

Religious And Secular Reform In America Ideas Beliefs And Social Change

Gay Gibson Cima

Religious And Secular Reform In America Ideas Beliefs And Social Change:

Religious and Secular Reform in America David K. Adams, Cornelius A. Van Minnen, 1999-06 From its earliest davs the United States has provided fertile ground for reform movements to flourish In this volume twelve eminent historians assess religious and secular reform in America from the eighteenth century to the present day The essays offer a mix of general overviews and specific case studies addressing such topics as radical religion in New England leisure in antebellum America Sabbatarianism the Women's Christian Temperance Union and Evangelicalism social reform and the U S welfare state Suitable for students the essays each based on original research will also be of interest to researchers and academics working in this area as well as to all those with an interest in the history of religious and secular reform in America The US Government, Citizen Groups and the Cold War Helen Laville, Hugh Wilford, 2006-11-22 This new book examines the construction activities and impact of the network of US state and private groups in the Cold War By moving beyond state dominated top down interpretations of international relations and exploring instead the engagement and mobilization of whole societies and cultures it presents a radical new approach to the study of propaganda and American foreign policy and redefines the relationship between the state and private groups in the pursuit and projection of American foreign relations In a series of valuable case studies examining relationships between the state and women s groups religious bodies labour internationalist groups intellectuals media and students this volume explores the construction of a state private network not only as a practical method of communication and dissemination of information or propaganda but also as an ideological construction drawing upon specifically American ideologies of freedom and voluntarism The case studies also analyze the power relationship between the state and private groups assessing the extent to which the state was in control of the relationship and the extent to which private organizations exerted their independence This book will be of great interest to students of Intelligence Studies Cold War History and IR security studies in general American Progressives and German Social Reform, 1875-1920 Axel R. Schäfer, 2000 This study recreates the intellectual climate and transatlantic setting of turn of the century American reform It examines the influence and meaning of German social thought and reform in the American Reform Movement prior to World War I The American Progressives used the German theories in order to develop and establish new concepts of reform and to base democracy on principles other than possessive individualism utilitarian ethics and market ideology that liberalism held in stock However due to the war these reforms lost their radical character In the end the progressive quest for a broader sphere of public control participatory models of reform and social ethics yielded to the liberal model of regulation business co operation and administrative efficiency and to the moralistic agenda of prohibition and immigration control Axel R Schafer's fine study of what American progressives learned from their German counterparts adds to the growing literature illuminating the cosmopolitan breadth and ideological daring of turn of the century reform a It is a testament to the argumentative force of this insightful work that it so clarifies and deepens the vital debate over the

progressive legacy in our new Gilded Age The Journal of American History Schafer did not intend to offer an exhaustive treatment instead he wished to show that part of progressive thought was not merely home grown a relection of narrow moralistic Protestantismae 220 but had some German roots too This he did well and readers may mine his chapters for other insightsa German Studies Review Axel R Schafers kenntnisreiche methodisch reflektierte und guellengesattigte Untersuchung legt die bis vor kurzem nur wenig beachteten transatlantischen Bezuge der progressiven Bewegungae an der Wende vom 19 zum 20 Jahrhundert frei und bettet dieses als sehr amerikanischae geltende Reformphanomen starker in seinen weltlichen Gesamtzusammenhang ein Schafer wird daher nicht nur von Amerikaspezialisten mit Gewinn gelesen werden sondern auch von Historikern die sich mit interkulturellen Austauschprozessen beschaftigen Das Historisch Politische Buch Selten jedenfalls ist die Krise des Progressivism im Ersten Weltkrieg so klar analysiert worden wie hiera Historische Zeitschrift Anachronismen vermeidend und mit grosser Fahigkeit zur Empathie zeichnet Schafer die Motive und Vorstellungswelten der Akteure nach ohne sie von vornherein zu verurteilen Auf diese Weise gelingt ihm eine sehr differenzierte Darstellunga Neue Politische Literatur Franz Steiner 2000 American Religious History Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography The World of Antebellum America Alexandra Kindell, 2018-09-20 This set provides insight into the closes volume three lives of ordinary Americans free and enslaved in farms and cities in the North and the South who lived during the years of 1815 to 1860 Throughout the Antebellum Era resonated the theme of change migration urban growth the economy and the growing divide between North and South all led to great changes to which Americans had to respond By gathering the important aspects of antebellum Americans lives into an encyclopedia The World of Antebellum America provides readers with the opportunity to understand how people across America lived and worked what politics meant to them and how they

