

# Religious And Secular Conflict And Accommodation Between Jews In Israel

Laurence J. Silberstein

### Religious And Secular Conflict And Accommodation Between Jews In Israel:

Religious and Secular Charles S. Liebman, 1990 Gift of Rabbi W Gunther Plaut Conflict and Accommodation Between *Iews in Israel* Charles S. Liebman, 1988-12-01 The Religionization of Israeli Society Yoav Peled, Horit Herman Peled, 2018-07-18 During Israel's military operation in Gaza in the summer of 2014 the commanding officer of the Givati infantry brigade Colonel Ofer Vinter called upon his troops to fight the terrorists who defame the God of Israel This unprecedented call for religious war by a senior IDF commander caused an uproar but it was just one symptom of a profound process of religionization or de secularization that Israeli society has been going through since the turn of the twenty first century This book analyzes and explains for the first time the reasons for the religionization of Israeli society a process known in Hebrew as hadata Jewish religion inseparable from Jewish nationality was embedded in Zionism from its inception in the nineteenth century but was subdued to a certain extent in favor of the national aspect in the interest of building a modern nation state Hadata has its origins in the 1967 war has been accelerating since 2000 and is manifested in a number of key social fields the military the educational system the media of mass communications the teshuvah movement the movement for Jewish renewal and religious feminism A major chapter of the book is devoted to the religionization of the visual fine arts field a topic that has been largely neglected by previous researchers Through careful examination of religionization this book sheds light on a major development in Israeli society which will additionally inform our understanding of the Israeli Palestinian conflict As such it is a key resource for students and scholars of Israel Studies and those interested in the relations between religion culture politics and nationalism secularization and new social movements

The Cambridge Guide to Jewish History, Religion, and Culture Judith R. Baskin, Kenneth Seeskin, 2010-07-12 This book provides a comprehensive and accessible overview of the Jewish experience from its ancient origins to its impact on contemporary popular culture The Modern Jewish Experience Jack Wertheimer, 1993-01-01 The pace of scholarly research and academic publication in fields of Judaica has quickened dramatically in the second half of the twentieth century The major consumers and producers of this new scholarship are found in Jewish Studies programs that have proliferated at institutions of higher learning around the world since the 1960s From the vantage point of the nineties it is difficult to fathom that until thirty years ago Jewish studies courses were mainly limited to a few elite universities rabbinical seminaries and Hebrew teachers colleges Today there are few colleges at public or private institutions of higher learning that do not sponsor at least some courses on aspects of Jewish study In light of this explosion of research on Jewish topics non specialists and educators can benefit from guidance through the thicket of new monographs source anthologies textbooks and scholarly essays The Modern Jewish Experience the result of a multi year collaboration between the International Center for the University Teaching of Jewish Civilization and the Jewish Theological Seminary of America offers just such guidance on a range of issues pertaining to modern Jewish history culture religion and society With contributions from two dozen leading

