

Reinventing Pragmatism

American
Philosophy
at the End
of the
Twentieth
Century

Joseph Margolis



Reinventing Pragmatism American Philosophy At The End Of The Twentieth Century

John R. Shook, Joseph Margolis



Reinventing Pragmatism American Philosophy At The End Of The Twentieth Century:

Reinventing Pragmatism Joseph Margolis, 2018-09-05 In contemporary philosophical debates in the United States redefining pragmatism has become the conventional way to flag significant philosophical contests and to launch large conceptual and programmatic changes This book analyzes the contributions of such developments in light of the classic formulations of Charles S Peirce and John Dewey and the interaction between pragmatism and analytic philosophy American pragmatism was revived quite unexpectedly in the 1970s by Richard Rorty's philosophical heterodoxy and his running dispute with Hilary Putnam who like Rorty is a professed Deweyan Reinventing Pragmatism examines the force of the new pragmatisms from the emergence of Rorty's and Putnam's basic disagreements of the 1970s until the turn of the century Joseph Margolis considers the revival of a movement generally thought to have ended by the 1950s as both a surprise and a turn of great importance The quarrel between Rorty and Putnam obliged American philosophers and eventually Eurocentric philosophy as a whole to reconsider the direction of American and European philosophy for instance in terms of competing accounts of realism and naturalism

Pragmatism's Advantage Joseph Margolis, 2010-01-29 This book addresses the rift between major philosophical factions in the United States which the author describes as a philosophically becalmed three legged creature made up of analytic philosophy continental philosophy and pragmatism Joseph Margolis offers a modified pragmatism as the best way out of this stalemate Whether he is examining Heidegger or rethinking the foibles of Dewey Rorty and Peirce much of nineteenth and twentieth century Western philosophy comes into play as Margolis presents his history of philosophy's evolution and defends his views He does not however mean for philosophy to turn to the pragmatism of yore or even to its revival in the 1970s Rather he finds in recent approaches to pragmatism a middle ground between analytic philosophy's scientism and its disinterest in analyzing human nature and continental philosophy's reliance on attributing transcendental powers to mere mortals

Toward a Pragmatist Philosophy of the Humanities Sami Pihlström, 2022-12-01 Humanist scholars often feel the need to defend the humanities The value of humanistic research is sometimes challenged as the cultural reality investigated by disciplines such as history literary studies and theology may seem unclear In particular the ontology of the humanities might be considered obscure in comparison to the ontology of the natural sciences Toward a Pragmatist Philosophy of the Humanities proposes to develop a comprehensive philosophical account of the humanities focusing on the ontology and epistemology of humanistic inquiry from the standpoint of pragmatism Sami Pihlström argues that humanistic cognitive pursuits can be interpreted along the lines of a pragmatist theory of inquiry defending pragmatic realism about the humanities However far from leading to any reductive naturalization of the human world the pragmatist philosophy of the humanities defended by Pihlström takes a distinctively Kantian critical turn in emphasizing the need for transcendental argumentation in the philosophy of the humanities insisting on the irreducibly ethical dimensions of humanistic scholarship

The Bloomsbury Handbook of Pragmatism Sami

Pihlström,2024-02-22 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Handbook of Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in different subject areas this up to date handbook covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field chapters are enhanced by a how to use guide and glossary Now expanded this edition includes new chapters on pragmatism and various global and regional philosophical traditions as well as feminism and environmental philosophy Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Handbook of Pragmatism advances our understanding of the role of pragmatism in 21st century philosophy

The Bloomsbury Companion to Pragmatism Sami Pihlström,2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy

Works about John Dewey, 1886-2012 Barbara Levine,2013-11-05 Works of John Dewey 1886 2012 is an invaluable and meticulously compiled resource for the growing number of scholars and researchers seeking a deeper understanding of the work of the prominent American philosopher psychologist and educational reformer Dewey 1859 1952 an influential philosopher credited with the founding of pragmatism and also recognized as a pioneer in functional psychology and the progressive moment in education was hailed by Life magazine in 1990 as one of the one hundred most important Americans of the twentieth century This rich and continually expanding compendium of historical and more recent essays research and references is a testament to the growing interest in Dewey s intellectual work and his measurable impact in the United States and throughout the world In Works of John Dewey 1886 2012 some four thousand new entries are presented in ebook format in addition to those from earlier print and electronic editions dating back to 1995 Copies of most of the works have been

obtained and are stored at the Center for Dewey Studies For the first time users can access all items from all editions in one user friendly format Jump links to alphabetical sections facilitate movement through the vast collection of entries Users can search by keyword and author

