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ESSAYS ON XICANISMA



**A N A
CASTILLO**

Massacre Of The Dreamers Essays On Xicanisma

**María Pilar Aquino, Daisy L.
Machado, Jeanette Rodríguez**

Massacre Of The Dreamers Essays On Xicanisma:

Massacre of the Dreamers Ana Castillo, 2014-12-01 Gustavus Myers Outstanding Book Award from the Gustavus Myers Center for the Study of Bigotry and Human Rights This new edition of an immensely influential book gives voice to Mexican Amerindian women silenced for hundreds of years by the dual censorship of being female and indigenous Castillo replaced the term Chicana feminism with Xicanisma to include mestiza women on both sides of the border In history myth interviews and ethnography Castillo revisits her reflections on Chicana activism spiritual practices sexual attitudes artistic ideology labor struggles and education related battles Her book remains a compelling document enhanced here with a new afterword that reexamines the significance of Our Lady of Guadalupe *Massacre of the Dreamers* Ana Castillo, 1995 *of the Dreamers* points out the omissions and challenges the misconceptions of a society that recognizes race relations as primarily a black and white issue Castillo's essays analyze the 500 year old history of Mexican and Amerindian women in this country and document the ongoing political and emotional struggles of their descendants *Latinas in the United States*, set Vicki L. Ruiz, Virginia Sánchez Korrol, 2006-05-03 *Latinas in the United States* A Historical Encyclopedia records the contribution of women of Latin American birth or heritage to the economic and cultural development of the United States The encyclopedia edited by Vicki L Ruiz and Virginia S nchez Korrol is the first comprehensive gathering of scholarship on Latinas This encyclopedia will serve as an essential reference for decades to come In more than 580 entries the historical and cultural narratives of Latinas come to life From mestizo settlement pioneer life and diasporic communities the encyclopedia details the contributions of women as settlers comadres and landowners as organizers and nuns More than 200 scholars explore the experiences of Latinas during and after EuroAmerican colonization and conquest the early 19th century migration of Puerto Ricans and Cubans 20th century issues of migration cultural tradition labor gender roles community organization and politics and much more Individual biographical entries profile women who have left their mark on the historical and cultural landscape With more than 300 photographs *Latinas in the United States* offers a mosaic of historical experiences detailing how Latinas have shaped their own lives cultures and communities through mutual assistance and collective action while confronting the pressures of colonialism racism discrimination sexism and poverty Meant for scholars and general readers this is a great resource on Latinas and historical topics connected with them curledup.com **Chicana/Latina Education in Everyday Life** Dolores Delgado Bernal, C. Alejandra Elenes, Francisca E. Godinez, Sofia Villenas, 2006-08-17 Winner of the 2006 Critics Choice Awards presented by the American Educational Studies Association This groundbreaking volume explores both Chicana Latina feminist definitions of teaching and learning and ways of knowing in education The book's contributors Chicana Latina feminist scholars reinterpret the field of education as inter and transdisciplinary and connected to ethnic racial and womanist scholarship They examine mujer women centered definitions of pedagogy and epistemology rooted in Chicana Latina theories and visions of life family community and world Armed with the tools of Chicana Latina