scholars The Modern Jewish Experience presents practical information and guidelines intended to expand the teaching repertoire for undergraduate courses on modern Jewish life as well as a means for college professors to enrich and diversify their courses with discussions on otherwise neglected Jewish communities social and political issues religious and ideological movements and interdisciplinary perspectives Sample syllabi are also included for survey courses set in diverse linguistic settings An indispensible resource for undergraduate instruction this volume may also be used to great profit by educators of adults in synagogue and Jewish communal settings as well as by individual students engaged in private study and Politics in Europe, the Middle East and North Africa Jeffrey Haynes, 2009-10-16 In the early twenty first century it is now clear that religion is increasingly influential in the political realm in ways which call into question the principles and practices of secularism The Iranian revolution of 1978 9 marked the decisive reappearance of political religion in global politics highlighting a major development which is the subject of this edited volume Addressing a highly salient and timely topic this book examines the consequences of political interactions involving the state and religious actors in Christian Muslim and Judaist contexts Building on research the basic premise of this text is that religious actors including Islamist groups the Roman Catholic and the Orthodox churches pose various challenges for citizenship democracy and secularisation in Europe the Middle East and North Africa MENA The key questions on which the book focuses are Why how and when do religious actors seek to influence political outcomes in these regions Providing a survey of what is happening in relation to the interaction of religion and politics both domestically and internationally this book will be of interest to students and scholars of politics religion European and Middle East studies Between State and Synagogue Guy Ben-Porat, 2013-03-25 Guy Ben Porat explores the evolving tensions between the liberal component in Israeli society and the constraints imposed by religious orthodoxy The Cambridge Companion to Judaism and Law Christine Hayes, 2017-02-17 The Cambridge Companion to Judaism and Law provides a conceptual and historical account of the Jewish understanding of law Israeli **Judaism** Å elomo A. DeÅien, Charles Seymour Liebman, Moshe Shokeid, 1995-01-01 This is an unusual and extremely timely collective effort It appears at a moment inwhich Israelis not only must confront their Arab neighbors but must deal with one another as Jews possessing radically different views on the present and future of the Jewish tradition With this seventh volume of the series the Israeli Sociological Society has turned its attention to religion an area that for many years has been of high importance but low profile in Israeli affairs and in the wider Middle Eastern context Chapters and contributors include Jewish Civilization Approaches to Problems of Israeli Society by Shmuel N Eisenstadt Life Tradition and Book Tradition in the Development of Ultraorthodox Judaism by Menachem Friedman Religious Kibbutzim Judaism and Modernization by Aryei Fishman The Religion of Elderly Oriental Jewish Women by Susan Sered and Hanukkah and the Myth of the Maccabees in Ideology and in Society by Eliezer Don Yehiya The increasing presence of religious activism in contemporary Israel side by side with subtle changes in the religion of Israeli Sephardim makes the topic of religion essential

for an understanding of Israel and much of the Middle East generally Israeli Judaism is a significant work and will be of interest to theologians philosophers sociologists anthropologists and political theorists The Oxford Handbook of Jewish Studies Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel The Judaic Nature of Israeli Theatre Dan Urian, 2013-12-19 Theatre has since the time of the Jewish Enlightenment served the secular community in its conflict with the religious This book surveys the secular religious rift and then describes the enhanced concern of the secular community in Israel for its own Jewishness and its expression in the theatre especially following the 1967 War It then moves on to a specific study of the play Bruira and finally reviews the phenomenon of the return to Orthodox Judaism by secular Jewish Fundamentalism in Comparative Perspective Laurence J. Silberstein, 1993-02 In recent decades individuals religious fundamentalism has played an increasingly significant role in Western and Middle Eastern politics and culture In this volume an international group of scholars from fields such as religious studies sociology political science history and anthropology explore diverse dimensions of religious fundamentalism and relate it to a range of cultural and political issues Although the focus is on fundamentalism in its Jewish guise the methodological and comparative emphases make it valuable to specialists in a variety of fields Among the issues examined are the characteristics that link fundamentalist movements within various religious traditions the study of fundamentalist motifs as they appear specifically in Judaism Christianity and Islam and whether or not this is a useful approach the relationship between religion and modernity the impact of fundamentalism on the Arab Israeli conflict and the interaction of modern Jewish fundamentalist movements with traditional Judaism The book also provides important insights into the emergence of religious fundamentalism as a powerful social and political force in Jewish life particularly in Israel Contributing to the volume are Gerald Cromer Bar Ilan Univ Menachem Friedman Bar Ilan Univ Susan Harding Univ of California Santa Cruz James Davison Hunter Univ of Virginia Aaron Kirschenbaum Tel Aviv University Hava Larazus Yafeh Hebrew Univ of Jerusalem Ian Lustick Univ of Pennsylvania Alan Mittleman Muhlenberg College James Piscatori Univ College of Wales Elie Rekhess Tel Aviv Univ Laurence J Silberstein Lehigh Univ and Ehud Sprinzak Hebrew Univ of Jerusalem Religion, Consumerism and Sustainability L. Thomas, 2010-12-14 To varying degrees classic religions are associated with critique of materialistic values Onto this opposition of the market and the temple other binaries have been grafted so that North and the West are portrayed as secular and materialistic South and East either as tigers pursuing western style affluence and economic growth or locked into retrospective fundamentalisms These characterisations are called into question in a context of diversity and global movements of peoples and goods In this collection this complexity is addressed in an analysis of the interconnections between religious and consumption practices and cultures and the ways in which both are responding to the ecological threat

