

Stephen Return Riggs, Samuel Colcord Bartlett

Mary and I: Forty Years with the Sioux

Mary And I Or Forty Years With The Sioux

Stephen R. Riggs



Mary And I Or Forty Years With The Sioux:

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Steubenville Ohio His career among the Dakota began in 1837 at Lac qui Parle in what is now Minnesota where there was a mission He worked among the Dakota Sioux for the remainder of his life producing a grammar and dictionary and a translation of the New Testament In his 1887 autobiography *Mary and I or Forty Years with the Sioux* Riggs describes his life Their first business was to master the language and in this they had such meagre aid as could come from a vocabulary of five or six hundred words which Mr Stevens had gathered from the brothers Pond Beyond this they must get their ears opened to catch strange sounds and their tongues trained to utter them and the fleeting sound must be presented to the eye and perpetuated by fixed characters upon the written page The English language might serve some purposes in the missionary work but Dr Riggs says for the purposes of civilization and especially of Christianization we have found culture in the native tongue indispensable Dr Riggs and his wife went to Fort Snelling From that time they were leaders in all efforts to Christianize the Dakotas and labored untiringly to understand and convert the Indian The literary labors of Dr Riggs in producing a Dakota Dictionary and Bible have made his work known among learned men and given his influence a permanency it could not have otherwise secured We are made acquainted with successes and defeats with joys and sorrows with privations and prosperity There is nothing artificial or sensational in the narrative It is good for young people to read such books to show them what kind of a life is worth living at least what the spirit of life should be in all time and everywhere Dr Riggs and his wife had the joy of witnessing the revival among the Indians who were captured and confined in Minnesota prisons These two pioneer laborers have had a large household of children who have been closely identified with missionary work Truly the heritage left by such parents is better than great riches Riggs writes The chief work of my life has been the part I have been permitted by the good Lord to have in giving the entire Bible to the Sioux Nation This book is only the band of the sheaf If by weaving the principal facts of our Missionary work its trials and joys its discouragements and grand successes into this personal narrative of *Mary and I* a better judgment of Indian capabilities is secured and a more earnest and intelligent determination to work for their Christianization and final Citizenship I shall be quite satisfied The *Forty Years* are completed In the meantime many workers have fallen out of the ranks but the work has gone on It has been marvelous in our eyes At the beginning we were surrounded by the whole Sioux nation in their ignorance and barbarism At the close we are surrounded by churches with native pastors Quite a section of the Sioux nation has become in the main civilized and Christianized The entire Bible has been translated into the language of the Dakotas The work of education has been rapidly progressing

Mary and I Stephen R. Riggs, 1969-06-01 *Mary and I: Forty Years with the Sioux* Stephen Return Riggs, 2019-12-20 In *Mary and I Forty Years with the Sioux* Stephen Return Riggs offers a compelling narrative that intertwines personal memoir with a rich sociocultural examination of the Sioux people during the 19th century Written with a blend of observational clarity and thoughtful reflection the text captures Riggs's deep rooted experiences and interactions with the Sioux nation especially through his close relationship with his wife Mary The literary style combines evocative

descriptions with a factual recounting of political and social transformations providing readers with a multifaceted perspective on the dynamics of Native American life and the impact of western expansionism Stephen Return Riggs a Congregational missionary and linguist dedicated a considerable portion of his life to the Sioux community driven by a profound respect and empathy for their culture His linguistic expertise and firsthand experiences facilitated his role as an intermediary during a tumultuous period in American history as he witnessed the both beauty and tragedy of Sioux life Riggs s commitment to understanding the Sioux people is evident his insights are shaped by decades of immersion in their language customs and struggles This book is highly recommended for readers interested in the intersections of culture history and personal narrative Riggs s vivid storytelling and authentic voice not only enrich our understanding of the Sioux but also serve as a poignant reminder of the complexities of cultural coexistence **Mary and I** is a significant work for those seeking to grasp the profound human experiences at play within the broader narrative of American history **Mary and I** Stephen R Riggs,2014-08-07 This Is A New Release Of The Original 1880 Edition *Mary and I: Forty Years with the Sioux* Stephen Return Riggs,Samuel Colcord Bartlett,2025-07-21 Reprint of the original first published in 1880 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **Ceding Contempt: Minnesota's Most Significant Historical Event** Colin Mustful,2012-03-30 In Minnesota s fading frontier the once vibrant Dakota Indians were compelled and coerced to cede their bountiful homeland to those opportunists that would usher in a new era In 1851 the Dakota Indians signed the Treaties of Traverse des Sioux and Mendota selling their lands west of the Mississippi River Frank Blackwell Mayer a young artist from Baltimore traveled to Minnesota to witness the negotiations between the Dakota Indians and the United States Government Mayer captured images of the Dakota Indians and the fleeting frontier through a variety of Illustrations But he also found more He found a beautiful land and a burgeoning multicultural society who sought a prosperous future He also discovered the unique and extraordinary nature of the Dakota nation **The Dakota Conflict and Its Leaders, 1862-1865** Paul Williams,2020-06-25 Custer Sitting Bull and Little Bighorn are familiar names in the history of the American West Yet the Great Sioux War of 1876 was a less notorious affair than earlier events in Minnesota during 1862 when over a few bloody weeks hundreds of white settlers were killed by Sioux led by Little Crow The following three years saw military thrusts under generals Sibley and Sully onto the Western Plains where hundreds of Indians as innocent as the white victims were cut down by American soldiers From this carnage Sitting Bull first emerged as a military leader This history reexamines the facts behind Sitting Bull s legend and that of the white captive Fanny Kelly **Native Tongues** Sean P. Harvey,2015-01-05 Exploring the morally entangled territory of language and race in 18th and 19th century America Sean Harvey shows that whites theories of an Indian mind inexorably shaped by Indian languages played a crucial role in the subjugation of Native peoples and informed the U S government s efforts to extinguish Native languages