shaped or were shaped by economics Entries on simple topics such as bread and biscuits explore workers need for calories the role of agriculture and gendered divisions of labor while entries on more complex topics such as aging and death disclose Americans feelings about life itself Collectively the entries pull the reader into the lives of ordinary Americans while section introductions tie together the entries and provide an overarching narrative that primes readers to understand key concepts about antebellum America before delving into Americans lives in detail **Interrogating America through Theatre and Performance** W. Demastes, 2016-04-30 This collection of essays dissects American plays movies and other performance types that examine America and its history and culture From Amerindian stage performances to AIDS and post 9 11 America it displays the various and important ways theatre and performance studies have examined and conversed with American Quaker Constitutionalism and the Political Thought of John Dickinson Jane E. Calvert, 2009 This book culture and history traces the theory of Quaker constitutionalism from the early Quakers through Founding Father John Dickinson to Martin Luther King Ir Household Gods Sara Georgini, 2019-01-16 Household Gods is a 300 year story of religious exploration and discovery as told by early America's first family the Adamses of Massachusetts as they navigated faith and doubt in the In God's Presence Benjamin L. Miller, 2019-02-20 When thousands of young men in the growing nation and beyond North and South marched off to fight in the Civil War another army of men accompanied them to care for these soldiers spiritual needs In God's Presence explores how these two cohorts of men Northern and Southern and mostly Christian navigated the challenges of the Civil War on battlefields and in military camps hospitals and prisons In wartime military clergy chaplains and missionaries initially attempted to replicate the idyllic world of the antebellum church Instead they found themselves constructing a new religious world one in which static spaces customarily invested with religious meaning such as houses and churches gave way to dynamic sacred spaces defined by clergy to suit changing wartime circumstances At the same time the religious beliefs that soldiers brought from home differed from the religious practices that allowed them to endure during wartime With reference to Civil War soldiers diaries letters and memoirs this book asks how clergy shaped these practices how they might have differed from camp to battlefield hospital or prison and how this experience affected postbellum religious belief and practice Religion and war have always been at the center of the human condition with warfare often leading to heightened religiosity The Civil War cannot be fully explained without understanding religion s role in the conflict In God's Presence advances this understanding by offering critical insight into the course and consequences of America s epochal fratricidal war Church and Estate Thomas F. Rzeznik, 2013-06-20 In Church and Estate Thomas Rzeznik examines the lives and religious commitments of the Philadelphia elite during the period of industrial prosperity that extended from the late nineteenth century through the 1920s The book demonstrates how their religious beliefs informed their actions and shaped their class identity while simultaneously revealing the ways in which financial influences shaped the character of American religious life In tracing those connections it shows how religion and wealth shared a fruitful yet

