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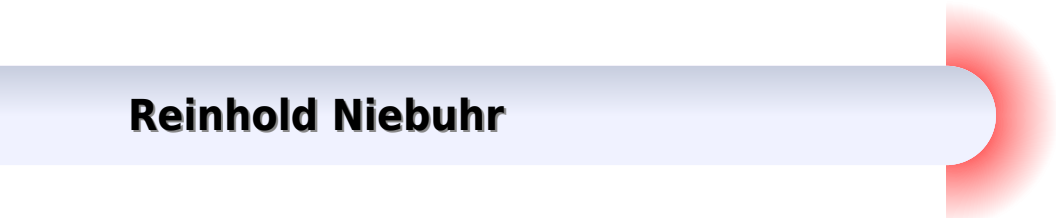
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Reinhold Niebuhr And Christian Realism:

Reinhold Niebuhr and Christian Realism Robin W. Lovin, 1995-01-26 A new and penetrating assessment of the work of the twentieth century's best known public theologian Christian Realism and Political Problems Reinhold Niebuhr, 1953 Donated by Sydney Harris Christian Realism and the New Realities Robin W. Lovin, 2008-04-14 Robin W. Lovin argues that the integration of religion and public life will benefit society more than their separation **Christian Realism and Political Problems, by Reinhold Niebuhr** Reinhold Niebuhr, 1953 *Reinhold Niebuhr in Theory and Practice* Peter B. Josephson, R. Ward Holder, 2018-12-05 American public life is gripped by a tumult that it has not experienced in at least half a century. Resentment, distrust, despair, fear, envy, and outrage are the passions of the day. Yet it was not long ago that political scientists and theologians could speak of a Niebuhr renaissance marked by an appreciation of moral paradox, ethical nuance, and a recognition of the irony of American history. American political leaders from Barack Obama and Hillary Clinton to George Bush and John McCain referenced Reinhold Niebuhr as an important influence on their political understandings. Columnists like David Brooks commented on the political condition of contemporary America, and scholars from Gary Dorrien and Daniel Rice to Richard Crouter developed academic accounts of Niebuhr's political realism. From an insistence on political purity to a wariness of international institutions and the claims of expertise to a rejection of whole categories of public goods, it would be difficult to find a more significant shift from the principles that shaped statecraft and public policy during Niebuhr's prime to those that are foundational in the age of Trump. *Reinhold Niebuhr in Theory and Practice* *Christian Realism and Democracy in America in the Twenty First Century* explains the collapse of the Niebuhrian renaissance in public life and the ascendancy of the children of light and the children of darkness in the 2016 election. Our focus is Niebuhr himself and what the encounter between his own theology and his practical political experience might reveal in our contemporary situation. Niebuhr tells us that he does not offer precise policy prescriptions. But Niebuhr was a prolific author, and his works offer insights both into what realistic and Christian public policies would look like and perhaps more importantly into how citizens should think for themselves about the political challenges of our times. Our aim then is to reassert the possibility of a distinctly Niebuhrian public intellectualism and a distinctly Niebuhrian political practice in the wake of the 2016 election.

Reinhold Niebuhr and Contemporary Politics Richard Harries, Stephen Platten, 2010-03-25 A timely collaborative re-evaluation of Reinhold Niebuhr's work that reflects on his notable contribution to Christian social ethics, the Christian doctrine of humanity, and the engagement of Christian thought with contemporary politics **Religion and the Liberal State in Niebuhr's Christian Realism** Christoph Rohde, 2021-09-02 This book intends to analyze Reinhold Niebuhr's understanding of the state in his Christian Realism. Although his overall notion was thoroughly analyzed in different disciplines, and respects this specific focus can be diagnosed as a lacuna. The task of this book is to develop a hypothesis in terms of under what political, social, organizational, or intellectual context Niebuhr made use of what definition of the state.

When did he support the extension of state power e.g. in war times during economic crisis and when did he criticize tendencies toward autocratic structures inside Western style democracies **Rainhorudo Niba Kurisuchan Riarizumu Ando Sosharu Eshikkusu** Lovin Robin W.,Yim,Sung Bihn,2015-01 **Reinhold Niebuhr in the 1960s** Ronald H. Stone,2019-04-01 The Civil Rights Movement The Cuban Missile Crisis The assassination of a president and a senator both from the same family Praise turns into protest hope into disenchantment as democracy's new day goes up in flames The 1960s was an era born in hope and ends in deep conflict During this era Reinhold Niebuhr once dubbed America's theologian retires from Union Seminary in New York Though little has been published about him in this decade much of Niebuhr's life and work are as much shaped and transformed by this era as his work shapes and transforms the discourse in theology ethics and the politics of the age Ronald H Stone a former student turned colleague of Niebuhr brilliantly introduces readers to the Niebuhr of the 1960s In his analysis of Niebuhr he shows a theologian whose work sometimes turns less theological and becomes more secular in his writing with a view toward speaking to a less religious more secular world around him Stone's delightful book introduces readers to never before seen letters between the author and Reinhold and Ursula Niebuhr Stone points the way for theologians ethicists politicians and those otherwise seeking justice and peace into the conflicted world today *Reinhold Niebuhr* Robin W. Lovin,2007 An introduction and significance of one of the twentieth century's most influential theologians Reinhold Niebuhr

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