

Satisficing Maximizing

MORAL THEORISTS ON PRACTICAL REASON

Edited by
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CAMBRIDGE

Satisficing And Maximizing Moral Theorists On Practical Reason

Alexandra Couto



Satisficing And Maximizing Moral Theorists On Practical Reason:

Satisficing and Maximizing Michael Byron,2004-07-19 How do we think about what we plan to do One dominant answer is that we select the best possible option available However a growing number of philosophers would offer a different answer since we are not equipped to maximize we often choose the next best alternative one that is no more than satisfactory This strategy choice is called satisficing a term coined by the economist Herb Simon This new collection of essays explores both these accounts of practical reason **Reasons and Intentions in Law and Practical Agency** George

Pavlakos,Veronica Rodriguez-Blanco,2015-02-05 This collection of new essays explores in depth how and why we act when we follow practical standards particularly in connection with the authority of legal texts and lawmakers The essays focus on the interplay of intentions and practical reasons engaging incisive arguments to demonstrate both the close connection between them and the inadequacy of accounts that downplay this important link Their wide ranging discussion includes topics such as legal interpretation the paradox of intention the relation between moral and legal obligation and legal realism The volume will appeal to scholars and students of legal philosophy moral philosophy law social science cognitive psychology and philosophy of action **Oxford Studies in Normative Ethics, Vol 7** Mark C Timmons,2017-10-27 Oxford Studies in

Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy [Oxford Studies in Metaethics Volume 16](#) Russ Shafer-Landau,2021-06-24 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here Topics explored in Volume 16 include moral worth moral testimony moral evaluation expressivism reasons and normativity [Oxford Studies in Metaethics 11](#) Russ Shafer-Landau,2016-07-28 Oxford Studies in

Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here **Articulating the Moral Community** Henry Richardson,2018-08-09 Is morality fixed objectively independently of all human judgment or do

we invent right and wrong Articulating the Moral Community argues that neither of these simple answers is correct Its central thesis is that working within zones of objective indeterminacy the moral community the community of all persons has the authority to introduce new moral norms Unlike political communities which are centralized non inclusive and backed by coercion the moral community is decentralized inclusive and not coercively backed This book explains in detail how its structure arises from efforts by individuals to work out intelligently with one another how to respond to morally important concerns Developing a novel theory of dyadic rights and duties based on this phenomenon the book argues that conscientious efforts of this kind provide moral input authoritative only over the parties involved After sufficient uptake and reflective acceptance by the moral community however these innovations become new moral norms This account of the moral community s moral authority is motivated by and supports a type of normative ethical theory constructive ethical pragmatism which to use an unfashionable distinction defended in the book rejects the consequentialist claim that rightness is to be defined as a function of goodness and the deontological claim that principles of right stand fixed independently of the good It holds rather that what we ought to do depends on our continuing efforts to specify the right and the good in light of each other

The Realm of Criminal Law R A Duff, 2018-06-27 We are said to face a crisis of over criminalization our criminal law has become chaotic unprincipled and over expansive This book proposes a normative theory of criminal law and of criminalization that shows how criminal law could be ordered principled and restrained The theory is based on an account of criminal law as a distinctive legal practice that functions to declare and define a set of public wrongs and to call to formal public account those who commit such wrongs an account of the role that such practice can play in a democratic republic of free and equal citizens and an account of the central features of such a political community and of the way in which it constitutes its public realm its civil order Criminal law plays an important but limited role in such a political community in protecting but also partly constituting its civil order On the basis of this account we can see how such a political community will decide what kinds of conduct should be criminalized not by applying one or more of the substantive master principles that theorists have offered but by considering which kinds of conduct fall within its public realm as distinct from the private realms that are not the polity s business and which kinds of wrong within that realm require this distinctive kind of response rather than one of the other kinds of available response The outcome of such a deliberative process will probably be a more limited and a more rational and principled criminal law

