

RELIGIOUS EXPERIENCE
OF
JOHN HUMPHREY NOYES
FOUNDER OF THE ONEIDA COMMUNITY

GEORGE WALLINGFORD NOYES

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Free Love in Utopia George

Wallingford Noyes, Lawrence Foster, 2001 The free love Oneida Community founded in New York state during the turbulent decades before the Civil War practiced an extraordinary system of complex marriage as part of its sustained experiment in creating the kingdom of heaven on earth For more than thirty years two hundred adult members considered themselves heterosexually married to the entire community rather than to a single monogamous partner Free Love in Utopia provides the first in depth account of how complex marriage was introduced among previously monogamous or single Oneida Community members Bringing together vivid firsthand writings by members of the community including personal correspondence memoranda on spiritual and material concerns and official pronouncements this volume portrays daily life in Oneida and the deep religious commitment that permeated every aspect of it It also presents a complex portrait of the community s founder John Humphrey Noyes who demanded not only complete religious loyalty from his followers but also minute control over their sexual lives It recounts the formidable legal suits faced by the community one of which almost forced it to disband in 1852 and the critical behind the scenes work of Noyes s second in command John L Miller Most important Free Love in Utopia describes in detail how Oneida s enlarged family was created and how its unorthodox practices affected its members Key selections from a large collection of primary documents detailing Oneida s early years were compiled by George Wallingford Noyes nephew of the founder The present volume astutely edited and introduced by noted communitarian scholar Lawrence Foster marks the first publication of G W Noyes s remarkable manuscript excerpted from the irreplaceable original documents that were deliberately burned after his death The volume also reproduces Oneida s First Annual Report which contains the sexual manifesto that underlay the community *Religious Experience of John Humphrey Noyes, Founder of the Oneida Community. Comp. and Ed. by G. Wallingford Noyes. With 17 Ills , 1923*

American Religious History Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent

religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three

Land of the Oneidas

Daniel Koch,2023-04-01 The central part of New York State the homeland of the Oneida Haudenosaunee people helped shape American history This book tells the story of the land and the people who made their homes there from its earliest habitation to the present day It examines this region s impact on the making of America from its strategic importance in the Revolution and Early Republic to its symbolic significance now to a nation grappling with challenges rooted deep in its history The book shows that in central New York perhaps more than in any other region in the United States the past has never remained neatly in the past Land of the Oneidas is the first book in eighty years that tells the history of this region as it changed from century to century and into our own time

Oneida Utopia

Anthony Wonderley,2017-12-15 Oneida Utopia is a fresh and holistic treatment of a long standing social experiment born of revival fervor and communitarian enthusiasm The Oneida Community of upstate New York was dedicated to living as one family and to the sharing of all property work and love Anthony Wonderley is a sensitive guide to the things and settings of Oneida life from its basis in John H Noyes s complicated theology through experiments in free love and gender equality to the moment when the commune transformed itself into an industrial enterprise based on the production of silverware Rather than drawing a sharp boundary between spiritual concerns and worldly matters Wonderley argues that commune and company together comprise a century long narrative of economic success innovative thinking and abiding concern for the welfare of others Oneida Utopia seamlessly combines the evidence of social life and intellectual endeavor with the testimony of built environment and material culture Wonderley shares with readers his intimate knowledge of evidence from the Oneida Community maps and photographs quilts and furniture domestic objects and industrial products and the biggest artifact of all their communal home Wonderley also takes a novel approach to the thought of the commune s founder examining individually and in context Noyes s reactions to interests and passions of the day including revivalism millennialism utopianism and spiritualism

America's Communal

Utopias Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural

colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot Sex and Sects Stewart Davenport, 2022-03-17 With a revolution behind them a continent before them and the First Amendment protecting them religious sexual pioneers in antebellum America were free to strike out on their own breaking with the orthodoxies of the past Shakers followed the ascetic path Oneida Perfectionists accepted sex as a gift from God and Mormons redefined marriage in light of new religious revelations that also redefined God humankind spirit and matter Sex became a powerful way for each group to reinforce their sectarian identity as strangers in a strange land Sex and Sects tells the story of these three religiously inspired sexual innovations in America the celibate lifestyle of the Shakers the Oneida Community's system of controlled polyamory and plural marriage as practiced by the Mormons Stewart Davenport analyzes why these bold experiments rose and largely fell over the course of the nineteenth century within the confines of the new American republic Moving beyond a social scientific lens Davenport traces for the first time their fascinating shared trajectory as they emerged struggled institutionalized and declined in tandem and sheds historical light on the way in which Americans have discussed contested and redefined the institutions of marriage and family both in our private lives and in the public realm A Conservative History of the American Left Daniel J. Flynn, 2008-04-29 From Communes to the Clintons Why does Hillary Clinton crusade for government provided health care for every American for the redistribution of wealth and for child rearing to become a collective obligation Why does Al Gore say that it's okay to over represent the dangers of global warming in order to sell Americans on his draconian solutions Why does Michael Moore call religion a device to manipulate gullible Americans Where did these radical ideas come from And how did they enter the mainstream discourse In this groundbreaking and compelling new book Daniel J Flynn uncovers the surprising origins of today's Left The first work of its kind A Conservative History of the American Left tells the story of this remarkably resilient extreme movement one that came to America's shores with the earliest settlers Flynn reveals a history that leftists themselves ignore whitewash or obscure Partly the Left's amnesia is convenient Who wouldn't want to forget an ugly history that includes eugenics racism violence and sheer quackery Partly it is self aggrandizing Bold schemes sound much more innovative when you refuse to acknowledge that they have been tried and have failed many times before And partly it is unavoidable The Left is so preoccupied with its