posed by continuous economic growth International in scope the book combines empirical and theoretical work in its attempt to interrogate the traditional opposition of spiritual and materialistic values and to explore the interplay of religious and consuming passions in contemporary cultures This analysis leads to a consideration of the ways in which religions and secular spiritualities can contribute to a new ecological consciousness and to the adoption of less destructive and rapacious Law and Religion, An Overview Silvio Ferrari, 2017-07-05 The focus of this volume is on the historical and geographical elements of law and religion The first part delineates and analyzes the relation between church and state from the Gregorian Revolution to the human rights era and gives a sense of the evolution of the church and state relationship whilst the second part explores law and religion issues around the world The volume redresses the tendency towards a western centric approach in the discipline by including essays from regional experts which present local approaches to law and religion in Asia Africa and South America The collection is unique in that it brings together wide ranging case studies and out of print papers and is an important resource for established and new scholars in the field **Theocratic Democracy** Nachman Ben-Yehuda, 2010-11-29 The state of Israel was established in 1948 as a Jewish democracy without a legal separation between religion and the state Ever since the tension between the two has been a central political social and moral issue in Israel resulting in a cultural conflict between secular Jews and the fundamentalist ultra orthodox Haredi community What is the nature of this cultural conflict and how is it managed In Theocratic Democracy Nachman Ben Yehuda examines more than fifty years of media reported unconventional and deviant behavior by members of the Haredi community Ben Yehuda finds not only that this behavior has happened increasingly often over the years but also that its most salient feature is violence a violence not random or precipitated by situational emotional rage but planned and aimed to achieve political goals Using verbal and non verbal violence in the forms of curses intimidation threats arson stone throwing beatings mass violations and more Haredi activists try to push Israel toward a more theocratic society Driven by a theological notion that all Jews are mutually responsible and accountable to the Almighty these activists believe that the sins of the few are paid for by the many Making Israel a theocracy will they believe reduce the risk of transcendental penalties Ben Yehuda shows how the political structure that accommodates the strong theocratic and secular pressures Israel faces is effectively a theocratic democracy Characterized by chronic negotiations tensions and accommodations it is by nature an unstable structure However in his fascinating and lively account Nachman Ben Yehuda demonstrates how it allows citizens with different worldviews to live under one umbrella of a nation state without tearing the social fabric apart The Oxford Dictionary of the Jewish Religion Adele Berlin, 2011 Hailed by Library Journal as the best ready reference access point to the Jewish religion and as essential by CHOICE in its First Edition The Oxford Dictionary of the Jewish Religion has been the go to resource for students scholars and researchers in Judaic Studies since its 1997 publication Now The Oxford Dictionary of the Jewish Religion Second Edition focuses on recent and changing rituals in the Jewish community that have come to the

