



V. Philips Long

THE REIGN AND REJECTION
OF KING SAUL
A Case for Literary
And Theological Coherence

SBL Dissertation Series 118

Reign And Rejection Of King Saul

Jean Marie Hiesberger



Reign And Rejection Of King Saul:

The Reign and Rejection of King Saul V. Philips Long, 1989 *The Reign and Rejection of King Saul* Volney Philips Long, 1987 *King Saul in the Historiography of Judah* Diana Vikander Edelman, 1991-01-01 A sustained close reading of 1 Samuel 8 to 2 Samuel 1 from the perspective of the intended ancient audience A conscious effort is made here to read and understand the text through the eyes of an ancient Israelite to the extent that the world view and idioms of late seventh century Judah can be reconstructed The study reveals a coherent carefully developed narrative of Saul s career as the first king of Israel *Saul in Story and Tradition* Carl S. Ehrlich, Marsha C. White, 2006 The character of Saul and his place within the history theology and ideology of ancient Israel have fascinated interpreters for centuries This book surveys the field of Saul studies It includes in the first instance essays detailing Saul s place within the biblical narrative and its constituent parts such as the Deuteronomistic History and the Chronicler s work The possibility of identifying a Saulide period in the archaeological record is also discussed A number of essays look at more specific themes and passages within the Saul cycle such as his heroic nature kingship war and literary balance The final section of the book looks at the place of Saul within the post biblical interpretative traditions with essays devoted to Saul in the works of Josephus in midrashic literature in the Qur an in selected European literary texts in the western artistic tradition and in Handel s oratorio *Saul* Contents Carl S Ehrlich Introduction Avraham Faust Settlement Patterns and State Formation in Southern Samaria and the Archaeology of a Saul Siegfried Kreuzer Saul not always at War A New Perspective on the Rise of Kingship in Israel Steven L McKenzie Saul in the Deuteronomistic History Yairah Amit The Delicate Balance in the Image of Saul and Its Place in the Deuteronomistic History Gregory Mobley Glimpses of the Heroic Saul Christophe Nihan Saul among the Prophets 1 Sam 10 10 12 and 19 18 24 The Reworking of Saul s Figure in the Context of the Debate on Charismatic Prophecy in the Persian Era Mark W Hamilton The Creation of Saul s Royal Body Reflections on 1 Samuel 8 10 Marsha C White Saul and Jonathan in 1 Samuel 1 and 14 Samuel A Meier The Sword From Saul to David C Mark McCormick From Box to Throne The Development of the Ark in DtrH and P Gary N Knoppers Israel s First King and the Kingdom of YHWH in the hands of the sons of David The Place of the Saulide Monarchy in the Chronicler s Historiography Louis H Feldman Josephus View of Saul Hanna Liss The Innocent King Saul in Rabbinic Exegesis Walid A Saleh What if you refuse when ordered to fight King Saul Talut in the Qur an and Post Quranic Literature Rudiger Bartelmus Handel and Jennens Oratorio *Saul* A Late Musical and Dramatic Rehabilitation of the Figure of Saul Misrepresented in the Old Testament as the Diametrical Opposite of David Sarah Nicholson Catching the Poetic Eye Saul Reconceived in Modern Literature Marc Michael Epstein Seeing Saul *King Saul in the Historiography of Judah* Diana Vikander Edelman, 1991-09-01 A sustained close reading of 1 Samuel 8 to 2 Samuel 1 from the perspective of the intended ancient audience A conscious effort is made here to read and understand the text through the eyes of an ancient Israelite to the extent that the world view and idioms of late seventh century Judah can be reconstructed The study reveals a coherent

carefully developed narrative of Saul's career as the first king of Israel

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The King-Priest in Samuel Nicholas Majors, 2023-05-23 Scholars studying the ANE have noticed that Canaanite kings ruled as a representative of their god and served in a priestly role. Yahweh allows Israel to have a king like all the nations (Deut 17:14) but he shapes the monarchy according to his covenant. A key question remains: does God's allowance for a king like all the nations include a king-priest model? This study presents a synchronic view of the king as a priest within the MT of Samuel, analyzing the motif and considering how the narrator heightens the hope for the coming anointed one whom the narrator describes as both king (1 Sam 2:10) and priest (2 Sam 6:18). This study will argue that from the monarchy's inception, Yahweh considered Israel's kingship a sacred task. My study examined the king as a priest through a synchronic literary-theological approach.

The Catholic Bible, Personal Study Edition Jean Marie Hiesberger, 2006-12 The essential resource for Scripture students. Cover **1 and 2 Samuel**.

V. Philips Long, 2020-05-26 The stories of Samuel, Saul, and David are among the most memorable in the Old Testament, yet they are bound up in the larger story of God's purpose for his people. In this Tyndale Commentary, V. Philips Long explores the meaning of the biblical history of Israel's vital transition from a confederation of tribes to nationhood under a king.

A Dictionary of the Bible John D. Davis, 1903

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