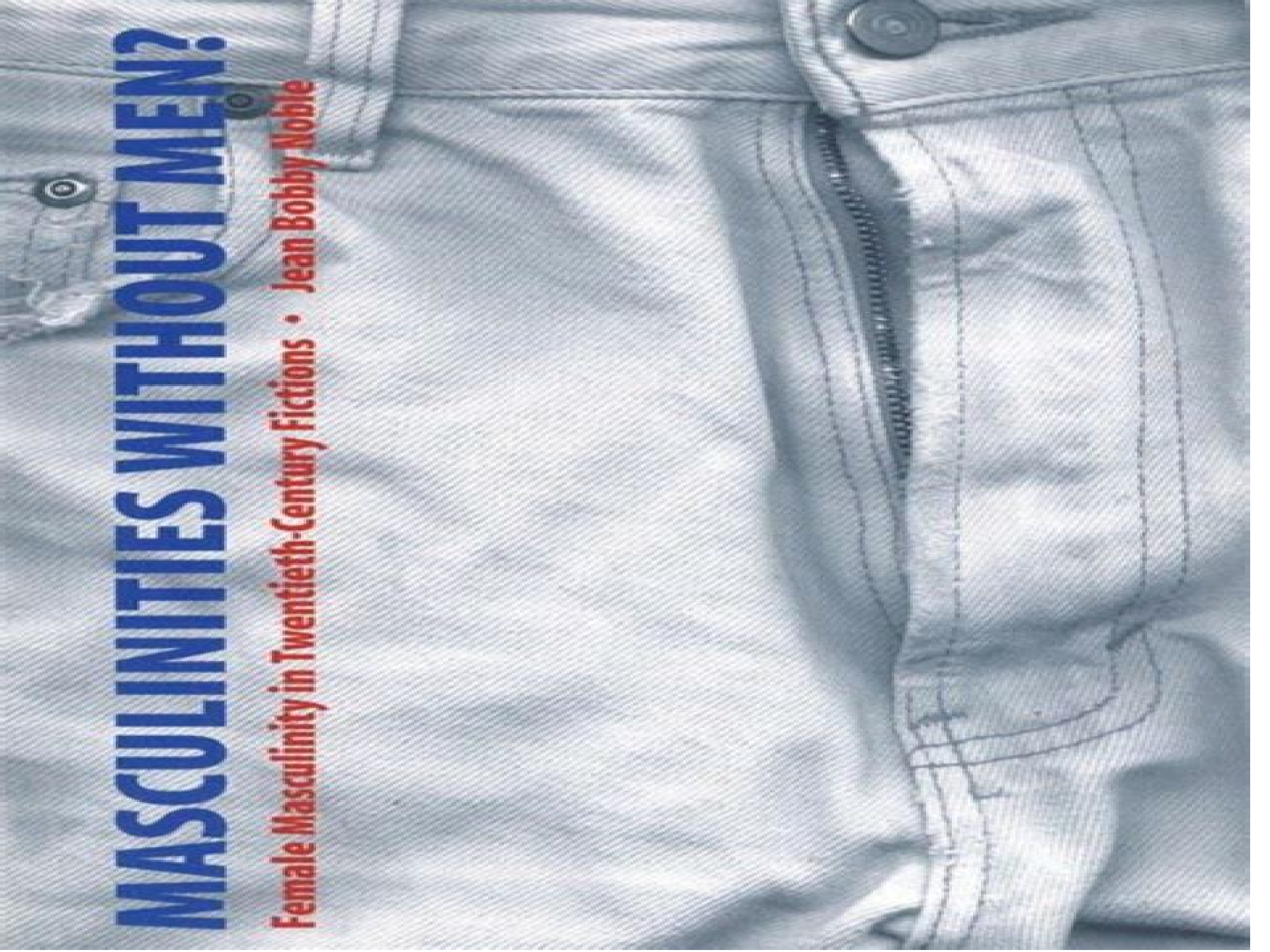


MASCULINITIES WITHOUT MEN?

