## REMAKING THE SONG

OPERATIC VISIONS AND REVISIONS FROM HANDEL TO BERIO

ROGER PARKER



**Clair Rowden** 

**Remaking the Song**, 2006 Spanning almost the entire history of opera this book re examines attitudes toward some of our best loved musical works and asks a question what exactly is opera It considers the works by Handel Mozart Donizetti Verdi Wagner Puccini and Berio aiming to challenge what many regard as sacroscant the opera's musical text Remaking the Song Roger Parker, 2006-04-20 Opera performances are often radically inventive Composers revisions singers improvisations and stage directors re imaginings continually challenge our visions of canonical works But do they go far enough This elegantly written beautifully concise book spanning almost the entire history of opera reexamines attitudes toward some of our best loved musical works It looks at opera s history of multiple visions and revisions and asks a simple question what exactly is opera Remaking the Song rich in imaginative answers considers works by Handel Mozart Donizetti Verdi Wagner Puccini and Berio in order to challenge what many regard as sacroscant the opera's musical text Scholarly tradition favors the idea of great operatic texts permanently inscribed in the canon Roger Parker considering examples ranging from Cecilia Bartoli s much criticized insistence on using Mozart s alternative arias in the Marriage of Figaro to Luciano Berio s new ending to Puccini s unfinished Turandot argues that opera is an inherently mutable form and that all of us performers listeners scholars should celebrate operatic revisions as a way of opening works to contemporary needs and **Performing Salome, Revealing Stories** Clair Rowden, 2016-05-13 With its first public live performance new pleasures in Paris on 11 February 1896 Oscar Wilde's Salom took on female embodied form that signalled the start of her phenomenal journey through the history of the arts in the twentieth century This volume explores Salome's appropriation and reincarnation across the arts not just Wilde's heroine nor Richard Strauss's but Salome as a cultural icon in fin de si cle society whose appeal for ever new interpretations of the biblical story still endures today Using Salome as a common starting point each chapter suggests new ways in which performing bodies reveal alternative stories narratives and perspectives and offer a range and breadth of source material and theoretical approaches. The first chapter draws on the field of comparative literature to investigate the inter artistic interpretations of Salome in a period that straddles the end of the nineteenth century and the beginning of the Modernist era This chapter sets the tone for the rest of the volume which develops specific case studies dealing with censorship reception authorial reputation appropriation embodiment and performance As well as the Viennese premiere of Wilde's play embodied performances of Salome from the period before the First World War are considered offering insight into the role and agency of performers in the production and complex negotiation of meaning inherent in the role of Salome By examining important productions of Strauss's Salome since 1945 and more recent film interpretations of Wilde's play the last chapters explore performance as a cultural practice that reinscribes and continuously reinvents the ideas icons symbols and gestures that shape both the performance itself its reception and its cultural meaning

 Händel-Jahrbuch ,2008

Revue de musicologie ,2006

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#### Table of Contents Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures

- 1. Understanding the eBook Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - The Rise of Digital Reading Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Personalized Recommendations
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures User Reviews and Ratings
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures and Bestseller Lists
- 5. Accessing Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures Free and Paid eBooks
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures Public Domain eBooks
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures eBook Subscription Services
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures Budget-Friendly Options
- 6. Navigating Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures Compatibility with Devices
  - Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Highlighting and Note-Taking Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Interactive Elements Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures

- 8. Staying Engaged with Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
- 9. Balancing eBooks and Physical Books Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Setting Reading Goals Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Fact-Checking eBook Content of Remaking The Song Operatic Visions And Revisions From Handel To Berio Ernest Bloch Lectures
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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