and Did 15 3 Huub van de Sandt 11 Eschatology in the Didache and the Gospel of Matthew Joseph Verheyden 12 Do the Didache and Matthew Reflect an Irrevocable Parting of the Ways with Judaism Jonathan A Draper      *Matthew, James, and Didache* Hubertus Waltherus

Maria van de Sandt, Jürgen Zangenberg, 2008 Sharing many traditions and characteristics the Gospel of Matthew the letter of James and the Didache invite comparative study In this volume internationally renowned scholars consider the three writings and the complex interrelationship between first century Judaism and nascent Christianity These texts likely reflect different aspects and emphases of a network of connected communities sharing basic theological assumptions and expressions Of particular importance for the reconstruction of the religious and social milieu of these communities are issues such as the role of Jewish law the development of community structures the reception of the Jesus tradition and conflict management In addition to the Pauline and Johannine schools Matthew James and the Didache may represent a third religious milieu within earliest Christianity that is especially characterized through its distinct connections to a particular ethical stream of contemporary Jewish tradition The contributors are Jonathan Draper Patrick J Hartin John S Kloppenborg Matthias Konradt J Andrew Overman Boris Repschinski Huub van de Sandt Jens Schroter David C Sim Alistair Stewart Sykes Peter Tomson Martin Vahrenhorst Joseph Verheyden Wim J C Weren Oda Wischmeyer Jürgen K Zangenberg and Magnus Zetterholm

**BOOK JACKET     The Gospel of Matthew's Dependence on the Didache** Alan Garrow, 2003-05-01 This book maps the relationship between Matthew's Gospel and the Didache No consensus regarding the nature of this relationship has yet been achieved neither has serious consideration been given to the possibility that Matthew depended directly on the Didache If it may be shown that such was the case then this infamously enigmatic text may finally be used to answer a series of tantalizing questions what is the pattern of the Synoptic relationships How did the earliest Jewish Christians incorporate Gentiles What was the shape of Eucharistic worship in the first century     *Eschatology in the Making* Vicky Balabanski, 1997-09-04 If the expectations of the early church concerning the return of Christ and the end of the world were disappointed the magnitude of the disappointment and the form in which it was expressed do not seem to fit with the expectations of modern scholars This 1997 study questions both the idea that the delay of Christ's return the parousia was the primary factor shaping the development of eschatological expectation in the early church and the linearity of the models used to understand the development of early Christian eschatology Vicky Balabanski argues that Matthew's Gospel shows a more imminent expectation than Mark's and that there were fluctuations in eschatological expectation caused by factors within these early communities and those of the Didache She traces these fluctuations and offers some new interpretative keys to Mark 13 Matthew 24 and 25 and Didache 16 as well as some vivid and original historical reconstructions     **Matthew and the Mishnah** Akiva Cohen, 2016-06-10 Akiva Cohen investigates the general research question how do the authors of religious texts reconstruct their community identity and ethos in the absence of their central cult His particular socio historical focus of this more general question is how do the respective authors of the Gospel according to Matthew and the editors of the Mishnah redefine their group identities following the destruction of the Second Temple Cohen further examines how after the Destruction both the Matthean and the Mishnaic communities found and articulated their renewed community bearings

and a new sense of vision through each of their respective author redactor's foundational texts. The context of this study is thus that of an inner Jewish phenomenon: two Jewish groups seeking to re-establish their community identity and ethos without the physical temple that had been the cultic center of their cosmos.

*The Church of Antioch and the Eucharistic Traditions (ca. 35-130 CE)* Amiel Drimbe, 2020-10-12. The author has chosen 1 to analyse the Eucharistic traditions of earliest Christianity and 2 to trace their use within the church of Antioch focusing on the following key texts: 1 Cor 11:23-25, Matt 26:26-29, Did 9:1-10:6 and Ignatius Phil 4:1. Therefore connecting the four Eucharistic texts to the early church of Antioch constitutes the main objective of this study.

Introduction *Jesus Tradition in the Apostolic Fathers* Stephen E. Young, 2011. This dissertation reevaluates the tradition of Jesus sayings in the Apostolic Fathers in light of the growing recognition of the impact of orality upon early Christianity and its writings. At the beginning of the last century it was common to hold that the Apostolic Fathers made wide use of the canonical Gospels. While a number of studies have since called this view into question, many of them simply replace the theory of dependence upon canonical Gospels with one of dependence upon other written sources. No full-scale study of Jesus tradition in the Apostolic Fathers has been published which takes into account the last four decades of new research into oral tradition in the wake of the pioneering work of Milman Parry and Albert Lord. Based on this new research, the present dissertation advances the thesis that an oral traditional source best explains the form and content of the explicit appeals to Jesus tradition in the Apostolic Fathers that predate 2 Clement. In the course of the discussion, attention is drawn to the ways in which the Jesus tradition in the Apostolic Fathers informs our understanding of the use of oral tradition in Christian antiquity.

