

The Religious Within Experience and Existence

Patrick L. Bourgeois

Religious Within Experience And Existence A Phenomenological Investigation

Archana Barua



Religious Within Experience And Existence A Phenomenological Investigation:

The Religious Within Experience and Existence Patrick L. Bourgeois, 1990 Phenomenological Inquiry in Psychology Ron Valle, 2013-11-11 This fine new book the third in a series brings psychologists up to date on the advances of phenomenological research methods in illuminating the nature of human awareness and experiences In the more congenial and welcoming intellectual climate of the 1990s the phenomenological methods have moved to the forefront of discourse on research methods that support and advocate an expanding view of science In Valle and King 1978 phenomenological methods were presented as alternatives to behavioral methods In Valle and Halling 1989 phenomenological methods were advanced to perspectives in psychology This new volume is even less cautious indeed bolder in relation to conventional methods and epistemologies By now people knowledgeable about psychology and most psychologists have digested the criticisms directed against methods that operationalize quantify and often minimize human behavior In bringing us up to date on the growing power of the phenomenological methods this volume brings welcome coherence and integrity to an increasingly harried science attempting to reenchant itself with meaning and depth an endeavor artfully exemplified by phenomenological inquiries of the last several decades Transcendent Experiences Louis Roy, 2001-01-01 Roy discusses the validity of transcendent experiences and the reasons why they can be considered non illusory Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has

enriched the human sciences Lastly the phenomenological project s new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement s vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names

Faith & the Life of the Intellect Curtis L. Hancock, Brendan Sweetman, 2003 Many of the contributions offer personal reflections on those events and experiences that helped shape their response to the general issue of faith seeking understanding BOOK JACKET **The Sheed and Ward Anthology of Catholic Philosophy** James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard *Traces of Understanding* Patrick L. Bourgeois, Frank Schalow, 1990 *Phenomenological Approaches to Religion and Spirituality* Essien, Essien D., 2021-01-29 There is an interesting knowledge trajectory that God remains incomprehensible not imperceptible This lends credence to the fact that religious study since the Enlightenment has dedicated itself almost entirely to the problem of reconciling the non existence of God in the physical world with his necessary existence in the metaphysical world When seriously examined it would be discovered that these two aspects are logically contradictory and this is a problem with no solution But interpreting God not as a physical being but as a phenomenological thing changes the nature of the problem enough that a solution emerges almost automatically In this phenomenological model the crux of the matter is that God does not exist but God is real Therefore it is imperative to return to experience and verifiability hence purging it of unexamined and often hidden assumptions Phenomenological Approaches to Religion and Spirituality brings together the different disciplines and research approaches to provide a comprehensive analysis of the phenomenology of God and spirituality as well as offering an effective epistemological apparatus capable of dealing with this concept The book employs multidisciplinary approaches from religious studies theology philosophy anthropology and other segments to dissect the subject matter for efficient evaluation and all inclusive findings While covering various aspects of religion such as the

testaments of the Bible the church the religious experience and various aspects of spirituality this book is intended for theologians philosophers religious leaders policymakers academicians researchers students public institutions and agencies with a special interest in religious matters values knowledge and truth

Theological Fringes of Phenomenology Joseph Rivera, Joseph O'Leary, 2023-09-22 This book focuses on the relationships between phenomenology and theology which have been varied and complex but seem currently in an inconclusive and loosely defined state Methodological rigor is not much in evidence and the two disciplines continue to defy any authoritative synthesis While both disciplines grapple with questions concerning the fundamental structures of human experience their relationship is troubled by the elusive roles of Revelation and faith which threaten the scientific autonomy of philosophy on one side and disable theologians for consistent philosophical discourse on the other This volume revisits that conundrum from various perspectives as it at once reprimates some of the most vibrant points of encounter and opens possibilities for new beginnings It begins with the theological musings into which leading phenomenologists have been drawn from the start with special reference to Husserl Heidegger and Michel Henry as well as backward glances to Fichte Schelling and Blondel A second section takes up specific theological themes and examines how phenomenological approaches can refine thinking on them These include the Incarnation the Resurrection the Eucharist Grace and Prayer A dialogue between phenomenology and classical theologians is staged in the third section Augustine Pseudo Dionysius Eckhart and Karl Rahner The closing section ranges more widely discussing atheism non realist theology and Hinduism from phenomenological angles and showing how these topics too come within the ambit of theology