Female Masculinity in Twentieth-Century Fictions • Jean Bobby Noble



Masculinities Without Men Female Masculinity In Twentieth Century Fictions

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Masculinities Without Men Female Masculinity In Twentieth Century Fictions:

Masculinities without Men? Jean Bobby Noble, 2010-10-01 Conventional ideas about gender and sexuality dictate that people born with male bodies naturally possess both a man's identity and a man's right to authority. Recent scholarship in the field of gender studies however exposes the complex political technologies that construct gender as a supposedly unchanging biological essence with self-evident links to physicality, identity and power. In *Masculinities without Men* Jean Bobby Noble explores how the construction of gender was thrown into crisis during the twentieth century resulting in a permanent rupture in the sex/gender system and how masculinity became an unstable category altered across time, region, social class and ethnicity. This groundbreaking study maps historical similarities in fictional, cultural and representational practices between the periods of modernism and postmodernism. Noble examines nineteenth-century sexology, drama and trial transcripts and late twentieth-century counter-cultural fiction, popular film and documentaries and theoretical texts. Among the works analyzed closely are texts that have been the focus of lesbian, queer and feminist theory: Radclyffe Hall's *The Well of Loneliness*, Leslie Feinberg's *Stone Butch Blues* and the film *Boys Don't Cry*. These as Noble illustrates make use of similar types of narratives, structures and thematic techniques to articulate female masculinity. Also included is an exploration of Rose Tremain's *Sacred Country* which has never before been studied within this context. Through a critical examination of these texts Noble demonstrates that trans-gendered and trans-sexual masculinity began to emerge as a unique category in late twentieth-century fiction distinct from lesbian or female masculinity. Of interest to scholars and students with an interest in sexuality and gender studies *Masculinities without Men* also makes a vital contribution to literary criticism as well as to cultural and film studies. *Masculinities Without Men? : Female Masculinity in Twentieth-century Fictions*, 2017

Conventional ideas about gender and sexuality dictate that people born with male bodies naturally possess both a man's identity and a man's right to authority. Recent scholarship in the field of gender studies however exposes the complex political technologies that construct gender as a supposedly unchanging biological essence with self-evident links to physicality, identity and power. In *Masculinities without Men* Jean Bobby Noble explores how the construction of gender was thrown into crisis during the twentieth century resulting in a permanent rupture in the sex/gender system and how masculinity became an unstable category altered across time, region, social class and ethnicity. **Masculinities Without Men, Female Masculinity in Twentieth-century Fictions**, 2000 *Richard Ford and the Fiction of Masculinities* Josep M. Armengol, 2010 *Richard Ford and the Fiction of Masculinities* demonstrates how contemporary U.S. novelist Richard Ford, winner of the Pulitzer Prize for literature, rewrites gender and in particular masculinity from highly subversive and innovative perspectives. Josep M. Armengol analyzes the construction as well as the deconstruction of masculinity in all of Ford's major fictional texts to date ranging from *A Piece of My Heart* to *The Sportswriter* to *The Lay of the Land*. Given its simultaneous critique of traditional masculinity and its depiction of alternative models of being a man, Ford's fiction is shown to be

particularly interesting from a men's studies perspective which aims not only to undermine patriarchal masculinity but also to look for new non hierarchical and more egalitarian models of being a man in contemporary U S culture and literature By framing Ford's contemporary representations of masculinity within a more general context of American literature this book reveals how his texts continue along a trajectory of earlier American fiction while they also re-examine masculinity in new more complex ways Richard Ford and the Fiction of Masculinities contributes to the much needed revision of men and masculinities in U S literature and especially Richard Ford's fiction where constructions of gender and masculinity remain paradoxically enough largely unexplored

Masculinities in Theory Todd W. Reeser, 2011-09-15 *Masculinities in Theory* is a clear concise and comprehensive introduction to the field of masculinity studies from a humanities perspective Serves as a much needed introduction to the field for students and scholars of cultural studies literature art film communication history and gender studies Includes discussions of gay queer feminist and gender studies in relation to masculinity Covers the key theoretical approaches to the study of masculinity and introduces new models Explores the question What is masculinity and how does it work Looks at language discourse signification power cross dressing female queer and transsexual masculinity race and masculinity nation and masculinity interracial masculinities and masculinities in history

The Masculine Woman in Weimar Germany Katie Sutton, 2011-04-01 Throughout the Weimar period the so called masculinization of woman was much more than merely an outsider or subcultural phenomenon it was central to representations of the changing female ideal and fed into wider debates concerning the health and fertility of the German race following the rupture of war Drawing on recent developments within the history of sexuality this book sheds new light on representations and discussions of the masculine woman within the Weimar print media from 1918-1933 It traces the connotations and controversies surrounding this figure from her rise to media prominence in the early 1920s until the beginning of the Nazi period considering questions of race class sexuality and geography By focusing on styles bodies and identities that did not conform to societal norms of binary gender or heterosexuality this book contributes to our understanding of gendered lives and experiences at this pivotal juncture in German history