**A Handbook on the Jewish Roots of the Gospels** Craig Evans, David Mishkin, 2022. A survey of the historical, theological, and practical issues of reading the Gospels as Jewish literature. Includes over thirty articles by well-known experts on current topics relating to Jesus and the Gospels in light of new developments in archaeology, ancient texts, and Jewish society in late antiquity.

*A Marginal Jew: Rethinking the Historical Jesus, Volume IV* John P. Meier, 2009-06-02. John Meier's previous volumes in the acclaimed series *A Marginal Jew* are founded upon the notion that while solid historical information about Jesus is quite limited, people of different faiths can nevertheless arrive at a consensus on fundamental historical facts of his life. In this eagerly anticipated fourth volume in the series, Meier approaches a fresh topic: the teachings of the historical Jesus concerning Mosaic Law and morality, with the same rigor, thoroughness, accuracy, and insightfulness on display in his earlier works.

**The Reception of the New Testament in the Apostolic Fathers** Andrew Gregory, Christopher Tuckett, 2005-12-02. The two-volume work *The New Testament and the Apostolic Fathers* offers a comparative study of two collections of early Christian texts: the New Testament and the texts from immediately after the New Testament period which are conventionally referred to as the Apostolic Fathers. The first volume, *The Reception of the New Testament in the Apostolic Fathers*, presents a comprehensive and rigorous discussion of the extent to which the writings later included in the New Testament were known to and used by each of the Apostolic Fathers.

Contemporary research on the textual traditions of both collections is used to address the questions of textual transmission and reception

**Matthew R. Alan Culpepper**, 2022-03-01 In this new critical commentary for the New Testament Library series R Alan Culpepper sets the Gospel of Matthew in the context of the competing Jewish and early Christian voices of the first century bringing greater clarity to Matthew's own proclamation of the gospel and inviting readers to give up perhaps long held assumptions about the book In Culpepper's treatment Matthew emerges as a Gospel for a Jewish community distinguishing itself from the Pharisees on one side and other early Christian traditions and leaders especially Paul and his followers on the other side In this framework Matthew calls his community to faithful observance of the law a law observant mission to both Jews and Gentiles and repentance and the practice of forgiving in preparation for the coming judgment Accordingly Matthew takes readers back to an early period before the separation of Jewish Christians from the synagogues By taking seriously Matthew's Jewishness this volume also enables readers to hear the historical Jesus more clearly Excursuses on Matthew's social setting include Jesus as healer Sabbath observance Roman taxation the Pharisees the tithes ancient weddings and the Sanhedrin as well as many shorter units on Second Temple Judaism synagogues and first century Galilean society The New Testament Library series offers authoritative commentary on every book and major aspect of the New Testament providing fresh translations based on the best available ancient manuscripts critical portrayals of the historical world in which the books were created careful attention to their literary design and a theologically perceptive exposition of the biblical text The contributors are scholars of international standing The editorial board consists of C Clifton Black Princeton Theological Seminary John T Carroll Union Presbyterian Seminary and Susan E Hylen Candler School of Theology Emory University

*The Cambridge Companion to the Apostolic Fathers* Michael F. Bird, Scott Harrower, 2021-06-17 The Cambridge Companion to the Apostolic Fathers offers an informative introduction to the extant body of Christian texts that existed beside and after the New Testament known to us as the apostolic fathers Featuring cutting edge research by leading scholars it explores how the early Church expanded and evolved over the course of the first and second centuries as evidenced by its textual history The volume includes thematic essays on imperial context the relationship between Christianity and Judaism the growth and diversification of the early church influences and intertextuality and female leaders in the early church The Companion contains ground breaking essays on the individual texts with specific attention given to debates of authorship authenticity dating and theological texture The Companion will serve as an essential resource for instructors and students of the first two centuries of Christianity

**Empsychoi Logoi — Religious Innovations in Antiquity** Alberdina Houtman, Albert de Jong, Magda Misset-Van de Weg, 2008-11-30 The fact that religions show internal variation and develop over time is not only a problem for believers but has also long engaged scholars This is especially true for the religions of the ancient world where the mere idea of innovation in religious matters evoked notions of revolution and destruction With the emergence of new religious identities from the first century onwards we begin