Eco-Phenomenology: Life, Human Life, Post-Human Life in the Harmony of the Cosmos William S. Smith, Jadwiga S. Smith, Daniela Verducci, 2018-07-03 This volume presents discussions on a wide range of topics focused on eco phenomenology and the interdisciplinary investigation of contemporary environmental thought Starting out with a Tymieniecka Memorial chapter the book continues with papers on the foundations theories readings and philosophical sources of eco phenomenology In addition it examines issues of phenomenological anthropology ecological perspectives of the human relationship to nature and phenomenology of the living body and the virtual body Furthermore the volume engages in a dialogue with contemporary behavioral sciences on topics such as eco alienation sustainability and the human relationship to the earth in the context of the cosmos

Phenomenology of Life - From the Animal Soul to the Human Mind Anna-Teresa Tymieniecka, 2007-08-14 The challenge presented by the recent tendencies to naturalize phenomenology on the basis of the progress in biological and neurological sciences calls for an investigation of the traditional mind body problem The progress in phenomenological investigation is up to answering that challenge by placing the issues at stake upon a novel platform that is the ontopoiesis of life

The Routledge Handbook of Phenomenology and Phenomenological Philosophy Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24 Phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance

beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology s historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don t simply reflect the state of the art but in many cases advance it Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology

The Politics of Spirit Tim Murphy, 2010-12-28 A penetrating critique of the dominant approach to the study of religion The Politics of Spirit explores the historical and philosophical scaffolding of the phenomenology of religion Although this approach purports to give a value free neutral description of religious data it actually imposes a set of metaphysical and evaluative concepts on that data A very harmful ethnocentrism has resulted which plagues the academic study of religion to this day Analysis of the history core texts and discursive structure of phenomenology of religion reveals how this ethnocentrism is embedded within its assumptions Of particular interest is the revelation of the extent to which Hegel s ideas over those of Husserl contributed to the tenets that became standard in the study of religion Tim Murphy argues that the poststructuralist concept of genealogy as derived from Nietzsche can both describe religion better than the phenomenological approach and avoid the political pitfalls of ethnocentrism by replacing its core categories with the categories of difference contingency and otherness Ultimately Murphy argues that postmodern genealogy should replace phenomenology as the paradigm for understanding both religion and the study of religion

Wittgenstein and Interreligious Disagreement Gorazd Andrejč, 2016-08-04 This book critically examines three distinct interpretations of Ludwig Wittgenstein those of George Lindbeck David Tracy and David Burrell while paying special attention to the topic of interreligious disagreement In theological and philosophical work on interreligious communication Ludwig Wittgenstein has been interpreted in very different sometimes contradicting ways This is partly due to the nature of Wittgenstein s philosophical investigation which does not consist of a theory nor does it posit theses about religion but includes several varying conceptions of religion In this volume Gorazd Andrej illustrates how assorted uptakes of Wittgenstein s conceptions of religion and the differing theological perspectives of the authors who formulated them shape interpretations of interreligious disagreement and dialogue Inspired by selected perspectives from Tillichian philosophical theology the book suggests a new way of engaging both descriptive and normative aspects of Wittgenstein s conceptions of religion in the interpretation of interreligious disagreement