Masculine Style D. Worden, 2011-09-20 This book argues for the importance of cowboy masculinity from late nineteenth century dime novels to the writings of Willa Cather Ernest Hemingway Theodore Roosevelt John Steinbeck and Owen Wister and analyzes the democratic politics of masculinity in American literature and positions the American West as central to modernism

The Masculine Modern Woman Jenny Ingemarsdotter, 2018-12-17 This book takes a fresh approach to one of the most popular cultural symbols of modernity in the 1920s the masculine modern woman Uncovering discourses on female masculinity in interwar Sweden a nation that struggled to become modern but not decadent this study examines cultural representations and debates across several arenas including fashion film sports automobility medicine and literature Drawing on rich empirical material this book traces not only how the masculine modern woman reshaped the imaginary space of what women could be do and desire but also

how this space was eventually shrunk in order to fit into an emerging vision of a family oriented people's home *Queer Vietnam* Richard Quang-Anh Tran, 2025-05-13 *Queer Vietnam* recovers the forgotten stories of variant genders and sexualities in early twentieth century Vietnam By the beginning of the 1900s European imperialism had spread Western notions of gender across much of Asia narrowing and delegitimizing what had been a wide range of acceptable gender practices But in Vietnam Western influence on gender remained uneven at best Through archival research and innovative readings of literary sources Richard Quang Anh Tran argues that Vietnamese culture embraced a much less rigid view of the human body and that a far more capacious vision of gendered personhood existed in this period than has been previously assumed Popular love stories involved cross dressing monks and traditional women who don male garb to fight in battle And accounts of proto lesbian friendships and a futuristic human civilization populated by a higher form of hermaphroditic species all found avid readers Together this material reveals that in Vietnam's interwar period tradition coexisted with and jostled against the modern While current perceptions of Vietnamese history rest on the exclusion of the queer subjects who depart from heteronormative ways of being this book brings them to the center and opens up new directions for both the historical study of gender and Vietnam's modernity **"I Was the Only Woman"** Sue Hendler, 2017-03-15 I was the only woman These words appear again and again in the stories of women planners working in Canada from the 1940s to the 1970s Despite their small numbers women were active in the Community Planning Association of Canada and the Town Planning Institute of Canada later called the Canadian Institute of Planners during those years This book tells their stories expanding our understanding of what constitutes planning and who counts as planners It challenges us to re evaluate not only the profession's past but also its role in creating a more inclusive and equitable future **The Routledge Companion to Masculinity in American Literature and Culture** Lydia R. Cooper, 2021-12-26 Recently the U S has seen a rise in misogynistic and race based violence perpetrated by men expressing a sense of grievance from incels to alt right activists Grounding sociological historical political and economic analyses of masculinity through the lens of cultural narratives in many forms and expressions *The Routledge Companion to Masculinity in American Literature and Culture* suggests that how we examine the stories that shape us in turn shapes our understanding of our current reality and gives us language for imagining better futures Masculinity is more than a description of traits associated with particular performances of gender It is more than a study of gender and social power It is an examination of the ways in which gender affects our capacity to engage ethically with each other in complex human societies This volume offers essays from a range of established global experts in American masculinity as well as new and upcoming scholars in order to explore not just what masculinity once meant has come to mean and may mean in the future in the U S it also articulates what is at stake with our conceptions of masculinity **Gender and Literacy** Karen A. Krasny, 2013-02-27 This work offers parents educators and librarians a practical guide to discovering the ways gender identities are constructed through literacy practices providing

recommendations for addressing gender inequities in schools and in the community at large Gender and Literacy A Handbook for Educators and Parents focuses on issues related to the gendered experience of students from pre kindergarten through grade 12 promoting an understanding that the issues surrounding gender cannot be reduced to broad generalizations Author Karen A Krasny seeks to make clear the complex notion of gender construction within the context of redefining what constitutes legitimate literacy practices in schools This handbook will help to guide educators parents and librarians by assisting them in the selection and evaluation of print and media resources The first chapter explains the need to understand the complex relationship between gender and literacy The bulk of the book provides readers with a critical review of the studies conducted to investigate gendered literacy practices while the last three chapters focus on actionable strategies and policy making