Economics and Other Disciplines Ricardo F. Crespo, 2017-05-18 During the second half of the twentieth century economics exported its logic utility maximization to the analysis of several human activities or realities a tendency that has been called economic imperialism This book explores the concept termed by John Davis as reverse imperialism whereby economics has been seen in recent years to have taken in elements from other disciplines Economics and Other Disciplines sheds light on the current state and possible future development of economics by focusing on it from a philosophical perspective broadening the concept of rationality in

economic theory The beliefs that prevail in the world today make up a physicalist worldview This book argues that this pervasive view is harmful for economics as a social science Do new economic currents like behavioral economics evolutionary economics neuroeconomics institutional economics happiness economics the capability approach and civil economy escape this widespread mentality What would be an adequate underlying economic ethos Do these approaches fit into this ethos Ricardo F Crespo appraises the contributions from a classical philosophy angle emphasizing their implications regarding practical reason This volume is of great importance to those who are interested in political economy economic theory and philosophy as well as philosophy of social science **The Possibility and Role of Supererogation in Evangelical Ethics**

B. J. Condrey, 2023-01-10 Supererogation is an awkward term but a useful concept While not a term that we use every day the concept is very familiar to most of us It is an act that is neither obligatory nor forbidden and that possesses moral worth While Roman Catholics and a large number of moral philosophers affirm the possibility and value of such acts Evangelicals from the time of the Reformation have rejected them Yet this is to their detriment Relying on Gregory Mellema's insight that acts of supererogation are possible without compromising the orthodox Evangelical doctrine of justification I argue that there is clear evidence for supererogation in the New Testament and that performing such deeds with a proper motive is essential in an Evangelical account of supererogation It is my hope that Evangelicals will reconsider the possibility of supererogation and embrace the concept as a useful tool in counseling contexts biblical interpretation and homiletics *The Perfect Swarm*

Len Fisher, 2010-05 One of the greatest discoveries of recent times is that the complex patterns we find in life are often produced when all of the individuals in a group follow the same simple rule This process of self organization reveals itself in the inanimate worlds of crystals and seashells but as Len Fisher shows it is also evident in living organisms from fish to ants to human beings The coordinated movements of fish in shoals for example arise from the simple rule Follow the fish in front Traffic flow arises from simple rules Keep your distance and Keep to the right Now in his new book Fisher shows how we can manage our complex social lives in an ever more chaotic world His investigation encompasses topics ranging from swarm intelligence to the science of parties and the best ways to start a fad Finally Fisher sheds light on the beauty and utility of complexity theory An entertaining journey into the science of everyday life *The Perfect Swarm* will delight anyone who wants to understand the complex situations in which we so often find ourselves *The Constitution of Risk* Adrian Vermeule, 2014

The Constitution of Risk is the first book to combine constitutional theory with the theory of risk regulation The book argues that constitutional rulemaking is best understood as a means of managing political risks Constitutional law structures and regulates the risks that arise in and from political life such as an executive coup or military putsch political abuse of ideological or ethnic minorities or corrupt self dealing by officials The book claims that the best way to manage political risks is an approach it calls optimizing constitutionalism in contrast to the worst case thinking that underpins precautionary constitutionalism a mainstay of liberal constitutional theory Drawing on a broad range of disciplines such as decision theory

