

Metta

The Philosophy and Practice of Universal Love

by

Acharya Buddharakkhita

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1. Introduction

The Pali word *metta* is a multi-significant term meaning loving-kindness, friendliness, goodwill, benevolence, fellowship, amity, concord, inoffensiveness and non-violence. The Pali commentators define *metta* as the strong wish for the welfare and happiness of others (*parahitāparasukhākamaṇa*). Essentially *metta* is an altruistic attitude of love and friendliness as distinguished from mere amiability based on self-interest. Through *metta* one refuses to be offensive and renounces bitterness, resentment and animosity of every kind, developing instead a mind of friendliness, accommodativeness and benevolence which seeks the well-being and happiness of others. True *metta* is devoid of self-interest. It evokes within a warm-hearted feeling of fellowship, sympathy and love, which grows boundless with practice and

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