Awfully Devoted Women Cameron Duder, 2011-01-01 The lives of many lesbians who grew up before 1965 remain cloaked in mystery Historians have turned the spotlight on upper middle class romantic friendships and on working class lesbian bars but the lives of the lower middle class majority remain in the shadows Drawing on a rich collection of archival sources and interviews *Awfully Devoted Women* offers a nuanced portrait of middle class lesbianism in English Canada in the decades before the gay rights movement Accounts and explorations of these women's sexual practices thoughts on same sex desire and relations with friends and family unveil a world of private relationships house parties and discreet social networks This intimate study of the lives of women forced to love in secret not only challenges the idea that lesbian relationships in the past were asexual it also reveals the courage it took for women to explore desire in an era when they were supposed to know little about sexuality

Sexual Diversity in Africa S.N. Nyeck, Marc Epprecht, 2013-10-01 How does one address homophobia without threatening majority rule democracy and freedoms of speech and faith How does one Africanize sexuality research empirically and theoretically in an environment that is not necessarily welcoming to African scholars In *Sexual Diversity in Africa* contributors critically engage with current debates about sexuality and gender identity as well as with contentious issues relating to methodology epistemology ethics and pedagogy They present a tapestry of issues that testify to the complex nature of sexuality sexual practices and gender performance in Africa Essays examine topics such as the well established same sex networks in Accra and Bamako African traditions defined by European observers and the bizarre mix of faith pharmaceuticals and pseudo science used to cure homosexual men Their evidence also demonstrates the indefensibility of over simplified constructions of homosexuality versus heterosexuality modern versus traditional Africa versus the West and progress from the African closet towards Western models of out politics all of which have tainted research on same sex practices and scientific studies of HIV AIDS Asserting that the study of sexuality is intellectually and politically sustainable in Africa *Sexual Diversity in Africa* contributes to the theorization of sexualities by presenting a more sensitive and knowledgeable study of African experiences and perspectives Contributors include Olajide Akanji Christophe Broqua Cheryl Cooky Serena Owusua Dankwa Shari L Dworkin Marc Epprecht Melissa Hackman Notisha

Massaquoi Crystal Munthree Kathleen O Mara Stella Nyanzi S N Nyeck Vasu Reddy Amanda Lock Swarr and Lisa Wiebesiek

Out in Africa Chantal J. Zabus, 2013 Homosexuality was and still is thought to be quintessentially un African Yet in this book Chantal Zabus examines the anthropological cultural and literary representations of male and female same sex desire from early colonial contacts between Europe and Africa in the nineteenth century to the present Covering a broad geographical spectrum from Mali to South Africa and from Senegal to Kenya and adopting a comparative approach encompassing two colonial languages English and French and some African languages Out in Africa charts developments in Sub Saharan African texts and contexts through the work of 7 colonial and some 25 postcolonial writers **Rape in Art**

Cinema Dominique Russell, 2011-11-03 Art cinema has always had an aura of the erotic with the term being at times a euphemism for European films that were more explicit than their American counterparts This focus on sexuality whether buried or explicit has meant a recurrence of the theme of rape nearly as ubiquitous as in mainstream film This anthology explores the representation of rape in art cinema Its aim is to highlight the prevalence and multiple functions of rape in this prestigious mode of filmmaking as well as to question the meaning of its ubiquity and versatility Rape in Art Cinema takes an interdisciplinary approach bringing together recognized figures such as historian Joanna Burke philosopher Ann J Cahill and film scholars Martin Barker Tanya Horeck and Scott Mackenzie alongside emerging voices It is international in scope with contributors from Canada the U S and Britain coming together to investigate the representation of rape in some of cinema s most cherished films *Challenging Lesbian Norms* Angela Pattatucci-Aragon, 2013-02-01 What constitutes lesbian identity

The term homonormativity describes current prevailing idealized assumptions about lesbian identity This concept however marginalizes subgroups within the greater lesbian population Challenging Lesbian Norms Intersex Transgender Intersectional and Queer Perspectives dynamically confronts homonormativity in lesbian communities by presenting expert multidisciplinary discussion about what is a definable lesbian identity This text sensitively explores difficult issues about gender policing and the viewpoints in lesbian communities that hold that transgender intersectional and queer individuals are considered to have false consciousness Consequences of lesbian normativity both for lesbian communities and for marginalized groups are examined through literary criticism lesbian feminist and queer theories corporeal philosophy film television cultural criticism personal narratives public health and field research The issue of the authenticity of lesbian identity causes rifts between some lesbian communities and the groups that strive to be included yet are still marginalized Challenging Lesbian Norms directly exposes practices and beliefs within lesbian communities that lead to the assumption of the prototypical lesbian The book courageously reveals the similarities of lesbian normative stances with other views such as Christian conservative rhetoric and reviews the health consequences of being marginalized within the lesbian communities This text actively challenges the foundational notion within lesbian communities that a stable immutable lesbian sex exists Topics in Challenging Lesbian Norms include human physiology the flexibility of sexuality and biologic determinism