to find traces of an entirely new vision of religion The question was not whether a particular belief was new but whether it was true and the two were no longer felt to be mutually exclusive The present volume brings together articles that study this transformation ranging from broad overviews to detailed case studies     *The Gospel of Matthew, vol. 1* Walter T. Wilson, 2022-11-29 What was the original purpose of the Gospel of Matthew For whom was it written In this magisterial two volume commentary Walter Wilson interprets Matthew as a catechetical work that expresses the ideological and institutional concerns of a faction of disaffected Jewish followers of Jesus in the late first century CE Wilson s compelling thesis frames Matthew s Gospel as not only a continuation of the biblical story but also as a didactic narrative intended to shape the commitments and identity of a particular group that saw itself as a beleaguered dissident minority Thus the text clarifies Jesus s essential Jewish character as the Son of David while also portraying him in opposition to prominent religious leaders of his day most notably the Pharisees and open to cordial association with non Jews Through meticulous engagement with the Greek text of the Gospel as well as relevant primary sources and secondary literature Wilson offers a wealth of insight into the first book of the New Testament After an introduction exploring the background of the text its genre and literary features and its theological orientation Wilson explicates each passage of the Gospel with thorough commentary on the intended message to first century readers about topics like morality liturgy mission group discipline and eschatology Scholars students pastors and all readers interested in what makes the Gospel of Matthew distinctive among the Synoptics will appreciate and benefit from Wilson s deep contextualization of the text informed by his years of studying the New Testament and Christian origins     **Trajectories Through the New Testament and the Apostolic Fathers** Andrew Gregory, Christopher Tuckett, 2005-12 The two volume work *The New Testament and the Apostolic Fathers* offers a comparative study of two collections of early Christian texts the New Testament and the texts from immediately after the New Testament period which are conventionally referred to as the Apostolic Fathers The second volume *Trajectories through the New Testament and the Apostolic Fathers* discusses broad theological literary and historical issues that arise in the comparative study of these texts and which are of importance to the study of early Christianity It deals with the most important current debates concerning both the Apostolic Fathers and the New Testament such as baptism Pauline theology the function of apocalyptic elements Church order and Jewish and Christian identity     *Jesus and the Sabbath in Matthew's Gospel* Yong-Eui Yang, 1997-01-01 Matthew s stories of sabbath controversy contain key materials on the relations between Jesus and the sabbath Yang concludes that for Matthew the sabbath is fulfilled by Jesus and suggests he is aware of a legalistic tendency in sabbath observance     **The Writings of the Apostolic Fathers** Paul Foster, 2007-01-01 The Writings of the Apostolic Fathers refer to a group of miscellaneous Christian writings produced in the first and second centuries The authors of these writings were considered by seventeenth century scholars to be the next generation of Apostles and as a result were named The Apostolic Fathers Perceived by many scholars to be the most important collection of post New Testament writings a number of these

texts were in fact considered for the Canon of the New Testament but later rejected Their obvious significance stems from the fact that they are the first Christian writings produced outside the New Testament Canon and as such contain an essential insight into the development of the early Christian Church and Christian thinking Much Christian Doctrine came not from the New Testament but from the writings produced by the early church and in particular the writings of the Apostolic Fathers Therefore these texts are crucial to an understanding of the shaping of Christian thought and Christian doctrine This volume will provide readers with an overview of each of the eleven texts together with a general introduction Communicating the best recent scholarship to a broad audience each chapter offers a treatment of the most controversial aspects of each text and discusses the theology of each of the writings in order to orient readers to the development of Christian thinking in the second century Each article ends with a carefully chosen select bibliography to enable further reading

*"The Teaching of These Words": Intertextuality, Social Identity, and Early Christianity*, 2024-07-15 What does it mean for a group to speak of its identity and in contrast to speak about the other As with all groups early Christian communities underwent a process of identity formation and in this process intertextuality played a role The choice of biblical texts and imageries their reception and adaptation affected how early Christian communities perceived themselves Conversely how they perceived themselves affected which texts they were drawn to and how they read and received them The contributors to this volume examine how early Christian authors used Scripture and related texts and in turn how those texts shaped the identity of their communities

**The Resurrection of the Messiah** Christopher Bryan, 2011-04-05 In *The Resurrection of the Messiah* Christopher Bryan combines literary historical and theological approaches in a study of the doctrine of the Resurrection The book is divided into three parts The first section provides a careful and sympathetic description of first century Jewish and pagan opinions and beliefs about death and what might follow This is followed by a presentation of a general account of early Christian claims about the death and resurrection of Jesus of Nazareth The second part of the book offers a detailed full length commentary on and exegesis of the main New Testament texts that speak of Jesus death and resurrection 1 Corinthians 15 and the narratives in the four canonical gospels As a framework for this commentary Bryan utilizes the pattern of apostolic preaching presented by Paul and then echoed by each of the four evangelists namely the formula Christ died Christ was buried Christ has been raised Christ appeared The final section of the book is spent discussing and evaluating various proposals that have been made by those attempting to explain the data in ways that differ from the traditional Christian explanation Bryan also considers various theological and ethical implications of accepting the claim Jesus Christ has been raised from the dead Throughout his study Bryan exhibits a willingness to face hard questions as well as an appropriate reverence for a faith that for almost two thousand years has enabled millions of people to lead lives of meaning and grace

**Redating the New Testament** John A. T. Robinson, 2000-10-31 On the basis that the fall of Jerusalem is never mentioned in the New Testament writings as a past fact Dr Robinson defends that the



books of the New Testament were written before A D 70 contradicting of course the consensus of generations of Bible scholars

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