

# **New French Thought**

**Victor E. Taylor, Gregg Lambert** 

#### **New French Thought:**

New French Thought Mark Lilla, 1994 The past fifteen years in France have seen a remarkable flourishing of new work in political philosophy This anthology brings into English for the first time essays by some of the best young French political thinkers writing today including Marcel Gauchet Pierre Manent Luc Ferry and Alain Renaut The central theme of these essays is liberal democracy its nature its development its problems its fundamental legitimacy Although these themes are familiar to American and British readers the French approach to them which is profoundly historical and rooted in the tradition of continental philosophy is quite different from our customary one Included in this collection is a series of reconsiderations of French critics of liberal society L vi Strauss Foucault Bourdieu and of classical European liberals Kant Constant Tocqueville The continuing controversies over the nature of the modern era and the place of religion within it play a central role throughout the collection The book includes a debate on the foundations of human rights and on the nature of a liberal political order. The concluding section presents some of the new sociological writing on modern individualism its pleasures and its discontents An introduction by Mark Lilla provides the historical background to the revival of French political thought about liberalism and offers an analysis of what American and English readers might learn from it Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These paperback editions preserve the original texts of these important books while presenting them in durable paperback editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Encyclopedia of Modern French Thought Christopher John Murray, 2013-01-11 In this wide ranging guide to twentieth century French thought leading scholars offer an authoritative multi disciplinary analysis of one of the most distinctive and influential traditions in modern thought Unlike any other existing work this important work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more Early Modern French Thought Michael Moriarty, 2003 This book is an examination of three major French thinkers of the seventeenth century Descartes Pascal and Malebranche of whom the latter two are comparatively little studied in the English speaking world It deals with a common attitude of suspicion towards everyday experience which theysee as dominated and obscured by sensation imagination and the presence of the body This attitude however obliges them to develop detailed and sophisticated accounts of the shaping of experience not only by the body but by interpersonal and social relationships and of the tension between humannature as it is and as we experience it The treatment of Descartes thus challenges the interpretation that sees him as eliminating the body from subjectivity while that of Pascal and Malebranche shows how their critical attitude towards experience a fertile source for twentieth century Frenchthinkers is linked with their religious doctrines especially their Augustinian emphasis on Original Sin **Educational**  **Philosophy and New French Thought** David R. Cole, Joff P. N. Bradley, 2019-02-14 Contemporary French philosophy perhaps reached a high point during the 1970s with the likes of Gilles Deleuze Michel Foucault and Jacques Derrida Since that time thinkers such as Francois Laruelle Bernard Stiegler Quentin Meillassoux and Catherine Malabou have continued on in this strong tradition while deepening and rethinking many of the parameters that have made contemporary French philosophy so powerful and useful for understanding the contemporary condition For example new French thought has reengaged with the relationships between thought science and universal commercial interests and has investigated purposefully the possibilities of post capitalist theorising This book while not exhaustive takes the most pertinent aspects of new French thought and applies them to the philosophy of education In contemporary philosophies of education the repetitions of evidence based and neoliberal theories abound This book serves as an antidote to the levelling off and exhaustion in thought that a capitalist takeover implies while keeping sight of the crucial relationships between science the arts and metaphysical speculation Furthermore this book represents a thoroughgoing thinking through of philosophy of education's relationships with neuroscience new scientific paradigms feminist materialisms anti correlationism technology and the socius and as such constitutes a new philosophy of education This book was originally published as a special issue of Educational Philosophy and Theory f and exhaustion in thought that a capitalist takeover implies while keeping sight of the crucial relationships between science the arts and metaphysical speculation Furthermore this book represents a thoroughgoing thinking through of philosophy of education's relationships with neuroscience new scientific paradigms feminist materialisms anti correlationism technology and the socius and as such constitutes a new philosophy of education This book was originally published as a special issue of Educational Philosophy and Theory The Columbia History of Twentieth-century French Thought Lawrence D. Kritzman, Brian J. Reilly, 2006 Unrivaled in its scope and depth The Columbia History of Twentieth Century French Thought assesses the intellectual figures movements and publications that helped shape and define fields as diverse as history and historiography psychoanalysis film literary theory cognitive and life sciences literary criticism philosophy and economics More than two hundred entries by leading intellectuals discuss developments in French thought on such subjects as pacifism fashion gastronomy technology and urbanism Contributors include prominent French thinkers many of whom have played an integral role in the development of French thought and American British and Canadian scholars who have been vital in the dissemination of French ideas French Theory in America Sylvère Lotringer, Sande Cohen, 2001 What does it mean todo theory in America In what ways has French Theory changed American intellectual and artistic life How different is it from what French intellectuals themselves conceived and what does all this tell us about American intellectual life Is French Theory still a significant force in America raising conceptual questions not easily answered In this volume of new work including the French writers Julia Kristeva Jacques Derrida Jean Baudrillard and Gilled Delezue as well as essays by Sylvere Lotringer and Sande Cohen Mario Biagoli Elie During Chris Kraus Alison Gingeras and