marginalization within lesbian communities transexualism and Lesbian Theory gender and sexual identity construction partnering practices and issues involving queer identified youth demystification of the gay vibe from a femme queer woman s perspective lesbian feminism gender policing and casting butch FTM and transgendered subjectivities as false consciousness representations of lesbians in television movies Native American two spirit women teaching transgender and its transformative effect identity modeling inclusion of transgender and intersex individuals within the lesbian communities transgender characters in film Latina lesbians and mental health Challenging Lesbian Norms is stimulating eye opening reading that is perfect for activists educators and students in LGBT and women s studies and public health professionals

Red Light Labour Elya M. Durisin, Emily van der Meulen, Chris Bruckert, 2018-09-01 In 2013 the Supreme Court ruled in *Canada v Bedford* that key prostitution laws were unconstitutional The decision provoked wide interest but little new insight into sex work *Red Light Labour* addresses Canada s new legal regime regulating sex work through the analysis of past and present policy approaches and consideration of how laws and those who uphold them have constructed controlled and criminalized sex workers their clients and their workspaces This groundbreaking collection also offers nuanced interpretations of commercial sexual labour that foreground the personal perspectives of workers and activists The contributors highlight the struggle for civic and social inclusion by considering sex workers advocacy tactics successes and challenges *Red Light Labour* promotes social and economic justice within a sex work as labour framework This book is a timely intervention that showcases up to date legal policy and social analysis of sex work in Canada *Ethnomusicology, Queerness, Masculinity* Stephen Amico, 2023-11-02 This open access book explores the disciplinary disciplined and recent interdisciplinary sites and productions of ethnomusicology and queerness arguing that both academic realms are founded upon a destructive masculinity indissolubly linked to coloniality and epistemic hegemony and marked by a monologic ethnocentric silencing of embodied same sex desire *Ethnomusicology* s fetishization of masculinizing fieldwork queerness s functioning as Anglophone master category and both domains devaluation of sensuality and experience concomitant with an adherence to provincial Western conceptions of knowledge production are revealed as precluding the possibilities for equitable dialogic pluriversality Enlisting the sonic as theoretical intervention the disciplined disciplining ethno and queer are reimaged in relation to negative emotions and intractable affect ultimately vanquished and replaced by explorations of sound sex uality and experiential somaticity within a protean postdisciplinary space of material epistemic equity This uncompromising long overdue critique will be of interest to researchers and students from numerous theoretical backgrounds including music sound gender queer and postcolonial decolonial studies **We Still Demand!** Patrizia Gentile, Gary Kinsman, L. Pauline Rankin, 2017-01-31 *We Still Demand* recovers vibrant and unsung histories of sex and gender activism across Canada from the 1970s to the present Departing from conventional accounts this book demonstrates the varied nature of resistance and the productive power of remembering sex and gender struggles In attending to the

records and accounts that have slipped out of view it also redraws the boundaries between activism and scholarship The first part of the book remembers these struggles Drawing on a rich history of activism the contributors recall 1970s same sex marriage activism early queer union organizing organizing against police repression early trans organizing the emergence of dyke marches the organization of black queer space at Toronto Pride events The second part of the book rethinks past and current struggles The authors address gender passing in historical research lesbian s m porn sex worker organizing problems with organizing against human trafficking queer immigration and refugee struggles and trans identity By recovering the history of activism and outlining contemporary challenges *We Still Demand* provides a vital rewriting of the history of sex and gender activism that will enlighten current struggles and activate new forms of resistance

Whispering the Techniques of Language: An Emotional Quest through **Masculinities Without Men Female Masculinity In Twentieth Century Fictions**

In a digitally-driven world wherever displays reign great and instant transmission drowns out the subtleties of language, the profound secrets and emotional nuances concealed within phrases often get unheard. Yet, situated within the pages of **Masculinities Without Men Female Masculinity In Twentieth Century Fictions** a fascinating literary prize sporting with organic thoughts, lies an extraordinary journey waiting to be undertaken. Composed by a talented wordsmith, this enchanting opus invites viewers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within ab muscles fabric of every word. Within the mental depths of this emotional evaluation, we can embark upon a sincere exploration of the book is core themes, dissect its interesting writing style, and succumb to the strong resonance it evokes serious within the recesses of readers hearts.

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