feminist thought the contributors link cultural studies theories to critical feminist pedagogies by re envisioning the sites of pedagogy to include women s brown bodies and their agency **Decolonial Voices** Arturo J. Aldama,Naomi Helena Quiñonez,2002-04-04 Decolonial Voices brings together a body of theoretically rigorous interdisciplinary essays that articulate and expand the contours of Chicana and Chicano cultural studies **Conversations with Contemporary Chicana and Chicano Writers** Hector Avalos Torres,2007 Interviews with major Chicana o authors are the basis for this examination of the commonality of issues in the work of each of them **Chicana Feminist Thought** Alma M. García,1997 Chicana Feminist Thought brings together the voices of Chicana poets writers and activists who reflect upon the Chicana Feminist Movement that began in the late 1960s With energy and passion this anthology of writings documents the personal and collective political struggles of Chicana feminists **Chicana Without Apology** Eden E. Torres,2013-09-13 By approaching Chicana o issues from the frames of feminism social activism and cultural studies and by considering both lived experience and the latest research Torres offers a more comprehensive understanding of current Chicana life Through compelling prose Torres masterfully weaves her own story as a first generation Mexican American with interviews with activists and other Mexican American women to document the present fight for social justice and the struggles of living between two worlds **Latino Writers and Journalists** Jamie Martinez Wood,2014-05-14 Provides short biographies of Latino American writers and journalists and information on their works **Chicana Portraits** Norma Elia Cantú,2023-10-10 Chicana Portraits brings together the artwork of Raquel Valle Sent es and the critical biography of leading literary critics Featuring Valle Sent es s portraits of twelve writers born in the 20th century whose work impacted and in fact created Chicana literature the book includes critical biographies of the writers by literary scholars **Dreamer Nation** Ana Milena Ribero,2023-09-21 Contributing to rhetorical studies of social movements immigration and minoritized rhetorics Ana Milena Ribero argues that even though Dreamer rhetorics were reflective of the discursive limits of the neoliberal milieu they also worked to disrupt neoliberal constraints through activism that troubled the primacy of the nation state and citizenship refused to adhere to respectability politics forwarded embodied identity and transnational belonging and looked for liberation in community not solely in legislative action Both of and beyond neoliberalism Dreamer rhetorics evidenced a rhetorical flexibility a both and sensibility that allowed Dreamers to vacillate between neoliberal tropes and radical arguments

Chicano-Chicana Americana Anthony Macías,2023-02-07 This exciting new cultural history documents how Mexican Americans in twentieth century film television and theater surpassed stereotypes fought for equal opportunity and subtly transformed the mainstream American imaginary Through biographical sketches of underappreciated Mexican American actors this work sheds new light on our national character and reveals the untold story of a multicentered polycultural America **A Reader in Latina Feminist Theology** María Pilar Aquino,Daisy L. Machado,Jeanette Rodríguez,2010-01-01 Speaking for the growing community of Latina feminist theologians the editors of this volume write With the emergence and

growth of the feminist theologies of liberation we no longer wait for others to define or validate our experience of life and faith We want to express in our own words our plural ways of experiencing God and our plural ways of living our faith And these ways have a liberative tone With twelve original essays by emerging and established Latina feminist theologians this first of its kind volume adds the perspectives realities struggles and spiritualities of U S Latinas to the larger feminist theological discourse The editors have gathered writings from both Roman Catholics and Protestants and from various Latino a communities The writers address a wide array of theological concerns popular religion denominational presence and attraction methodology lived experience analysis of nationhood and interpretations of life lived on a border that is not only geographic but also racial gendered linguistic and religious Rites of Passage in Postcolonial Women's Writing Pauline Dodgson-Katiyo, Gina Wisker, 2010 Pauline Dodgson Katiyo is Head of Humanities at Sheffield Hallam University Her research focus is on African literature particularly Zimbabwean contemporary women s writing and postcolonial cinemas

Unsettled Borders Felicity Amaya Schaeffer, 2022-05-02 In *Unsettled Borders* Felicity Amaya Schaeffer examines the ongoing settler colonial war over the US Mexico border from the perspective of Apache Tohono O odham and Maya who fight to protect their sacred land Schaeffer traces the scientific and technological development of militarized border surveillance across time and space from Spanish colonial lookout points in Arizona and Mexico to the Indian wars when the US cavalry hired Native scouts to track Apache fleeing into Mexico to the occupation of the Tohono O odham reservation and the recent launch of robotic bee swarms Labeled Optics Valley Arizona builds on a global history of violent dispossession and containment of Native peoples and migrants by branding itself as a profitable hub for surveillance Schaeffer reverses the logic of borders by turning to Indigenous sacredsciences ancestral land based practices that are critical to reversing the ecological and social violence of surveillance extraction and occupation **Transnational Cervantes** William Childers, 2014-03-21 This ambitious work aims to utterly change the way Don Quixote and Cervantes other works are read particularly the posthumous *The Trial of Persiles and Sigismunda* William Childers sets out to free Cervantes work from its context within the histories of the European national literatures Instead he examines early modern Spanish cultural production as an antecedent to contemporary postcolonial literature especially Latin American fiction of the past half century In order to construct his new context for reading Cervantes Childers proceeds in three distinct phases First Cervantes relation to the Western literary canon is reconfigured detaching him from the realist novel and associating him instead with magic realism Second Childers provides an innovative reading of *The Trial of Persiles and Sigismunda* as a transnational romance exploring cultural boundaries and the hybridization of identities Finally Childers explores traces of and similarities to Cervantes in contemporary fiction Theoretically eclectic and methodologically innovative *Transnational Cervantes* opens up many avenues for research and debate aiming to bring Cervantes writings forward into the brave new world of our postcolonial age *My Book of the Dead* Ana Castillo, 2021-09-01 For more than thirty years Ana Castillo has been

