

THE RELATIONSHIP BETWEEN SCHOLARS AND RULERS IN IMPERIAL CHINA

A Comparison Between
China and the West

Kai-fu Tsao

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Erika E.S. Evasdottir



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The Relationship Between Scholars and Rulers in Imperial China Kai-fu Tsao, 1984 **Relationship Between Scholars and Rulers in Imperial China** Kai-fu Tsao, 1983-12-07 Relationship Between Scholars and Rulers in Imperial China Kai-fu Tsao, 1983-12-07 Routledge Library Editions: Education in Asia Various, 2021-07-14 This set of reissued books examines education in Asia from a variety of different angles From the westernisation of early twentieth century Chinese education to the impact of the Communist revolution to education and society in Korea to Asian women s experiences of education this set collects some key texts by a range of original thinkers *Imperial China and Its Southern Neighbours* Victor H Mair, 2016-04-29 At a time when China Southeast Asia relationships are undergoing profound changes it is pleasing to have a volume which examines the interactions between China and the polities and societies to the south through time With multiple aims of exploring the relations between northern Chinese cultures and those of the south examining the cultural plurality of areas which are today parts of Southern China and illuminating the relations between Sinitic and non Sinitic societies the volume is broad in concept and content Within these extensive rubrics this edited collection further interrogates the nature of Asian polities and their historiography the constitution of Chineseness imperial China s southern expansions cultural hybridity economic relations regional systems and ethnic interactions across East Asia The editors Victor H Mair and Liam C Kelley are to be congratulated for bringing together such a wealth of contributions offering nascent interpretations and broad overviews set within the overarching historical and contemporary contexts provided through Wang Gungwu s introduction Dr Geoffrey Wade ANU College of Asia and the Pacific Australian National University Tribute System and Rulership in Late Imperial China Ralph Kauz, Morris Rossabi, 2022-04-11 Demanding and offering tribute is a most common feature in human societies and nothing special to China In the course of the development of Neolithic and later societies social classes have developed where persons who achieved superior positions first could demand presents or tribute from neighboring societies they defeated and then with the assistance of sturdy servants from their own people China was certainly no exception to that principle and one of the first terms for tax was thus gong tribute In China s early feudatory social system tribute was demanded from lower political entities and the mutual political relations were already highly developed during the Zhou dynasty 1045 256 BCE This system of inner Chinese relations became a sort of matrix when China expanded and achieved contact with countries which were more or less independent and thus the tribute system evolved The individual case studies in this volume focus on the latest manifestations of the tribute system in late Imperial China **The Cambridge World History** Merry E. Wiesner-Hanks, David Christian, Graeme Barker, Benjamin Z. Kedar, Norman Yoffee, Craig Benjamin, Jerry H. Bentley, John Robert McNeill, 2015 The most comprehensive account yet of the human past from prehistory to the present **Honor and Shame in Early China** Mark Edward Lewis, 2020-12-10 Lewis sheds new light on the early Chinese empires through an ambitious examination of evolving ideas about honor and shame **The**

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Obedient Autonomy Erika E.S. Evasdottir, 2007-10-01 In the west the idea of autonomy is often associated with a sense of freedom a self interested state of being unfettered by rules or obligations to others This original anthropological study explores a type of obedient autonomy that thrives on setbacks blossoms as more rules are imposed and flourishes in adversity Obedient Autonomy analyzes this model and explains its precepts through examining the specialized and highly organized discipline of archaeology in China The book follows Chinese students on their journey to becoming full fledged archaeologists in a bureaucracy saturated environment Often required to travel in teams to the countryside archaeologists are uniquely obliged to overcome divisions among themselves between themselves and their peasant workers and between themselves and bureaucratic officials This analysis reveals how these interactions provide teachers of archaeology with stories used to foster obedient autonomy in their students Moreover it demonstrates how this form of autonomy enables a person to order and control their future careers in what appears to be a disorderly and uncertain world A masterly contextualization of archaeology in China Obedient Autonomy shows how the discipline has accommodated itself to a Chinese social structure and uncovers the moral ethical political and economic underpinnings of that context It will be accessible to students of anthropology even as it will provoke Euro American archaeologists and interest social theorists of science philosophers gender theorists and students of Chinese society

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