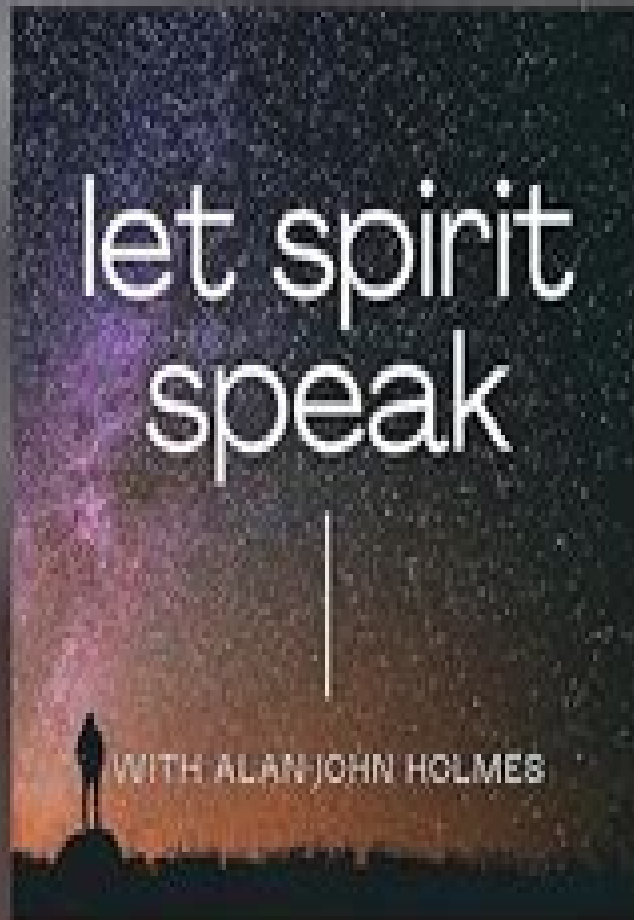




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regression experience which helps her understand that the purpose of reincarnation is opportunity not karma Wilson encourages readers to formulate healthy beliefs about God and the universe She shows how embracing positive beliefs about life after death especially removes the fear of dying and enables us to get on with the wonderful business of living She helps readers tap their own sixth sense and gives a problem solving model that incorporates all the senses the five traditional ones the controversial sixth and a seventh sense we often overlook in our desperate search for answers common sense And though she acknowledges that religious institutions have done much good in the world she challenges them to admit to the damage they have also done with destructive teachings about life and death and to replace them with better ones To acknowledge that all religions are resources not roadmaps including their own And to turn their buildings into lively classrooms where their members can find solutions to the real problems they face as human beings using good ideas from all disciplines in society and rejecting the rest

Life Is a Battlefield Priya Arora, 2025-07-31 Like Arjuna every human being must navigate the battlefield of life so the Gita speaks to us all providing invaluable coping skills to handle adversities that inevitably arise along the way In this book Priya Arora clubs together verses that have a common theme or concept such as the power of focus and how actions have consequences and goes on to explain the instructions that the Gita offers on how to handle these situations She contextualizes the verse and explains what the takeaway is meant to be The Gita's spiritual teachings are forever pertinent because they are not born of the social constraints or moral conventions of a particular time in history Instead Krishna shows the path to overcoming suffering by adopting the right attitude to adversity This wonderful interpretation and explanation of the Gita shows the abiding relevance of Krishna's instruction in our lives today *The O.E. Library Critic*, 1920

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