



Relative Autonomy: The Key to Understanding Vatican II

Losinger, Anton

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Relative Autonomy The Key To Understanding Vatican II

Sean Whittle



Relative Autonomy The Key To Understanding Vatican II:

Relative Autonomy Anton Losinger, 1997 The Second Vatican Council 1962-1965 which finished its work just thirty years ago has rightly been described as one of the most important events in the history of the Church since the Reformation and the Age of Enlightenment It is in particular the Pastoral Constitution *Gaudium et spes* On the Church in the Modern World which marks a milestone on the Church's way into modernity It forms a bridge designed to overcome misunderstandings of the past points of conflict and rifts between the Church and modern society It purports to guide the differing positions towards a constructive dialog The central criterion and the crucial question of this new definition of the relationship in all areas such as culture politics science and economics is the criterion of Relative Autonomy the topic treated in this book

Vatican II and New Thinking about Catholic Education Sean Whittle, 2016-10-26 This volume considers the various ways in which Vatican II and its teaching on education has been received and engages with the challenges and testing times that beset faith based education in the twenty first century *Relative Autonomy* Anton Losinger, 1997 *Nouvelle Théologie and Sacramental Ontology* Hans Boersma, 2009-05-08 In the decades leading up to the Second Vatican Council the movement of nouvelle théologie caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today In Nouvelle théologie and Sacramental Ontology Hans Boersma argues that a return to mystery was the movement's deepest motivation Countering the modern intellectualism of the neo Thomist establishment the nouvelle theologians were convinced that a ressourcement of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural In the context of the loss suffered by both Catholics and Protestants in the desacramentalizing of modernity Boersma shows how the sacramental ontology of nouvelle théologie offers a solid entry point into ecumenical dialogue The volume begins by setting the historical context for nouvelle théologie with discussions of the influence of significant theologians and philosophers like M hler Blondel Mar chal and Rousselot The exposition then moves to the writings of key thinkers of the ressourcement movement including de Lubac Bouillard Balthasar Chenu Dani lou Charlier and Congar Boersma analyses the most characteristic elements of the movement its reintegration of nature and the supernatural its reintroduction of the spiritual interpretation of Scripture its approach to Tradition as organically developing in history and its communion ecclesiology that regarded the Church as sacrament of Christ In each of these areas Boersma demonstrates how the nouvelle theologians advocated a return to mystery by means of a sacramental ontology

Theological Anthropology at the Beginning of the Third Millennium Kevin Wagner, Peter John McGregor, M. Isabell Naumann, 2022-04-29 Theological Anthropology at the Beginning of the Third Millennium is the third volume of the Theology at the Beginning of the Third Millennium series Bringing together Catholic and Orthodox scholars of diverse disciplines this work sheds new light on the question what does it mean to be a human person Beginning with an overview on the state of the discipline in our time the book brings theological anthropology into dialogue with epistemology Christology science spiritual

theology and pedagogy It explores how human persons who are created in God's image and likeness can come to knowledge of the self and the other such that the individual person can know love and be united to the God and Father of Jesus Christ

Steward of a Living Tradition John Sullivan, 2025-05-05 This book explores what is entailed in serving as a steward of the living tradition of the Christian faith in the world of education It examines tradition as a resource leadership education as a spiritual endeavor curriculum and Christian learning and the task of connecting tradition to culture John Sullivan engages with historical perspectives and contemporary professional and cultural realities in addressing intellectual and spiritual dimensions of Christian education and the endeavor to make tradition both accessible and meaningful to those for whom it is unfamiliar Themes pervading the book include fostering a critical appreciation for and a creative appropriation of the living tradition of Christianity fluency and flexibility in sharing that tradition vocation and vulnerability and a striving for interconnectedness and integration in teaching and learning at school and university

Die Bedeutung der Religion für die Gesellschaft Anton Rauscher, 2004 Der vorliegende Band enthält die Referate des 7. Deutsch Amerikanischen Kolloquiums vom 11 bis 16 Juli 2002 veranstaltet von der Katholischen Sozialwissenschaftlichen Zentralstelle Mönchengladbach sowie der School of Philosophy der Catholic University of America Washington DC Die Autoren beobachten analysieren und bewerten eine Entwicklung in den USA und Deutschland derzufolge die Religion zunehmend aus allen staatlichen Einrichtungen und der gesellschaftlichen Öffentlichkeit verdrängt wird Dies geschieht unter Berufung auf die weltanschaulich religiöse Neutralität des Staates und die pluralistische Gesellschaft Das religiöse Bewusstsein in den USA das alle gesellschaftlichen Lebensbereiche prägt ist bis zu den Werten der amerikanischen Verfassung zurückverfolgen In God we trust auf jeder Dollarnote präsentiert die Verteidigung des neu gewählten Präsidenten bei der abwechselnd ein Katholik ein Protestant und ein Jude das Gebet sprechen die Eröffnung jeder Plenarsitzung des amerikanischen Kongresses und der Sitzung des Supreme Court mit einem Gebet nach mehr als zweihundert Jahren soll dies mit der amerikanischen Verfassung nicht mehr vereinbar sein In Deutschland konstatieren die Autoren in ihren Beiträgen mit Blick auf den hessischen Schulgebetsstreit das Kreuzifix Urteil des Bundesverfassungsgerichts 1995 den Kampf gegen die Abtreibung die Probleme der Bioethik und Gentechnik eine ähnliche Entwicklung Bei Neuinterpretationen des Grundgesetzes wird dem Prinzip der Gleichheit eine außerordentlich hohe Priorität in allen Lebensgebieten zugestanden Die Gleichheit vor dem Gesetz schlägt in Gleichmacherei um So besteht die Gefahr die für die Christen maßgebliche Schpfungswirklichkeit dem demokratischen Anspruch auf Gleichheit zu opfern Die Beiträge machen deutlich zu welchem Verlust dies für Staat und Gesellschaft führen würde wenn Religion aus dem öffentlichen Leben verdrängt und zur Privatsache degradiert würde

Business Ethics in the African Context Today Michel Lejeune, Philipp W. Rosemann, 1996 **Whitaker's Books in Print**, 1998 **Catholic Perspectives on Medical Morals** Edmund D. Pellegrino, J. Langan, John Collins Harvey, 2012-12-06 CATHOLIC PERSPECTIVES AND CONTEMPORARY MEDICAL MORALS A Catholic perspective on medical morals antedates the current world wide interest in medical and

biomedical ethics by many centuries 5 Discussions about the moral status of the fetus abortion contraception and sterilization can be found in the writings of the Fathers and Doctors of the Church Teachings on various aspects of medical morals were scattered throughout the penitential books of the early medieval church and later in more formal treatises when moral theology became recognized as a distinct discipline Still later medical morality was incorporated into the many pastoral works on medicine Finally in the contemporary period works that strictly focus on medical ethics are produced by Catholic moral theologians who have special interests in matters medical Moreover this long tradition of teaching has been put into practice in the medical moral directives governing the operation of hospitals under Catholic sponsorship Catholic hospitals were monitored by Ethics Committees long before such committees were recommended by the New Jersey Court in the Karen Ann Quinlan case or by the President's Commission in 1983 8 9 Underlying the Catholic moral tradition was the use of the casuistic method which since the 17th and 18th centuries was employed by Catholic moralists to study and resolve concrete clinical ethical dilemmas The history of casuistry is of renewed interest today when the case method has become so widely used in the current revival of interest in medical ethics 11

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