game theory welfare economics political science and psychology this book advocates constitutional rulemaking undertaken in a spirit of welfare maximization and offers a corrective to the pervasive and frequently irrational attitude of distrust of official power that is so prominent in American constitutional history and discourse *African Perspectives to the Question of Life's Meaning* Aribiah D. Attoe, 2023-10-17 This insightful book is the first edited book volume in the literature to concern itself primarily with the question of life's meaning from the largely under explored African perspective In this collection the authors have undertaken to answer this question and other related questions by showing some of the possible conceptions of life's meaning that can be derived from traditional African perspectives African Perspectives to the Question of Life's Meaning will be a key resource for academics researchers and advanced students of philosophy African studies psychology and religion This book was originally published as a special issue of South African Journal of Philosophy *A Plea for Plausibility* John R. Welch, 2023-03-17 This book develops an original theory of decision making based on the concept of plausibility The author advocates plausible reasoning as a general philosophical method and demonstrates how it can be applied to problems in argumentation theory scientific theory choice risk management ethics law economics and epistemology Human decisions are conditioned by formidable uncertainty The standard resource for dealing rationally with uncertainty is the mathematical concept of probability The probability calculus is well known but since the numerical demands for applying it cannot usually be met it is not widely applicable By contrast the concept of plausibility is widely applicable but it is little known This book relies on a generalized concept of plausibility whose strength is its adaptability The adaptability is due to a novel form of decision theory that takes plausibilities as inputs This form of decision theory remains applicable to decisions informed by sharp probabilities and utilities but it can also be applied to decisions that must be made without them It can aid in the rationally critical enterprise of discriminating good arguments from bad and this can foster philosophical progress A Plea for Plausibility will be of interest to scholars and advanced students working in argumentation theory philosophy of science ethics epistemology economics law and risk management **Neither Heroes nor Saints** Rebecca Stangl, 2020-09-16 Most of us are far from perfect in virtue But even those who come far closer to perfect virtue than most of us people like Mother Theresa Martin Luther King Jr or Gandhi nonetheless fall short of possessing it not even moral saints and heroes are perfectly virtuous Faced with this fact moral philosophers can respond in two different ways they might insist that the only real virtue is perfect virtue and the only right actions are perfectly virtuous ones Any failure to meet the exacting standards of perfect virtue will amount to vice and any less than perfectly virtuous actions will be wrong Or if they reject such a rigorist picture they can instead affirm that there are actions that are truly good and right even if they fall short of perfection In this book philosopher Rebecca Stangl urges the attractions of a virtue ethics committed to the second option and in doing so pushes forward two major innovations First she constructs and defends Neo Aristotelian accounts of supererogation and suberogation arguing such accounts are fully consistent with such traditional Aristotelian

claims as the doctrine of the mean the necessity of virtue and the role of the phronimos in our moral epistemology And further far from encouraging a kind of complacency she shows the recognition that there can be genuine goodness short of perfection is precisely what opens up theoretical space for appreciating the goodness of striving towards ideal virtue The second major innovation of the book is its argument that self improvement itself can be morally excellent and the disposition to seek and engage in it where appropriate is itself virtuous She terms this a virtue of self cultivation and the book defends and develops a rigorous account of its nature and value

Handbook of Risk Theory Rafaela Hillerbrand, Per Sandin, Martin Peterson, 2012-01-12 Risk has become one of the main topics in fields as diverse as engineering medicine and economics and it is also studied by social scientists psychologists and legal scholars But the topic of risk also leads to more fundamental questions such as What is risk What can decision theory contribute to the analysis of risk What does the human perception of risk mean for society How should we judge whether a risk is morally acceptable or not Over the last couple of decades questions like these have attracted interest from philosophers and other scholars into risk theory This handbook provides for an overview into key topics in a major new field of research It addresses a wide range of topics ranging from decision theory risk perception to ethics and social implications of risk and it also addresses specific case studies It aims to promote communication and information among all those who are interested in theoretical issues concerning risk and uncertainty This handbook brings together internationally leading philosophers and scholars from other disciplines who work on risk theory The contributions are accessibly written and highly relevant to issues that are studied by risk scholars We hope that the Handbook of Risk Theory will be a helpful starting point for all risk scholars who are interested in broadening and deepening their current perspectives

Bounded Thinking Adam Morton, 2012-11-08 Bounded Thinking offers a new account of the virtues of limitation management intellectual virtues of adapting to the fact that we cannot solve many problems that we can easily describe Adam Morton argues that we do give one another guidance on managing our limitations but that this has to be in terms of virtues and not of rules and in terms of success knowledge and accomplishment rather than rationality He establishes a taxonomy of intellectual virtues which includes paradoxical virtues that sound like vices such as the virtue of ignoring evidence and the virtue of not thinking too hard There are also virtues of not planning ahead in that some forms of such planning require present knowledge of one's future knowledge that is arguably impossible A person's best response to many problems depends not on the most rationally promising solution to solving them but on the most likely route to success given the profile of intellectual virtues that the person has and lacks Morton illustrates his argument with discussions of several paradoxes and conundra He closes the book with a discussion of intelligence and rationality and argues that both have very limited usefulness in the evaluation of who will make progress on which problems