Kriss Ravetto among others French theorists assess the impact and reception of their work in America and American based critics account for their effects in different areas of cultural criticism and art over the last thirty years **Tzvetan Todorov** Henk de Berg, Karine Zbinden, 2020 The first ever comprehensive examination of Tzvetan Todorov's cultural theory and his The Responsibility of Reason Ralph Hancock, 2011-01-16 Can we run our lives and govern our place in European thought societies by reason The question provoked Socrates to redirect philosophic inquiry in a political direction and it has remained fundamental to Western thought Martin Heidegger explored this problem in his profound critique of the Western metaphysical tradition and Leo Strauss responded to Heidegger with an attempt to recover the classical idea of the rule of reason In The Responsibility of Reason Ralph C Hancock undertakes no less than to answer the Heideggerian challenge Offering trenchant and original interpretations of Aristotle Heidegger Strauss and Alexis de Tocqueville he argues that Tocqueville saw the essential more clearly than apparently deeper philosophers Hancock addresses political theorists on the question of the grounding of liberalism and at the same time philosophers on the most basic questions of the meaning and limits of reason Moreover he shows how these questions are for us inseparable Critical Theory Douglas Tallack, 2014-07-15 An anthology of readings and extracts providing a comprehensive introduction to the main schools and positions of critical theory. The book is divided into five sections structuralism and poststructuralism psychoanalytical theory. Marxism feminism and post foundational ethics and politics It includes a general introduction covering the field of critical theory and identifies founding theorists and movements with a bibliography and notes Raymond Aron Brian C. Anderson, 2000-01-01 This concise and penetrating analysis introduces students to the life and thought of one of the giants of twentieth century French intellectual life Portraying Raymond Aron as a great defender of reason moderation and political sobriety in an era dominated by ideological fervor and philosophical fashion Brian Anderson demonstrates the centrality of political reason to Aron's philosophy of history his critique of ideological thinking his meditations on the perennial problems of peace and war and the nature of conservative liberalism This accessible study of Aron's thought and the thought of his contemporaries will enhance any syllabus for classes on modern and contemporary political thought Lafavette in Two Worlds Lloyd S. Kramer, 2000-11-09 Lloyd Kramer offers a new interpretation of the cultural and political significance of the career of the Marquis de Lafayette which spanned the American Revolution the French Revolutions of 1789 and 1830 and the Polish Uprising of 1830 31 Moving beyond traditional biography Kramer traces the wide ranging influence of Lafayette s public and personal life including his contributions to the emergence of nationalist ideologies in Europe and America his extensive connections with liberal political theorists and his close friendships with prominent writers many of them women Kramer places Lafayette on the cusp of the two worlds of America and France politics and literature the Enlightenment and the Romantic movement public affairs and private life revolution and nationalism and men and women He argues that Lafayette s experiences reveal how public figures can symbolize the aspirations of a society as a whole and he stresses

