

RELIGION SOUTHERN STYLE
SOUTHERN BAPTISTS AND SOCIETY IN
HISTORICAL PERSPECTIVE

By
Norman A. Yance

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On
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Studies



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Religion Southern Style Southern Baptists And Society In Historical Perspective Perspectives In Religious Studies

Carol Crawford Holcomb



Religion Southern Style Southern Baptists And Society In Historical Perspective Perspectives In Religious Studies:

Religion Southern Style Norman Alexander Yance, 1978-01-01 **Home without Walls** Carol Crawford Holcomb, 2020-04-07 A critical examination of the Woman s Missionary Union and how it shaped the views of Southern Baptist women The Woman s Missionary Union WMU founded in 1888 carved out a uniquely feminine space within the Southern Baptist Convention during the tumultuous years of the Progressive Era when American theologians were formulating the social gospel These women represented the Southern Baptist elite and as such had the time to read write and discuss ideas with other Southern progressives They rubbed shoulders with more progressive Methodist and Presbyterian women in clubs and ecumenical missionary meetings Baptist women studied the missionary publications of these other denominations and adopted ideas for a Southern Baptist audience Home without Walls Southern Baptist Women and Social Reform in the Progressive Era shows how the social attitudes of women were shaped at the time By studying primary documents including personal letters official exchanges and memoranda magazine publications newsletters and editorials Carol Crawford Holcomb uncovers ample evidence that WMU leaders aware of the social gospel and sympathetic to social reform appropriated the tools of social work and social service to carry out their missionary work Southern Baptist women united to build a financial empire that would sustain the Southern Baptists through the Great Depression and beyond Their social attitudes represented a kaleidoscope of contrasting opinions By no stretch of the imagination could WMU leaders be characterized as liberal social gospel advocates However it would also be wrong to depict them as uniformly hostile to progressivism or ignorant of contemporary theological ideas In the end they were practical feminists in their determination to provide a platform for women s views and a space for women to do meaningful work **Bulletin - Council on the Study of Religion** Council on the Study of Religion, 1982 **Texas Baptist Leadership and Social Christianity, 1900-1980** John Woodrow Storey, 1986 Bulletin Council on the Study of Religion, 1983 **The New Crusades, the New Holy Land** David T. Morgan, 1996 Examines the conflict between modern day Southern Baptists and liberal Southern Baptists over control of the Southern Baptist Convention David Morgan captures the essence of the conflict between some modern day Southern Baptists who saw themselves as crusaders for truth as they sought to redeem a new holy land the Southern Baptist Convention from the control of other Southern Baptists they viewed as liberals To the so called liberals the crusaders were fundamentalists on a mission not to reclaim the SBC in the name of theological truth but to gain control and redirect its activities according to their narrow political social and theological perspectives The New Crusades provides a comprehensive history of the conflict taking the reader through the bitter and divisive struggles of the late 1980s that culminated in the 1991 emergence of a moderate faction within the SBC The fundamentalists had won Encyclopedia of Southern Culture Charles Reagan Wilson, William R. Ferris, 1989 Editors Wilson history Mississippi and Ferris anthropology Detroit and

Bakersfield Literate scholarly and pithy entries accompanied by well chosen photographs artfully placed Far too good a book to be printed on acidic paper our test contradicts the statement on the verso of the title page The price is 49 95 until January 1990 Mississippi have devoted 10 years to the realization of a unique concept Involving many scholars and writers in many fields this book ranges from grand historical themes to the whimsical from the arts and high culture to folk and popular culture organized around 245 thematic sections such as history religion language art and architecture etc Focuses on the eleven states of the former confederacy but also encompasses southern outposts in midwestern and middle Atlantic border states even the southern pockets of Chicago Annotation copyrighted by Book News Inc Portland OR Thinking With the Church Derek C. Hatch, 2017-12-08 Over the centuries Baptists have labored to follow Christ in faithful devotion and service More recently they have occasionally partnered with fellow Christians from other traditions in these efforts while learning from each other along the way In Thinking With the Church Derek Hatch argues that Baptists need to follow the same pattern when it comes to their theological reflection engaging the wisdom of all Christian pilgrims across time This will require a new theological method ressourcement that embraces Baptists place within the Great Tradition of the Christian faith Such work will not abandon long held Baptist convictions but offers resources for renewing Baptists theological vision as they participate in the fullness of the mystical body of Christ Getting into the Text Daniel L. Akin, Thomas W. Hudgins, 2017-03-01 David Alan Black has been one of the leading voices in New Testament studies over the last forty years His contributions to Greek grammar textual criticism the Synoptic problem the authorship of Hebrews and many more have challenged scholars and students to get into the text of the New Testament like never before and to rethink the status quo based on all the evidence The present volume consists of thirteen studies written by some of Black's colleagues friends and former students on a number of New Testament topics in honor of his successful research and teaching career Not only do they address issues that have garnered his attention over the years they also extend the scholarly discussion with up to date research and fresh evaluations of the evidence making this book a valuable contribution in itself to the field that Black has devoted himself to since he began his career **The SAGE Handbook of Race and Ethnic Studies** Patricia Hill Collins, John Solomos, 2010-05-17 The SAGE Handbook of Race and Ethnic Studies is one of the best handbooks outlining the latest thinking on race and ethnic studies published in recent years The breadth of themes and the depth of discussion are ambitious offering the reader an A Z guide of contemporary thinking on race and ethnicity a valuable resource for scholars and activists alike Runnymede Bulletin What is the state of race and ethnic studies today How has the field emerged What are the core concepts debates and issues This panoramic critical survey of the field supplies researchers and students with a vital resource It is a rigorous focused examination of the central questions in the field today The text examines The roots of the field of race and ethnic studies The distinction between race and ethnicity Methodological issues facing researchers Intersections between race and ethnicity and questions of sexuality gender nation and social transformation The challenge of

