



reinventing dance in the 1960s

everything was possible

with a foreword by Mikhail Baryshnikov

edited by Sally Banes

and the assistance of Andrea Harris

Reinventing Dance In The 1960s Everything Was Possible

Caroline Potter



Reinventing Dance In The 1960s Everything Was Possible:

Reinventing Dance in the 1960s Sally Banes, 2003 The 1960s was a pivotal decade in dance an era of intense experimentation and rich invention In this volume an impressive range of dance critics and scholars examine the pioneering choreographers and companies of the era such as Anna Halprin s West Coast experiments the innovative Judson Dance Theater avant garde dance subcultures in New York the work of Meredith Monk and Kenneth King and parallel movements in Britain The contributors include Janice Ross Leslie Satin Noël Carroll Gus Solomons jr Deborah Jowitt Stephanie Jordan Joan Acocella and Sally Banes Philosophy and the Moving Image Noël Carroll, 2021 This book is a selection of essays by Noël Carroll at the intersection of film and TV and major divisions of philosophy including metaphysics epistemology ethics politics and aesthetics *An Anarchitectural Body of Work* Friederike Schäfer, 2025-05-19 The artist dancer and educator Suzanne Harris 1940-79 was a protagonist of the downtown New York City artists community in the 1970s With her boundary transgressing practice she played a decisive part in avant garde projects such as the Anarchitecture group 112 Greene Street FOOD and the Natural History of the American Dancer Harris furthermore participated in the Heresies editorial collective Nevertheless her own oeuvre fell into abeyance Friederike Schäfer reconstructs Harris s dispersed postminimalist body of work which broke the mold of art categories art practices art spaces and the common notion of space The author draws on post Marxist feminist theory to trace how Harris transcended both sculpture and dance to create site specific ephemeral installations Second revised edition Recipient of the Terra Foundation for American Art International Publication Grant 2021 Look Inside Soft Is Fast Meredith Morse, 2023-08-15 An innovative analysis of Simone Forti s interdisciplinary art viewing her influential 1960s dance constructions as negotiating the aesthetic strategies of John Cage and Anna Halprin Simone Forti s art developed within the overlapping circles of New York City s advanced visual art dance and music of the early 1960s Her dance constructions and related works of the 1960s were important for both visual art and dance of the era Artists Robert Morris and Yvonne Rainer have both acknowledged her influence Forti seems to have kept one foot inside visual art s frames of meaning and the other outside them In *Soft Is Fast* Meredith Morse adopts a new way to understand Forti s work based in art historical analysis but drawing upon dance history and cultural studies and the history of American social thought Morse argues that Forti introduced a form of direct encounter that departed radically from the spectatorship proposed by Minimalism and prefigured the participatory art of recent decades Morse shows that Forti s work negotiated John Cage s ideas of sound score and theater through the unique approach to movement essentially improvisational and grounded in anatomical exploration that she learned from performer and teacher Ann later Anna Halprin Attentive to Robert Whitman s and La Monte Young s responses to Cage Forti reshaped Cage s concepts into models that could accommodate Halprin s charged spaces and imagined interpenetrative understanding of other bodies Morse considers Forti s use of sound and her affective use of materials as central to her work examines Forti s text pieces little discussed in art historical literature

analyzes Huddle considered one of Forti's signature works and explicates Forti's later improvisational practice Forti has been relatively overlooked by art historians perhaps because of her work's central concern with modes of feeling and embodiment unlike other art of the 1960s which was characterized by strategies of depersonalization and affectlessness Soft Is Fast corrects this critical oversight

Further Steps 2 Constance Kreemer, 2014-05-01 Further Steps 2 brings together New York's foremost choreographers among them MacArthur Genius award winners Meredith Monk and Bill T Jones to discuss the past present and future of dance in the US In a series of exclusive and enlightening interviews this diverse selection of artists discuss the changing roles of race gender politics and the social environment on their work Bringing her own experience of the New York dance scene to her study Constance Kreemer traces the lives and works of the following choreographers Lucinda Childs Douglas Dunn Molissa Fenley Rennie Harris Bill T Jones Kenneth King Nancy Meehan Meredith Monk Rosalind Newman Gus Solomons jr Doug Varone Dan Wagoner Mel Wong and Jawole Zollar

Dancing Cultures Hélène Neveu Kringelbach, Jonathan Skinner, 2014-05-01 Dance is more than an aesthetic of life dance embodies life This is evident from the social history of jive the marketing of trans national ballet ritual healing dances in Italy or folk dances performed for tourists in Mexico Panama and Canada Dance often captures those essential dimensions of social life that cannot be easily put into words What are the flows and movements of dance carried by migrants and tourists How is dance used to shape nationalist ideology What are the connections between dance and ethnicity gender health globalization and nationalism capitalism and post colonialism Through innovative and wide ranging case studies the contributors explore the central role dance plays in culture as leisure commodity cultural heritage cultural aesthetic or cathartic social movement