Lafayette s important role in a cultural network of contemporaries that included Germaine de Stael Benjamin Constant Frances Wright James Fenimore Cooper and Alexis de Tocqueville History Biography French Resistance Jean-Philippe Human Rights on Trial Justine Lacroix, Jean-Yves Pranchère, 2018-05-31 The first contemporary overview of the critiques of human rights in Western political thought from the French Revolution to the present day the Symbolic Warren Breckman, 2013-06-04 Marxism's collapse in the twentieth century profoundly altered the style and substance of Western European radical thought To build a more robust form of democratic theory and action prominent theorists moved to reject revolution abandon class for more fragmented models of social action and elevate the political over the social Acknowledging the constructedness of society and politics they chose the symbolic as a concept powerful enough to reinvent leftist thought outside a Marxist framework Following Maurice Merleau Ponty's Adventures of the Dialectic which reassessed philosophical Marxism at mid century Warren Breckman critically revisits these thrilling experiments in the aftermath of Marxism The post Marxist idea of the symbolic is dynamic and complex uncannily echoing the early German Romantics who first advanced a modern conception of symbolism and the symbolic Hegel and Marx denounced the Romantics for their otherworldly and nebulous posture yet post Marxist thinkers appreciated the rich potential of the ambiguities and paradoxes the Romantics first recognized Mapping different ideas of the symbolic among contemporary thinkers Breckman traces a fascinating reflection of Romantic themes and resonances and he explores in depth the effort to reconcile a radical and democratic political agenda with a politics that does not privilege materialist understandings of the social Engaging with the work of Claude L vi Strauss Cornelius Castoriadis Claude Lefort Marcel Gauchet Ernesto Laclau Chantal Mouffe and Slavoj i ek Breckman uniquely situates these important theorists within two hundred years of European thought and extends their profound relevance to today s political activism Why the French Don't Like Headscarves John R. Bowen, 2010-12-16 The French government s 2004 decision to ban Islamic headscarves and other religious signs from public schools puzzled many observers both because it seemed to infringe needlessly on religious freedom and because it was hailed by many in France as an answer to a surprisingly wide range of social ills from violence against females in poor suburbs to anti Semitism Why the French Don t Like Headscarves explains why headscarves on schoolgirls caused such a furor and why the furor yielded this law Making sense of the dramatic debate from his perspective as an American anthropologist in France at the time John Bowen writes about everyday life and public events while also presenting interviews with officials and intellectuals and analyzing French television programs and other media Bowen argues that the focus on headscarves came from a century old sensitivity to the public presence of religion in schools feared links between public expressions of Islamic identity and radical Islam and a media driven frenzy that built support for a headscarf ban during 2003 2004 Although the defense of la cit secularity was cited as the law's major justification politicians intellectuals and the media linked the scarves to more concrete social anxieties about communalism political Islam and violence toward

women Written in engaging jargon free prose Why the French Don t Like Headscarves is the first comprehensive and objective analysis of this subject in any language and it speaks to tensions between assimilation and diversity that extend well beyond France s borders Historical Dictionary of France Gino Raymond, 2008-10-23 From the construction of Notre Dame and the Eiffel Tower to the Fall of the Bastille and the Declaration of the Rights of Man and the Citizen to Napol on Bonaparte's defeat at Waterloo to Albert Camus L Etranger and the existentialism of Jean Paul Sartre France has been a part of some of the greatest and most memorable events in human history Author Gino Raymond relates the history of these events in the second edition of the Historical Dictionary of France Through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on kings politicians authors architects composers artists and philosophers a thorough history of France is presented **Contemporary France** David Howarth, Georgios Varouxakis, 2014-03-18 At least since the French Revolution France has the peculair distinction of simultaneously fascinating charming and exasperating its neighbours and foreign observers Contemporary France provides an essential introduction for students of French politics and society exploring contemporary developments while placing them in a deeper historical intellectual cultural and social context that makes for insightful analysis Thus chapters on France's economic policy and welfare state its foreign and European policies and its political movements and recent institutional developments are informed by an analysis of the country's unique political and institutional traditions distinct forms of nationalism and citizenship dynamic intellectual life and recent social trends Summaries of key political economic and social movements and events are displayed as exhibits The Wokisme Controversy Hervé-Thomas Campangne, 2025-06-12 Focusing on French controversies about wokisme a literal translation of the American word wokeism this book reflects on France's ongoing transformation into a multicultural society and the divisions this change has caused In the wake of the murder of George Floyd in 2020 and following the Black Lives Matter and MeToo movements American debates on race gender and equity reverberated throughout France While some welcomed progressive ideas on identity gender and race others perceived them as the expression of a new form of American cultural imperialism incompatible with France's universal model which rejects distinctions among citizens based on culture race religion ethnicity sex or gender Given that wokisme is seen by many in France as a facet of American soft power this book delves into French ambivalence toward Americanization Combining analysis of political academic and journalistic discourse with international relations approaches it unpacks the topic of French anti Americanism especially in the context of recent debates on U S style woke ideology intersectionality and cancel culture Auguste Comte and the Religion of Humanity Andrew Wernick, 2001-04-30 This 2001 book offers an exciting reinterpretation of Auguste Comte the founder of French sociology Following the development of his philosophy of positivism Comte later focused on the importance of the emotions in his philosophy resulting in the creation of a new religious system the Religion of Humanity Andrew Wernick provides the first in depth critique of Comte s concept of religion and its place in

his thinking on politics sociology and philosophy of science He places Comte s ideas in the context of post 1789 French political and intellectual history and of modern philosophy especially postmodernism Wernick relates Comte to Marx and Nietzsche as seminal figures of modernity and examines key features of modern and postmodern French social theory tracing the inherent flaws and disintegration of Comte s system Wernick offers original and fascinating insights in this rich study which will attract a wide audience from sociologists and philosophers to cultural theorists and historians

Jean François

Lyotard: Politics and history of philosophy Victor E. Taylor, Gregg Lambert, 2006

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