ultimately tenuous relationship Sin in the City Thekla Ellen Joiner, 2013-05-20 Long before today s culture wars the Third Great Awakening rocked America During the late nineteenth and early twentieth centuries evangelists such as Dwight L Moody and Billy Sunday roused citizens to renounce sin as it manifested in popular culture moral ambiguity and the changing role of women Sin in the City examines three urban revivals in turn of the century Chicago to show how revivalists negotiated that era s perceived racial sexual and class threats While most studies of this movement have focused on its male leaders and their interactions with society Thekla Ellen Joiner raises new questions about gender and race by exploring Third Awakening revivalism as the ritualized performance of an evangelical social system defined by middle class Protestant moral aspirations for urban America Rather than approaching these events merely as the achievements of persuasive men she views them as choreographed collective rituals reinforcing a moral order defined by ideals of femininity masculinity and racial purity Joiner reveals how revivalist rhetoric and ritual shifted from sentimentalist identification of sin with males to a more hard nosed focus on females castigating loose women whose economic and sexual independence defied revivalist ideals and its civic culture She focuses on Dwight L Moody s 1893 World s Fair revival the 1910 Chapman Alexander campaign and the 1918 Billy Sunday revival comparing the locations organization messages and leaders of these three events to depict the shift from masculinized to feminized sin She identifies the central role women played in the Third Awakening as the revivalists promoted feminine virtue as the corrective to America's urban decline She also shows that even as its definition of sin became more feminized Billy Sunday s revivalism began to conform to Chicago s emerging color line Enraged by rapid social change in cities like Chicago these preachers spurred Protestant evangelicals to formulate a gendered and racialized moral regime for urban America Yet as Joiner shows even as revivalists demonized new forms of entertainment they used many of the modern cultural practices popularized in theaters and nickelodeons to boost the success of their mass conversions Sin in the City shows that the legacy of the Third Awakening lives on today in the religious right's sociopolitical activism crusade for family values disparagement of feminism and promotion of spirituality in middle class racial and cultural terms Providing cultural and gender analysis too often lacking in the study of American religious history it offers a new model for understanding the development of a gendered theology and set of religious practices that influenced Protestantism in a period of enormous social change "Let a Common Interest Bind Us Together" Albrecht Koschnik,2007 After examining American society in 1831 32 Alexis de Tocqueville concluded In no country in the world has the principle of association been more successfully used or applied to a greater multitude of objects than in America What he failed to note however was just how much experimentation and conflict including partisan conflict had gone into the evolution of these institutions In Let a Common Interest Bind Us Together Associations Partisanship and Culture in Philadelphia 1775 1840 Albrecht Koschnik examines voluntary associations in Philadelphia from the Revolution into the 1830s revealing how in the absence of mass political parties or a party system these associations served as incubators and organizational infrastructure

for the development of intense partisanship in the early republic In this regard they also played a central role in the creation of a political public sphere accompanied by competing visions of what the public sphere ought to comprise Despite the central role voluntary associations played in the emergence of a popular political culture in the early republic they have not figured prominently in the literature on partisan politics and public life Koschnik looks specifically at how Philadelphia Federalists and Republicans used fraternal societies and militia companies to mobilize partisans and he charts the transformation of voluntary action from a common partisan tool into a Federalist domain of interlocking cultural occupational and historical institutions after the War of 1812 In the long run Federalists a political minority of less and less significance shaped and dominated the associational life of Philadelphia Let a Common Interest Bind Us Together lays the groundwork for a new understanding of the political and cultural history of the early American republic **Performing Anti-Slavery** Gay Gibson Cima, 2014-04-24 In Performing Anti Slavery Gay Gibson Cima reimagines the connection between the self and the other within activist performance providing fascinating new insights into women's nineteenth century reform efforts revising the history of abolition and illuminating an affective repertoire that haunts both present day theatrical stages and anti trafficking organizations Cima argues that black and white American women in the nineteenth century abolitionist movement transformed mainstream performance practices into successful activism In family circles literary associations religious gatherings and transatlantic anti slavery societies women debated activist performance strategies across racial and religious differences they staged abolitionist dialogues recited anti slavery poems gave speeches shared narratives and published essays Drawing on liberal religious traditions as well as the Eastern notion of transmigration Elizabeth Chandler Sarah Forten Maria W Stewart Sarah Douglass Lucretia Mott Ellen Craft and others forged activist pathways that reverberate to Critiques of Capital in Modern Britain and America M. Bevir, F. Trentmann, 2002-10-28 This book is an this day innovative collection of essays by a new generation of British and American historians and political theorists Moving beyond a conventional action reaction view of capitalism and its critics the volume explores how critical traditions and beliefs have helped to shape capitalism Chapters follow diverse critiques in Britain and America and explore their Atlantic and imperial exchanges The volume includes chapters on questions of law and property in the Victorian empire traditions of land reform in nineteenth century America and Britain the influence of American romanticism on British socialism the role of Britain in American progressivism American and British consumer protection the evolution of trusteeship and ideas of cosmopolitan democracy the third way and narratives of globalization The editors introduction offers a critical historiographical survey and by stepping beyond the dogmatic opposition between post modernists and empiricists provides a new research agenda for an integrated study of capitalism and its critics The Oxford Handbook of Nineteenth-century Christian Thought Joel D. S. Rasmussen, Judith E. Wolfe, Johannes Zachhuber, 2017 This Handbook considers Christian thought in the long nineteenth century from the French Revolution to the First World War encompassing not only doctrine and theology but also Christianity