Three paradoxes of personhood Joseph Margolis, 2017-09-14T00:00:00+02:00 The starting point of Joseph Margolis last philosophical effort is represented by the problem of the human gap in animal continuity There appear to be no comparable variants of animal evolution effected by anything like the culturally enabled creation While we share with other animals more or less refined forms of societal life acquiring a natural language remains a distinctively human character although it is grounded in the completely natural favourable changes in the human vocal apparatus and brain the merely causal emergence of language in humans reacts back into human primates by transforming them into persons or selves The artifactuality of persons appears to be at the same time a natural and emergent phenomenon constituting the other side of the process of language acquisition both by early hominids and by human infants In this perspective the largely informal mongrel and approximate functionality of ordinary language is interpreted as a good tool for the cultural animal to cope with the world while the collective dimension of human forms of life appears as the shared context of external and internal constitution of the human selves

The Continuum Companion to Pragmatism Sami Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally

Dewey's Critical Pragmatism Alison Kadlec, 2007-01-01 Dewey's Critical Pragmatism centers on the idea that Dewey is a more radical thinker than he has previously be credited as His critical pragmatism has a great deal to offer contemporary deliberative democracy theory and practice

[A Companion to Rorty](#) Alan Malachowski, 2020-02-14 A groundbreaking reference work on the revolutionary philosophy and intellectual legacy of Richard Rorty A provocative and often controversial thinker Richard Rorty and his ideas have been the subject of renewed interest to philosophers working in epistemology metaphysics analytic philosophy and the history of philosophy Having called for philosophers to abandon representationalist accounts of knowledge and language Rorty introduced radical and challenging concepts to modern philosophy generating divisive debate through the new form of American pragmatism which he advocated and the renunciation of traditional epistemology which he espoused However while Rorty has been one of the

most widely discussed figures in modern philosophy few volumes have dealt directly with the expansive reach of his thought or its implications for the fields of philosophy in which he worked The Blackwell Companion to Rorty is a collection of essays by prominent scholars which provide close and long overdue examination of Rorty's groundbreaking work Divided into five parts this volume covers the major intellectual movements of Rorty's career from his early work on consciousness and transcendental arguments to the lasting impacts of his major writings to his approach to pragmatism and his controversial appropriations from other philosophers and finally to his later work in culture politics and ethics Offers a comprehensive balanced and insightful account of Rorty's approach to philosophy Provides an assessment of Rorty's more controversial thoughts and his standing as an anti philosopher's philosopher Contains new and original exploration of Rorty's thinking from leading scholars and philosophers Includes new perspectives on topics such as Rorty's influence in Central Europe Despite the relevance of Rorty's work for the wider community of philosophers and for those working in fields such as international relations legal and political theory sociology and feminist studies the secondary literature surrounding Rorty's work and legacy is limited A Companion to Rorty address this absence providing a comprehensive resource for philosophers and general readers

A Companion to Pragmatism John R. Shook, Joseph Margolis, 2008-04-15 A Companion to Pragmatism comprised of 38 newly commissioned essays provides comprehensive coverage of one of the most vibrant and exciting fields of philosophy today Unique in depth and coverage of classical figures and their philosophies as well as pragmatism as a living force in philosophy Chapters include discussions on philosophers such as John Dewey Jürgen Habermas and Hilary Putnam