multiculturalism Race ethnicity and globalization Race and the family Race and education Race and religion Planned and edited by a distinguished team of Anglo American scholars the Handbook pools an impressive range of international world class expertise and insight It provides a landmark work in the field which will be the measure of debate and research for years to come *Religion Index One* ,2007 *Religion in Sociological Perspective* Keith A. Roberts,David Yamane,2015-07-18 This fully updated Sixth Edition of *Religion in Sociological Perspective* introduces students to the basic theories and methods in the field and shows them how to apply these analytic tools to new groups they encounter Authors Keith A Roberts and David Yamane explore three interdependent subsystems of religion meaning structure and belonging and their connections to the larger social structure While they cover the major theoretical paradigms of the field and employ various middle range theories to explore specific processes they use the open systems model as a single unifying framework to integrate the theories and enhance student understanding *Historians of Early Modern Europe* ,1961 *Religious Books and Serials in Print* ,1982 **World Christian Encyclopedia** David B. Barrett,2001 **Paperbound Books in Print** ,1992 **Subject Guide to Books in Print** ,1997 *The International Authors and Writers Who's who* Ernest Kay,1986 **Politics and Piety** Aaron Menikoff,2014-05-29 Historians have painted a picture of nineteenth century Baptists huddled in clapboard meetinghouses preaching sermons and singing hymns seemingly unaware of the wider world According to this view Baptists were so heavenly minded they were of no earthly good Overlooked are the illustrative stories of Baptists fighting poverty promoting abolition petitioning Congress and debating tax policy *Politics and Piety* is a careful look at antebellum Baptist life It is seen in figures such as John Broadus whose first sermon promoted temperance David Barrow who formed an anti slavery association in Kentucky and in a Savannah church that started a ministry to the homeless Not only did Baptists promote piety for the good of their churches but they did so for the betterment of society at large Though they aimed to change America one soul at a time that is only part of the story They also engaged the political arena forcefully and directly Simply put Baptists were social reformers Relying on the ideas of rank and file Baptists found in the minutes of local churches and associations as well as the popular parochial newspapers of the day *Politics and Piety* uncovers a theologically minded and controversial movement to improve the nation Understanding where these Baptists united and divided is a key to unlocking the differences in evangelical political engagement today *For Our Good Always* Jason S. DeRouchie,Jason Gile,Kenneth J. Turner,2024-09-12 With a title adapted from Deuteronomy 6 24 *For Our Good Always* is a collection of 25 essays from evangelical scholars on the message of Deuteronomy and its influence on Christian Scripture No other book colors the tapestry of biblical thought quite like Deuteronomy It synthesized the theology of the Pentateuch provided Israel with a constitution for guiding their covenant relationship with Yahweh in the promised land and served as a primary lens through which later biblical authors interpreted Israel's covenant history Recent advances in scholarship on Deuteronomy and developments in biblical interpretation are raising fresh questions and opening new paths for exploration

This collection of studies wrestles with Deuteronomy from historical literary theological and canonical perspectives and offers new questions presents original discoveries and makes innovative proposals The volume is offered in honor of Daniel I Block on the occasion of his 70th birthday Few Old Testament scholars have worked so ably carefully and intentionally to help the church and the academy grasp the message of Deuteronomy Block's own studies always exhibit an admirable balance of exegetical rigor literary and theological awareness and pastoral care and for well over a decade he has like the priest scribe Ezra devoted himself to the study practice and teaching of the deuteronomic torah Ezra 7:10 helping and urging others to hear the life giving gospel of Moses in Deuteronomy The international group of specialists that contributed to this volume consists of Daniel Block's colleagues friends and former students It is their hope that these studies will in various ways supplement Daniel Block's work serving the church and the academy and honoring the God of Israel

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