The Axiology of Theism Klaas J. Kraay, 2021-10-14 Theism is the view that God exists naturalism is the view that there are no supernatural beings processes mechanisms or forces This Element explores whether things are better worse or neither on theism relative to

naturalism It introduces readers to the central philosophical issues that bear on this question and it distinguishes a wide range of ways it can be answered It critically examines four views three of which hold in various ways that things are better on theism than on naturalism and one of which holds just the opposite

The Idea of Creativity Karen Bardsley, Denis Dutton, Michael Krausz, 2009-03-25 Seventeen philosophers scientists and artists consider questions about the intriguing idea of creativity Is creativity essentially mysterious Is creativity essentially inspirational or rationalistic What role does skill play in creativity What are the criteria of creativity Should we assign logical priority to creative persons creative processes or creative products How do forms of creativity relate to different domains of human activity How does creativity relate to self transformation How does our knowledge of the circumstances of creativity effect our appreciation of its products Can a recipient of a creative work also be a creator of it Contributors include Margaret Boden Larry Briskman John M Carvalho David Davies Berys Gaut Rom Harr Carl R Hausman Albert Hofstadter Arthur Koestler Michael Krausz Peter Lamarque Thomas Leddy Paisley Livingston Michael Polany Dean Keith Simonton and Francis Sparshott

Ought Implies Kant Joel Marks, 2009-01-16 Ought Implies Kant offers an original defense of the ethical theory of Immanuel Kant and develops an extension of that theoryOs account of moral duty to include direct duties to nonhuman animals The discussion centers on a critical examination of consequentialism the view that the rightness or wrongness of an action is determined solely by its consequences Kantianism by contrast claims that the core of ethics is to treat all persons_or in Joel MarksOs view all living beings_as ends in themselves The consequentialist criterion would seem to permit indeed require violating the dignity of persons not to mention the dignity of other animals if this would result in a better outcome This volume treats the consequentialist challenge to Kantian ethics in several novel ways To begin with the utilitarian version of consequentialism is delineated and defended by means of a conceptual device dubbed by the author as the Consequentialist Continuum Marks then provides an exhaustive and definitive exposition of the relatively neglected Epistemic Objection to utilitarianism While acknowledging the intuitive appeal of utilitarianismOs core conviction_that we should always do what is for the best_Marks argues that this is an impossible injunction to fulfill or even to attempt to fulfill because all of the relevant results of our actions can never be known Kantianism is then introduced as a viable alternative account of our ethical obligations Marks argues that Kantianism is well within the scope of normal human competence and conforms equally well to our ethical intuitions once the theoryOs proper interpretation is appreciated However KantOs own version must be extended to accommodate the rightful moral consideration we owe to nonhuman animals Finally Marks employs the notion of a Consequentialist Illusion to explain utilitarianismOs hold on our moral intuitions while developing a form of Consequentialist Kantianism to address them An original and penetrating examination of a central debate in moral philosophy this book will be of interest to philosophical ethicists upper level and graduate philosophy students and the intellectual reading public

Liberal Perfectionism Alexandra Couto, 2014-08-19 Much of the recent literature on political perfectionism has focused

on dealing with objections to this view This book adopts a different approach It attempts to highlight the intuitive appeal of liberal perfectionism by presenting a positive prima facie argument in its favour The book starts by clarifying the relation between political perfectionism a conception of politics and prudential perfectionism and ethical perfectionism a conception of the good life and a type of ethical theory It is crucial to start by selecting a plausible form of ethical perfectionism as it makes an important difference to the plausibility of the political conception based upon it Once appropriate distinctions are drawn and a plausible form of liberal perfectionism is endorsed many of the standard objections to perfectionism are shown to fail to reach their target Different arguments in favour of liberal perfectionism are then proposed and critically examined but the resilience of some pragmatic arguments against liberal perfectionism is conceded The book ends by showing that perfectionism can be surprisingly relevant for discussions of social justice and proceeds to draw a sketch of the perfectionist implications for questions of distributive justice

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