Martin Buber David Dilling, Phenomenology of Religion Archana Barua, 2009-01-01 Out of the wide variety of themes covered by Husserl s

phenomenology and later developed by Heidegger Merleau Ponty and others in different possible directions the present work attempts to indicate the few features of the method that derives from Edmund Husserl s basic themes of the phenomenological movement and its methodology Barua explores the manner in which this method has been applied to the study of art and religion by other phenomenologists and accordingly introduces the problem of this profound bulk namely the phenomenological approach to religion mostly in their terms

A Phenomenology of the Devout Life George Pattison,2018-11-10 A Phenomenology of the Devout Life is the first part of a three part work A Philosophy of Christian Life Rather than approaching Christianity through its doctrinal statements as philosophers of religion have often done the book starts by offering a phenomenological description of the devout life as that is set out in the teaching of Francois de Sales and related authors This is because for most Christians practice and life commitments are more fundamental than formal doctrinal beliefs Although George Pattison will address the metaphysical truth claims of Christianity in Part three the guiding argument is that it is the Christian way of life that best reveals what these beliefs really are As the work is a philosophical study it does not presuppose the truth of Christianity but assumes only that there is a humanly accessible meaning to the intention to live a devout life pleasing to God This can be said to find expression in a certain view of selfhood that emphasizes the dimensions of feeling and will rather than intellect and that culminates in the experience of the annihilation of self This is a model of selfhood deeply opposed to contemporary models that privilege autonomous agency and the devout life is therefore presented as offering a corrective to extreme versions of the contemporary view

Religion, Spirituality and the Near-Death Experience Mark Fox,2003-12-16 Through the Valley of the Shadow of Death is a dramatic and sustained response to decades of research into near death experiences NDEs the first to credibly bridge the gap between the competing factions of science and spirituality

Logos and Life: The Three Movements of the Soul Anna-Teresa Tymieniecka,1988-10-31 PART I THE CRITIQUE OF REASON CONTINUED FROM LOGOS TO ANTI LOGOS 1 THE NEW CRITIQUE OF REASON A new critique of reason is the crucial task imposed on the philosophy of our times as we emerge more and more from so called modernism into a historical phase which will have to take its own paths and find its own determination It may be considered that the main developmental line of modern times in its philosophy as well as in its culture at large was traced by the Cartesian cogito The unfolding of Occidental philosophy has culminated in reason or intellect s being awarded the central place This is its specific trait We can see a direct line of progression from the cogito to Kant s Critique It is no wonder that this work is the landmark of modern philosophy Kant s Critique was concerned with the foundation of the sciences Edmund Husserl launched a second major renewed critique of reason one which addresses not only the critical situation of the sciences but extends the critique even to the situation of Occidental culture as its malaise is diagnosed by this great thinker Edmund Husserl voiced in fact the conviction that Occidental humanity has reached in our age the peak of its unfolding His identifying this peak with the formulation of phenomenological philosophy strikes at the

point in which the significant and novel developments of Occidental culture and philosophy phenomenology that is coincide

The Routledge Handbook of Buddhist-Christian Studies Carol Anderson, Thomas Cattoi, 2022-09-30 Buddhist Christian dialogue has a long and complex history that stretches back to the first centuries of the common era Comprising 42 international and disciplinarily diverse chapters this volume begins by setting up a framework for examining the nature of Buddhist Christian interreligious dialogue discussing how research in this area has been conducted in the past and considering future theoretical directions Subsequent chapters delve into important episodes in the history of Buddhist Christian dialogue contemporary conversations such as monastic interreligious dialogue multiple religious identity and dual religious practice and Buddhist Christian cooperation in social justice social engagement pastoral care and interreligious education settings The volume closes with a section devoted to comparative and constructive explorations of different speculative themes that range from the theological to the philosophical or experiential This handbook explores how the study of Buddhist Christian relations has been and ought to be done The Routledge Handbook of Buddhist Christian Studies is essential reading for researchers and students interested in Buddhist Christian studies Asian religions and interreligious relationships It will be of interest to those in fields such as anthropology political science theology and history

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