fore since the 1997 publication of the First Edition including the growing trend of baby naming ceremonies and the founding of gay lesbian synagogues Under the editorship of Adele Berlin nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies biographies of 20th century individuals who have shaped the recent thought and history of Judaism and an index with alternate spellings of Hebrew terms Entries from the previous edition have been be revised new entries commissioned and cross references added all to increase ease of navigation research The Dictionary covers more than three millennia of Jewish religious thought custom law and practice from traditional approaches to Reform Conservative Reconstructionist and post denominational Judaism Brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures folklore and events in the history of Judaism throughout the world Nationalism, Zionism and ethnic mobilization of the Jews in 1900 and beyond [electronic resource Michael Berkowitz, 2004 European US and Israeli historians and social scientists try to skirt the political controversies involved in the origin of Israel to offer academic perspectives on Jewish nationalism of which Zionism comprised a prominent alternative beginning in the late 19th century They look in particular at aspects that have been undervalued in examining I **A Jew to the Jews** David Rudolph, 2016-10-21 David J Rudolph raises new questions about Paul s view of the Torah and Jewish identity in this post supersessionist interpretation of 1 Corinthians 9 19 23 Paul s principle of accommodation is considered in light of the diversity of Second Temple Judaism and Jesus example and rule of New Media, Politics and Society in Israel Gideon Doron, Azi Lev-On, 2014-06-11 This book addresses accommodation the social and political landscape of Internet usage in Israel and studies the formation of a networked information society in the hi tech nation As Israel is considered a highly technologically developed country it could serve as a model to assess and compare the performance and prospects of the Internet in other countries as well Chapters address a range of issues including the diffusion of the Internet to Israel religion and the Internet in the Israeli Jewish context Internet based planned encounters between Israeli Jews and Palestinians and between Jews and Arabs in Israel online journalism and user generated content Israeli public relations online Internet usage by Israeli parliamentarians parties and candidates as well as audiences and the facilitation of personalized politics through personal sites of politicians This book was originally published as a **Israeli Judaism** M.J. Kister, Shlomo Deshen, 2018-01-16 This is an unusual and extremely special issue of Israel Affairs timely collective effort It appears at a moment in which Israelis not only must confront their Arab neighbors but must deal with one another as Jews possessing radically different views on the present and future of the Jewish tradition With this seventh volume of the series the Israeli Sociological Society has turned its attention to religion an area that for many years has been of high importance but low profile in Israeli affairs and in the wider Middle Eastern context Chapters and contributors include Jewish Civilization Approaches to Problems of Israeli Society by Shmuel N Eisenstadt Life Tradition and Book Tradition in the Development of Ultraorthodox Judaism by Menachem Friedman Religious Kibbutzim Judaism and

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## Table of Contents Religious And Secular Conflict And Accommodation Between Jews In Israel

- 1. Understanding the eBook Religious And Secular Conflict And Accommodation Between Jews In Israel
  - The Rise of Digital Reading Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Exploring Different Genres
  - o Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Religious And Secular Conflict And Accommodation Between Jews In Israel
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Personalized Recommendations
  - Religious And Secular Conflict And Accommodation Between Jews In Israel User Reviews and Ratings
  - Religious And Secular Conflict And Accommodation Between Jews In Israel and Bestseller Lists
- 5. Accessing Religious And Secular Conflict And Accommodation Between Jews In Israel Free and Paid eBooks
  - Religious And Secular Conflict And Accommodation Between Jews In Israel Public Domain eBooks
  - Religious And Secular Conflict And Accommodation Between Jews In Israel eBook Subscription Services
  - Religious And Secular Conflict And Accommodation Between Jews In Israel Budget-Friendly Options

- 6. Navigating Religious And Secular Conflict And Accommodation Between Jews In Israel eBook Formats
  - o ePub, PDF, MOBI, and More
  - Religious And Secular Conflict And Accommodation Between Jews In Israel Compatibility with Devices
  - Religious And Secular Conflict And Accommodation Between Jews In Israel Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Highlighting and Note-Taking Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Interactive Elements Religious And Secular Conflict And Accommodation Between Jews In Israel
- 8. Staying Engaged with Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - o Following Authors and Publishers Religious And Secular Conflict And Accommodation Between Jews In Israel
- 9. Balancing eBooks and Physical Books Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Religious And Secular Conflict And Accommodation Between Jews In Israel
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Religious And Secular Conflict And Accommodation Between Jews In Israel
  - $\circ$  Setting Reading Goals Religious And Secular Conflict And Accommodation Between Jews In Israel
  - o Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Fact-Checking eBook Content of Religious And Secular Conflict And Accommodation Between Jews In Israel
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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