triumphal future that it doesn't pause to learn from its past mistakes. So it goes that would be revolutionaries have repeatedly failed to recognize the one troubling obstacle to their grandiose visions: reality. In unfolding this history, Flynn presents a page-turning narrative filled with colorful fascinating characters: progressives and populists, radicals and reformers, socialists and SDSers and leftists of every other stripe. There is the rags to riches Welsh industrialist who brought his utopian vision to America, one in which private property, religion, and marriage represented the most monstrous evils and gained audiences with the likes of Thomas Jefferson, John Adams, and James Madison. There is the wife-swapping Bible thumper who nominated Jesus Christ for president. There is the playboy adventurer whose worshipful accounts of Soviet Russia lured many American liberals to Communism. There is the daughter of privilege turned violent antiwar activist who lost her life to a bomb she had intended to use against American soldiers. There are fanatics and free spirits, perverts and puritans, entrepreneurs and altruists and many more beyond. *A Conservative History of the American Left* is a gripping chronicle of the radical visionaries who have relentlessly pursued their lofty ambitions to remake society. Ultimately, Flynn shows the destructiveness that comes from this undying pursuit of dreams that are utterly unattainable.

The Disappointed Ronald L. Numbers, Jonathan M. Butler, 1993. The first edition, now out of print, grew out of a conference held in Vermont May/June 1984; the second includes minor changes and one important new document. The subject is the thinking and influence of William Miller, whose prediction of the second coming of Christ and the end of the world about the year 1843 fostered several new religious movements, including Seventh-day Adventists. Annotation copyright by Book News, Inc., Portland, OR.

Speaking Ill of the Dead: Jerks in New York History Kara Hughes, 2011-11-08. A delightfully wicked look at the badly behaved characters who shaped the history of New York through their deeds and misdeeds.

Religion and Sexuality Lawrence Foster, 1981. Most writers have treated these three groups and the social ferment out of which they grew as simply an American sideshow. In this book, therefore, I have attempted to go beyond the conventional focus on what these groups did; I have also sought to explain why they did what they did and how successful they were in terms of their own objectives. By trying sympathetically to understand these extraordinary experiments in social and religious revitalization, I believe it is possible to come to terms with a broader set of questions that affect all men and women during times of crisis and transition. From the preface.

Winner of the Best Book Award, Mormon History Association.

Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10. From the Founding Fathers through the present, Christianity has exercised powerful influence in the United States, from its role in shaping politics and social institutions to its hand in inspiring art and culture. The *Encyclopedia of Christianity in the United States* outlines the myriad roles Christianity has played and continues to play. This masterful five-volume reference work includes biographies of major figures in the Christian church in the United States, influential religious documents and Supreme Court decisions, and information on theology and theologians, denominations, faith-based organizations, immigration, art from decorative arts and film to music and literature, evangelism, and crusades, the significant

role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation *When the Medium Was the Mission* Jenna Supp-Montgomerie, 2021-02-16 FINALIST 2022 PROSE Award in Theology Religious Studies An innovative exploration of religion s influence on communication networks When Samuel Morse sent the words what hath God wrought from the US Supreme Court to Baltimore in mere minutes it was the first public demonstration of words travelling faster than human beings and farther than a line of sight in the US This strange confluence of media religion technology and US nationhood lies at the foundation of global networks The advent of a telegraph cable crossing the Atlantic Ocean was viewed much the way the internet is today to herald a coming world wide unification President Buchanan declared that the Atlantic Telegraph would be an instrument destined by divine providence to diffuse religion civilization liberty and law throughout the world through which the nations of Christendom would spontaneously unite Evangelical Protestantism embraced the new technology as indicating God s support for their work to Christianize the globe Public figures in the US imagined this new communication technology in primarily religious terms as offering the means to unite the world and inspire peaceful relations among nations Religious utopianists saw the telegraph as the dawn of a perfect future Religious framing thus dominated the interpretation of the technology s possibilities forging an imaginary of networks as connective so much so that connection is now fundamental to the idea of networks In reality however networks are marked at core by disconnection With lively historical sources and an accessible engagement with critical theory *When the Medium was the Mission* tells the story of how connection was made into the fundamental promise of networks illuminating the power of public Protestantism in the first network imaginaries which continue to resonate today in false expectations of connection

Oneida Maren Lockwood Carden, 1998-08-01 This volume describes how the initiation of young girls into the sexual practices of the commune became a major source of conflict The study appraises information about the history practices organization and principles of Oneida *The Literary Digest International Book Review* Clifford Smyth, 1923

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