s mutual influence on literature and the arts political and economic thought and the natural and social sciences The Mormon Question Sarah Barringer Gordon, 2003-01-14 From the Mormon Church's public announcement of its sanction of polygamy in 1852 until its formal decision to abandon the practice in 1890 people on both sides of the Mormon question debated central questions of constitutional law Did principles of religious freedom and local self government protect Mormons claim to a distinct religiously based legal order Or was polygamy as its opponents claimed a new form of slavery this time for white women in Utah And did constitutional principles dictate that democracy and true liberty were founded on separation of church and state As Sarah Barringer Gordon shows the answers to these questions finally yielded an apparent victory for antipolygamists in the late nineteenth century but only after decades of argument litigation and open conflict Victory came at a price as attention and national resources poured into Utah in the late 1870s and 1880s antipolygamists turned more and more to coercion and punishment in the name of freedom They also left a legacy in constitutional law and political theory that still governs our treatment of religious life Americans are free to believe but they may well not be free to act on their beliefs The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives Hold On with a Bulldog Grip John F. on Reformation ideas and the lasting historical impact of Protestantism Marszalek, David S. Nolen, Louie P. Gallo, Frank J. Williams, 2019-03-20 In this new short biography of Ulysses S Grant leading scholars provide an accessible introduction to Grant and his legacy Grant led Federal forces to victory in the Civil War was the first modern American president and authored his memoirs which would eventually become one of the greatest books of nonfiction by an American author The authors present a thematic exploration of Grant providing the necessary insight to appreciate Grant and correct the myths that for too long clouded his true importance They highlight specific moments or relationships in Grant's life including his connection to such key figures as Abraham Lincoln and Mark Twain and elaborate on the more controversial elements of Grant's legacy such as accusations about his drinking and corruption during the Grant presidency Not to overlook his military accomplishments they devote time to the study of Grant's war strategy and military career beginning as early as his reluctant enrollment into West Point From humble birth to tragic death this new take on Ulysses S Grant instills readers with a deeper understanding of the military legend s nuanced personal history and an appreciation for the late president s tragic and triumphant story **Evangelicals at a Crossroads** Benjamin L. Hartley, 2011-01-11 The story of Boston revivalism and social reform **Cyber Worship in Multifaith Perspectives** Mohamed Taher, 2006 Cyber Worship in Multifaith Perspectives as is implied by its name explores worship i e Prayer Praise Scripture Sacrament Rituals Confessions Eucharist Rites Pilgrimages Reflection Contemplation etc on the Internet It is not an everything you need to know guide about the subjects of faith and belief religions online religions on the Net or religions

in cyberspace Rather it is a book about religious and spiritual experience under the rubric cyber worship which is the variety of ways religious devotion is performed and carried out on the Internet The term Cyber Worship is a catchall phrase which includes variants such as online worship virtual worship electronic prayer cyber puja cyber synagogue and so on Dr Mohamed Taher has thus assembled a quick reference for two groups those communities that are involved in Cyber Worship and business Webs that collaborate in sustaining wired environments As such this book provides an interesting and current perspective on a practice that will continue to grow in the future

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