



Passions In Essence

Martin Lin



Passions In Essence:

The Gnostic Scriptures, Second Edition Bentley Layton, David Brakke, John Collins, 2021-07-06 A collection of extra biblical scriptures written by the gnostics updated with three ancient texts including the recently discovered Gospel of Judas This definitive introduction to the gnostic scriptures provides a crucial look at the theology religious atmosphere and literary traditions of ancient Christianity and Hellenistic Judaism It provides authoritative translations of ancient texts from Greek Latin and Coptic with introductions bibliographies and annotations The texts are organized to reflect the history of gnosticism in the second through fourth centuries CE This second edition provides updates throughout and adds three new ancient texts including the recently discovered Gospel of Judas **Being and Reason** Martin Lin, 2019 In Spinoza's metaphysics there is only one substance God or nature Martin Lin offers a new interpretation arguing against idealist readings where the metaphysical is grounded in something epistemic logical or psychological In Lin's realist interpretation finite natural creatures stand to God or nature as waves stand to an ocean *Seductive Journeys: Discovering the Power of Passion in Diverse Cultures* Pasquale De Marco, 2025-07-14 In a world often driven by logic and routine passion emerges as a vibrant force that ignites our hearts and propels us towards extraordinary experiences It is a flame that burns within us urging us to explore the depths of our being to embrace life with unbridled enthusiasm and to pursue our wildest dreams *Seductive Journeys: Discovering the Power of Passion in Diverse Cultures* embarks on a captivating exploration of passion in all its multifaceted glory Delving into the tapestry of human experiences this book unveils the profound impact of passion on our identities relationships and paths to fulfillment Through the lens of diverse cultures communities and historical contexts we witness the transformative power of passion its ability to inspire creativity drive innovation and ignite revolutions Within these pages readers will encounter a myriad of individuals who have harnessed the flame of passion to illuminate their lives and the world around them From artists and activists to entrepreneurs and everyday heroes their stories serve as beacons of inspiration revealing the art of cultivating passion navigating its challenges and maintaining its fire amidst life's inevitable storms This book is an invitation to embrace the transformative power of passion to recognize its immense potential for shaping our destinies and creating a world that is vibrant meaningful and truly alive As we explore the depths of passion we uncover a wealth of wisdom and guidance empowering us to live lives of purpose authenticity and unwavering passion Join us on this captivating journey as we delve into the heart of passion uncovering its secrets and unlocking its boundless potential Let us ignite our own passions and illuminate the world with their radiant glow Discover how passion can be a catalyst for self-discovery a source of resilience and a beacon of hope in times of darkness *Seductive Journeys* is more than just a book it is a catalyst for personal transformation an invitation to embark on a voyage of self-discovery and empowerment Let its words ignite the fire within you and illuminate your path towards a life filled with passion purpose and unwavering fulfillment If you like this book write a review **The Theological Works** William Beveridge, 1845 **Self and Emotional Life**

Adrian Johnston, Catherine Malabou, 2013-06-11 Adrian Johnston and Catherine Malabou defy theoretical humanities deeply entrenched resistance to engagements with the life sciences Rather than treat biology and its branches as hopelessly reductive and politically suspect they view recent advances in neurobiology and its adjacent scientific fields as providing crucial catalysts to a radical rethinking of subjectivity Merging three distinct disciplines European philosophy from Descartes to the present Freudian Lacanian psychoanalysis and affective neuroscience Johnston and Malabou triangulate the emotional life of affective subjects as conceptualized in philosophy and psychoanalysis with neuroscience Their experiments yield different outcomes Johnston finds psychoanalysis and neurobiology have the potential to enrich each other though affective neuroscience demands a reconsideration of whether affects can be unconscious Investigating this vexed issue has profound implications for theoretical and practical analysis as well as philosophical understandings of the emotions Malabou believes scientific explorations of the brain seriously problematize established notions of affective subjectivity in Continental philosophy and Freudian Lacanian analysis She confronts philosophy and psychoanalysis with something neither field has seriously considered the concept of wonder and the cold disturbing visage of those who have been affected by disease or injury such that they are no longer affected emotionally At stake in this exchange are some of philosophy's most important claims concerning the relationship between the subjective mind and the objective body the structures and dynamics of the unconscious dimensions of mental life the role emotion plays in making us human and the functional differences between philosophy and science

An Exposition of the Thirty-nine Articles of the Church of England Church of England, 1830

The Thirty-nine Articles of the Church of England; with an exposition on the first thirty articles by W. Beveridge, Bishop of St. Asaph. Third edition Church of England, 1823 **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1919 An international journal of general philosophy **Theological Works: On the Thirty-nine articles.** [2d ed., rev William Beveridge, 1845 **Passion's Fictions from Shakespeare to Richardson** Benedict S. Robinson, 2021 *Passion's Fictions* traces the intimate links between literature and the sciences of mind and soul from the age of Shakespeare to the rise of the novel It chronicles the emergence of new sciences of the passions between the sixteenth and eighteenth centuries and it argues that this history was shaped by rhetoric that contained the most extensively particularized discourse on the passions offering principles for moving and affecting the passions of others in concrete social scenes This rhetoric of the passions centered on narrative as the instrument of a non theoretical knowledge of the passions in their particularity predicated on an account of passion as an intimate relation between an impassioned mind and an impassioning world rhetoric offers a kind of externalist psychology formalized in the relation of passion to action and underwriting an account of narrative as a means of both moving passion and knowing it This volume describes the psychology of the passions before the discipline of psychology tracing the influence of rhetoric on theories of the passions from Francis Bacon to Adam Smith and using that history to read literary works by

Shakespeare Milton Haywood Richardson and others Narrative offers a means of knowing and moving the passions by tracing them to the events and objects that generate them the history of narrative practices is thus a key part of the history of the psychology of the passions at a critical moment in its development

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