for years to come **Linguistic and Oriental Essays: 1846 to 1878.- ser. 2 1847 to 1887.- ser. 3 1847 to 1890.- ser. 4 1861 to 1895.- ser. 5 1840 to 1897.- ser. 6 1840 to 1901.- ser. 7 1840-1903** Robert Needham Cust,1895 *Mary and I* Stephen Return Riggs,1880 *Lac Qui Parle and the Dakota Mission* Jon Willand,1964 **The Chant of Life** Mark L. MacDonald,2003 What does it mean to inculturate liturgy Why is it necessary What value does it hold for the people Does it impact the church as a whole What does the process of inculturation teach about liturgy Bishop McDonald as editor has assembled a broad list of contributors who address the issues of liturgical inculturation from theological scriptural musical spiritual and pastoral perspectives in the context of the Native American community The discussions are of value to the wider church as it looks forward to a new era **Massacre in Minnesota** Gary Clayton Anderson,2019-10-17 In August 1862 the worst massacre in U S history unfolded on the Minnesota prairie launching what has come to be known as the Dakota War the most violent ethnic conflict ever to roil the nation When it was over between six and seven hundred white settlers had been murdered in their homes and thirty to forty thousand had fled the frontier of Minnesota But the devastation was not all on one side More than five hundred Indians many of them women and children perished in the aftermath of the conflict and thirty eight Dakota warriors were executed on one gallows the largest mass execution ever in North America The horror of such wholesale violence has long obscured what really happened in Minnesota in 1862 from its complicated origins to the consequences that reverberate to this day A sweeping work of narrative history the result of forty years research *Massacre in Minnesota* provides the most complete account of this dark moment in U S history Focusing on key figures caught up in the conflict Indian American and Franco and Anglo Dakota Gary Clayton Anderson gives these long ago events a striking immediacy capturing the fears of the fleeing settlers the animosity of newspaper editors and soldiers the violent dedication of Dakota warriors and the terrible struggles of seized women and children Through rarely seen journal entries newspaper accounts and military records integrated with biographical detail Anderson documents the vast corruption within the Bureau of Indian Affairs the crisis that arose as pioneers overran Indian lands the failures of tribal leadership and institutions and the systemic strains caused by the Civil War Anderson also gives due attention to Indian cultural viewpoints offering insight into the relationship between Native warfare religion and life after death a nexus critical to understanding the conflict Ultimately what emerges most clearly from Anderson s account is the outsize suffering of innocents on both sides of the Dakota War and identified unequivocally for the first time the role of white duplicity in bringing about this unprecedented and needless calamity **Mrs. Dred Scott** Lea VanderVelde,2010 In telling the life of Harriet Dred s wife and co litigant in the case this book provides a compensatory history to the generations of work that missed key sources only recently brought to light Moreover it gives insight into the reasons and ways that slaves used the courts to establish their freedom from publisher description

Adopting the Tune of Appearance: An Psychological Symphony within **Mary And I Or Forty Years With The Sioux**

In a world eaten by screens and the ceaseless chatter of instantaneous conversation, the melodic splendor and emotional symphony created by the written term often disappear in to the background, eclipsed by the persistent sound and distractions that permeate our lives. But, situated within the pages of **Mary And I Or Forty Years With The Sioux** an enchanting fictional prize brimming with fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, that interesting masterpiece conducts visitors on an emotional trip, well unraveling the hidden songs and profound affect resonating within each cautiously constructed phrase. Within the depths of the poignant examination, we shall explore the book is key harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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Mary And I Or Forty Years With The Sioux Introduction

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