John Dewey and Continental Philosophy Paul Fairfield, 2010-08-19 These essays build a valuable if virtual bridge between the thought of John Dewey and that of a host of modern European philosophers They invite us to entertain a set of imagined conversations among the mighty dead that no doubt would have intrigued Dewey and each of the interlocutors gathered here Robert Westbrook author of John Dewey and American Democracy and or Democratic Hope Pragmatism and the Politics of Truth John Dewey and Continental Philosophy provides a rich sampling of exchanges that could have taken place long ago between the traditions of American pragmatism and continental philosophy had the lines of communication been more open between Dewey and his European contemporaries Since they were not Paul Fairfield and thirteen of his colleagues seek to remedy the situation by bringing the philosophy of Dewey into conversation with several currents in continental philosophical thought from post Kantian idealism and the work of Friedrich Nietzsche to twentieth century phenomenology hermeneutics and poststructuralism John Dewey and Continental Philosophy demonstrates some of the many connections and opportunities for cross traditional thinking that have long existed between Dewey and continental thought but have been under explored The intersection presented here between Dewey's pragmatism and the European traditions makes a significant contribution to continental and American philosophy and will spur new and important developments in the American philosophical debate

Equality Beyond Debate Jeff Jackson, 2018-10-11 While many current analyses of

democracy focus on creating a more civil respectful debate among competing political viewpoints this study argues that the existence of structural social inequality requires us to go beyond the realm of political debate Challenging prominent contemporary theories of democracy the author draws on John Dewey to bring the work of combating social inequality into the forefront of democratic thought Dewey s pragmatic principles are deployed to present democracy as a developing concept constantly confronting unique conditions obstructing its growth Under structurally unequal social conditions democracy is thereby seen as demanding the overcoming of this inequality this inequality corrupts even well organized forums of political debate and prevents individuals from governing their everyday lives Dewey s approach shows that the process of fighting social inequality is uniquely democratic and he avoids current democratic theory s tendency to abstract from this inequality

No Professor's Lectures Can Save Us John J. Stuhr, 2023 In *No Professor's Lectures Can Save Us* John J. Stuhr utilizes the thought of American philosopher and psychologist William James to develop an original world view that addresses both enduring philosophical problems and contemporary cultural issues Drawing on and illuminating the entirety of James s work Stuhr explores James s psychology his account of religious experience and his will to believe thesis his pragmatism his radical empiricism his pluralism and his writing on politics democracy and imperialism Throughout Stuhr engages the wide ranging scholarship on James s philosophy and explores connections between James and the work of Bergson Deleuze Dewey Peirce Rorty and Whitehead as well as intellectual movements including contemporary democratic theory positive psychology and philosophical naturalism After establishing the need to approach James s writings as intimately interwoven Stuhr turns to each of James s major texts including *The Will to Believe* *Principles of Psychology* *Varieties of Religious Experience* *Pragmatism* *The Meaning of Truth* and *Essays in Radical Empiricism* His focus throughout is practical showing the concrete differences it makes in one s life should one take up a broadly Jamesian perspective across the ever not quite endeavors of our finite lives From this unsparing practical ordeal James noted no professor s lectures and no array of books can save us In this spirit this book does not by itself promise salvation Instead it is a master class not only in the philosophy of William James but in a new philosophy through James s thought

Contemporary Pragmatism

Mitchell Aboulafia, John R. Shook, 2008 Table of Content Contemporary Pragmatism Volume 5 Number 1 June 2008 Catherine LEGG Argument Forms Which Turn Invalid Over Infinite Domains Physicalism as Supertask Joseph MARGOLIS Wittgenstein s Question and the Ubiquity of Cultural Space Jay SCHULKIN Cognitive Adaptation Insights from a Pragmatist Perspective Jay SCHULKIN Cephalic Organization Animacy and Agency Lara M TROUT C S Peirce Antonio Damasio and Embodied Cognition A Contemporary Post Darwinian Account of Feeling and Emotion in the Cognition Series Rita RISSE Industry and Quiescence in the Aesthetic Appreciation of Nature Lenart SKOF Pragmatism and Social Ethics An Intercultural and Phenomenological Approach Andrew STABLES Semiosis Dewey and Difference Implications for Pragmatic Philosophy of Education Book Reviews Scott R STROUD Review of Cheryl Misak ed *New Pragmatists* Jacob GOODSON Review of Romand

Coles and Stanley Hauerwas Christianity Democracy and the Radical Ordinary Conversations between a Radical Democrat and a Christian