Erik Satie: Music, Art and Literature Caroline Potter, 2016-05-13 Erik Satie 1866 1925 was a quirky innovative and enigmatic composer whose impact has spread far beyond the musical world As an artist active in several spheres from cabaret to religion from calligraphy to poetry and playwriting and collaborator with some of the leading avant garde figures of the day including Cocteau Picasso Diaghilev and Ren Clair he was one of few genuinely cross disciplinary composers His artistic activity during a tumultuous time in the Parisian art world situates him in an especially exciting period and his friendships with Debussy Stravinsky and others place him at the centre of French musical life He was a unique figure whose art is immediately recognisable whatever the medium he employed Erik Satie Music Art and Literature explores many aspects of Satie's creativity to give a full picture of this most multifaceted of composers The focus is on Satie's philosophy and psychology revealed through his music Satie's interest in and participation in artistic media other than music and Satie's collaborations with other artists This book is therefore essential reading for anyone interested in the French musical and cultural scene of the late nineteenth and early twentieth century

Eye of the Sixties Judith E. Stein, 2024-05-01 An evocative portrait of one of the most influential and enigmatic American art dealers of the 1960s Barbara Rose The New York Times In 1959 Richard Bellamy was a witty poetry loving beatnik on the fringe of the New York art world By 1965 he was

representing Mark di Suvero had been the first to show Andy Warhol's pop art and had introduced the new genre of installation art. An eccentric art dealer and founder of the Green Gallery on Fifty-Seventh Street, Bellamy helped discover many of the innovative successors to the abstract expressionists including Claes Oldenburg, James Rosenquist, Donald Judd, Dan Flavin, Walter de Maria, and many others. But uninterested in anything more than showing the artists he loved, Bellamy slowly slid into obscurity while fellow dealers such as Leo Castelli and Sidney Janis capitalized on the stars he helped find. Based on decades of research and on hundreds of interviews with Bellamy's artists, friends, colleagues, and lovers, Judith E. Stein's *Eye of the Sixties* rescues the legacy of the elusive art dealer and tells the story of a counterculture that became the mainstream. Ranging from the Beat orbits of Provincetown to white glove events like Guggenheim's opening gala from Norman Mailer's parties to historic downtown Happenings, Richard Bellamy's story is a remarkable window on the art of the twentieth century and the making of a generation's aesthetic. Judith E. Stein's engrossing, impressively researched, consistently readable, and often entertaining tale restores a crucial figure to his rightful place in the annals of postwar American art.

Lilly Wei: Art in America By using Bellamy's unlikely ascent as a prism, Ms. Stein brings to vibrant life a corner of the culture that was as outrageous as it was visually revolutionary. Ann Landi, *The Wall Street Journal*. A man of shrewd and impeccable taste, Bellamy's role in promoting the often misunderstood art of abstract expressionism, pop, and minimalism was profound. This is an endearing and illuminating work of biography. A shadowy figure of the 1960s art world is gloriously revealed. Kirkus Reviews

Horizontal together Paisid Aramphongphan, 2021-05-11 *Horizontal together* tells the story of 1960s art and queer culture in New York through the overlapping circles of Andy Warhol, underground filmmaker Jack Smith, and experimental dance star Fred Herko. Taking a pioneering approach to this intersecting cultural milieu, the book uses a unique methodology that draws on queer theory, dance studies, and the analysis of movement, deportment, and gesture to look anew at familiar artists and artworks but also to bring to light queer artistic figures' key cultural contributions to the 1960s New York art world. Illustrated with rarely published images and written in clear and fluid prose, *Horizontal together* will appeal to specialists and general readers interested in the study of modern and contemporary art, dance, and queer history.

Dancing with Georges Perec Leslie Satin, 2024-06-14 This book explores the relationship of the life and work of the remarkable Parisian Jewish writer Georges Perec (1936-1983) to dance. *Dancing* addresses art-making parallels and their personal and sociocultural contexts, including Perec's childhood loss of his parents in the Holocaust and its repercussions, the significance of the body, everydayness, space, and attention permeating his work. This book, emerging from the author Leslie Satin's perspective as a dancer and scholar, links Perec's concerns with those of dance and demonstrates that Perec's work has implications for dance and how we think about it. Moreover, it is framed as a performative autobiographical enactment of the author's relationship to Perec, periodically linking their written, danced, and imagined lives. This exploration will be of great interest to dancers, dance scholars, and dance students interested in contemporary experimental dance and

contemporary dance

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