mesmerizing and inspiring readers from all over the world with her passionate and fiery poetry and prose Now the original Xicanista is back to her first literary love poetry and to interrogating the social and political upheaval the world has seen over the last decade Angry and sad playful and wise Castillo delves into the bitter side of our world the environmental crisis COVID 19 ongoing systemic racism and violence children in detention camps and the Trump presidency and emerges stronger from exploring these troubling affairs of today Drawings by Castillo created over the past five years are featured throughout the collection and further showcase her connection to her work as both a writer and a visual artist My Book of the Dead is a remarkable collection that features a poet at the height of her craft Mujeres de Maiz en Movimiento Amber Rose González, Felicia 'Fe' Montes, Nadia Zepeda, 2024-03-26 A multidisciplinary intergenerational critical creative herstory of Mujeres de Maiz a Los Angeles based Indigenous Xicana led spiritual activist organization and movement by and for women and feminists of color Medea's Long Shadow in Postcolonial Contexts Ana Filipa Prata, Rodrigo Verano, 2024-06-10 This interdisciplinary volume explores the ancient Greek myth of Medea and its global analogues found in other mythic and folk tales of deadly exiled women such as those of La Malinche and La Llorona examining the connections between these figures and their depictions from antiquity to modernity The book considers the figure of the foreign woman her exile fratricide and infanticide in its ancient Greek form and in global postcolonial receptions in a range of media including drama film novels and the visual arts The chapters illuminate the contradictions of considering the classical Medea as a central reference point for analysis of other female figures from peripheral territories while simultaneously acknowledging the insights that such comparisons can yield Emphasizing the ways in which Medea's seditious nature enables the establishment of an extensive and heterogeneous intertextual network with other mythic characters who represent a similarly disruptive role in their specific local historical and cultural contexts the book argues for a comparative analysis that is equally attentive to myths and folk tales from all regions These essays by scholars of classics comparative and world literatures and postcolonial studies represent a plurality of perspectives from different academic contexts in Africa Latin America North America and Europe and examine how different cultures have depicted women foreigners crime and abjection The foundations of Greek myth and subsequently of the classical tradition itself are interrogated from a postcolonial perspective In tracing the portrayals of Medea and other mythic women through the overlapping features of different female characters and plots and intertwining local cultural and literary materials with broader debates this volume challenges Eurocentric narratives of power and cultural domination and works to decentralize the discussion of Medea from the exclusive domain of classical studies Medea's Long Shadow in Postcolonial Contexts will be of interest to students and scholars working on Greek tragedy and its reception as well as to those studying postcolonial and global approaches to literature culture and gender studies

Chicana/o and Latina/o Fiction Ylce Irizarry, 2016-02-15 In this new study Ylce Irizarry moves beyond literature that prioritizes assimilation to examine how contemporary fiction depicts being Cuban Dominican Mexican or Puerto Rican within

Chicana o and Latina o America Irizarry establishes four dominant categories of narrative loss reclamation fracture and new memory that address immigration gender and sexuality cultural nationalisms and neocolonialism As she shows narrative concerns have moved away from the weathered notions of arrival and assimilation Contemporary Chicana o and Latina o literatures instead tell stories that have little if anything to do with integration into the Anglo American world The result is the creation of new memory This reformulation of cultural membership unmask the neocolonial story and charts the conscious engagement of cultural memory It outlines the ways contemporary Chicana o and Latina o communities create belonging and memory of their ethnic origins An engaging contribution to an important literary tradition Chicana o and Latina o Fiction privileges the stories Chicanas os and Latinas os remember about themselves rather than the stories of those subjugating them NACCS Book Award National Association for Chicana and Chicano Studies 2018 MLA Prize in United States Latina and Latino and Chicana and Chicano Literary and Cultural Studies Modern Language Association 2017

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