Pragmatism as Transition Colin Koopman, 2009-11-12 Pragmatism is America's best known native philosophy. It espouses a practical set of beliefs and principles that focus on the improvement of our lives. Yet the split between classical and contemporary pragmatists has divided the tradition against itself. Classical pragmatists such as John Dewey and William James believed we should heed the lessons of experience. Neopragmatists including Richard Rorty, Hilary Putnam, and Jürgen Habermas argue instead from the perspective of a linguistic turn which makes little use of the idea of experience. Can these two camps be reconciled in a way that revitalizes a critical tradition? Colin Koopman proposes a recovery of pragmatism by way of transitionalist themes of temporality and historicity which flourish in the work of the early pragmatists and continue in contemporary neopragmatist thought. Life is in the transitions. James once wrote and in following this assertion Koopman reveals the continuities uniting both phases of pragmatism. Koopman's framework also draws from other contemporary theorists including Michel Foucault, Pierre Bourdieu, Bernard Williams, and Stanley Cavell. By reflecting these voices through the prism of transitionalism, a new understanding of knowledge, ethics, politics, and critique takes root. Koopman concludes with a call for integrating Dewey and Foucault into a model of inquiry he calls genealogical pragmatism, a mutually informative critique that further joins the analytic and continental schools.

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought, *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work. Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers*, this condensed edition includes key contributors to philosophical thought. From 1600 to the present day, entries cover psychology, pedagogy, sociology, anthropology, education, theology, and political science, before these disciplines came to be considered distinct from philosophy. Clear and accessible, each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. Featuring a new preface by the editor and a comprehensive introduction, *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland. With in-depth overviews of Waldo Emerson, Margaret Fuller, Noah Porter, Frederick Rauch, Benjamin Franklin, Thomas Paine, and Thomas Jefferson, this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history.

The Literary Wittgenstein John Gibson, Wolfgang Huemer, 2004 *The Literary Wittgenstein* is a stellar collection of articles relating the philosophy of Ludwig Wittgenstein (1889-1951) to core problems in the theory and philosophy of literature. Amid growing recognition that Wittgenstein's philosophy has important implications for literary studies, this book brings together twenty-one articles by the most prominent figures in the field. Eighteen of the articles are published here for the first time. *The Literary Wittgenstein* applies the approach of Wittgenstein to core areas of literary theory.

including poetry deconstruction the ethical value of literature and the nature and logic of fictional discourse The literary dimension of Wittgenstein's own writings is also explored such as the authorial strategy of the Tractatus and writing and method in the Philosophical Investigations Major literary figures discussed in the book include William Faulkner Joseph Conrad and Friedrich Hölderlin By mapping out the foundations of a new approach to literature The Literary Wittgenstein is essential reading for anyone interested in the relevance and application of Wittgenstein's thought to literary theory aesthetics and the philosophy of language and logic

The Blackwell Guide to American Philosophy Armen T.

Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leading scholars in American philosophy Covers all of the major eighteenth nineteenth and twentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophical thought Includes useful bibliographies

Richard Rorty Alexander Groeschner, Colin Koopman, Mike Sandbothe, 2013-04-11 Richard Rorty was one of the most important philosophers of the last half of the twentieth century His work helped effect global transformations in the way philosophy thinks about its work and role amidst contemporary culture He was influential across a diversity of disciplines in perturbing our inherited self understandings of the place of intellectuals in culture and the roles of art literature science and religion in contemporary liberal democratic society This collection of essays by an international and interdisciplinary group of eminent scholars and thinkers in their own right including Jürgen Habermas Saskia Sassen Robert Brandom and Richard Shusterman presents the first complete posthumous study of Rorty's work as a whole The collection reflects on Rorty's myriad accomplishments with particular attention on the role of pragmatist philosophy in Rorty's increasing identification of his thinking with the work of cultural politics The book covers the full range of Rortyan themes including the practice of philosophy and metaphilosophy the politics of culture and Rorty's place in the contemporary philosophical and critical cultural landscapes These reflections serve to both introduce the arc of Rorty's thinking and advance the critical reception of his work

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