

# Methods of ethical reasoning

## ➤ Virtues (美德)

- Values and character are critical determining factors
- Analyzing the use of value and character.

## ➤ Utilitarian (功利主義)

- Compares benefits and costs of a decision, policy or action
- Costs and benefits can be economic, social or human
- Analyzing the cost and benefits and choosing the best option

## ➤ Rights (權利)

- A person or a group of person is/are entitled to receive his/their share respectively or to be treated in a certain way
- Examples of basic human rights are right to life, safety, and due process

## ➤ Justice (正義)

- Means benefits and burdens are distributed equally, according to some accepted rule

# Methods Of Ethics

**AN Whitehead**



## Methods Of Ethics:

**The Methods of Ethics** Henry Sidgwick, 1874     The Methods of Ethics Henry Sidgwick, 2023-02-17 Reprint of the original first published in 1874     **The Methods of Ethics** Henry Sidgwick, 1996     **The Methods of Ethics** Henry Sidgwick, 1901     The Methods of Ethics Henry Sidgwick, 1996     The Cosmos of Duty Roger Crisp, 2015 Roger Crisp presents a comprehensive study of Henry Sidgwick's *The Methods of Ethics* a landmark work first published in 1874 Crisp argues that Sidgwick is largely right about many central issues in moral philosophy the metaphysics and epistemology of ethics consequentialism hedonism about well being and the weight to be given to self interest He holds that Sidgwick's long discussion of common sense morality is probably the best discussion of deontology we have And yet *The Methods of Ethics* can be hard to understand and this is perhaps one reason why though it is a philosophical goldmine few have ventured deeply into it What does Sidgwick mean by a method Why does he discuss only three methods What are his arguments for hedonism and for utilitarianism How can we make sense of the idea of moral intuition What is the role of virtue in Sidgwick's ethics Crisp addresses these and many other questions offering a fresh view of Sidgwick's text which will assist any moral philosopher to gain more from it     The Methods of Ethics Emily Elizabeth Constance Jones, Henry Sidgwick, 2015-11-04 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant     **New and Old Methods of Ethics** Francis Ysidro Edgeworth, 1877 A comparison of two approaches to ethics introspection and physical science Edgeworth uses Sidgwick's *Methods of ethics* as an example of the former and Barratt's *Physical ethics* as an example of the latter     The Methods of Ethics Henry Sidgwick, 1901     **The Methods of Ethics** Henry Sidgwick, 1993     The Methods of Ethics NA, 2016-01-03     **The Methods of Ethics** Henry Sidgwick, 2015-06-15 Excerpt from *The Methods of Ethics* In offering to the public a new book upon a subject so trite as Ethics it seems desirable to indicate clearly at the outset its plan and purpose Its distinctive characteristics may be first given negatively It is not in the main metaphysical or psychological at the same time it is not dogmatic or directly practical it does not deal except by way of illustration with the history of ethical thought in a sense it might be said to be not even critical since it is only quite incidentally that it offers any criticism of the

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