

The Sage and the Second Sex

**Confucianism,
Ethics, and
Gender**

Edited by Chenyang Li

Sage And The Second Sex Confucianism Ethics And Gender

Vincent Shen



Sage And The Second Sex Confucianism Ethics And Gender:

The Sage and the Second Sex Chenyang Li, 2000 This volume offers new insights into the role of women in ancient China their important contributions to society and their pursuit of personal growth and fulfillment The position that Confucianism may actually foster gender equity is particularly interesting in discussions of whether the Confucian worldview is degrading or repressive toward women

Asian and Feminist Philosophies in Dialogue Jennifer McWeeny, Ashby Butnor, 2014-04-01 In this collection of original essays international scholars put Asian traditions such as Hinduism Buddhism Daoism and Confucianism into conversation with one or more contemporary feminist philosophies founding a new mode of inquiry that attends to diverse voices and the complex global relationships that define our world These cross cultural meditations focus on the liberation of persons from suffering oppression illusion harmful conventions and desires and other impediments to full personhood by deploying a methodology that traverses multiple philosophical styles historical texts and frames of reference Hailing from the discipline of philosophy in addition to Asian gender and religious studies the contributors offer a fresh take on the classic concerns of free will consciousness knowledge objectivity sexual difference embodiment selfhood the state morality and hermeneutics One of the first anthologies to embody the practice of feminist comparative philosophy this collection creatively and effectively engages with global cultural and gender differences within the realms of scholarly inquiry and theory construction

The Oxford Handbook of Political Theory John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford Handbooks of Political Science are the essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond

Feminist Encounters with Confucius Mathew Foust, Sor-Hoon Tan, 2016-10-11 This work builds on earlier works which defend Confucianism against charges of sexism and present interpretations of Confucianism compatible with Feminism but contributors go beyond the much discussed care ethics and common arguments of how ren humaneness can ground an egalitarian humanism that include gender equality Besides ethics and political philosophy topics this volume includes discussions in other philosophical areas such as epistemology metaphysics and applied philosophy Through the encounter of Feminism and Confucius s perspectives each contributor generates novel answers to the questions addressed In some cases authors raise new questions about the chosen topic inadequacies in how it has been addressed in previous Confucian or Feminist discourse and or challenges for either or both Confucianism and Feminism

Confucianism and Women Li-Hsiang Lisa Rosenlee, 2012-02-01 Confucianism and Women argues that Confucian philosophy often criticized as misogynistic and patriarchal is not inherently sexist Although historically bound up with oppressive practices Confucianism contains much that can promote an ethic of gender parity Attacks on Confucianism for gender oppression have marked China s modern period beginning with the May Fourth Movement of 1919 and reaching prominence during the Cultural Revolution of the 1960s and 1970s The West has also

readily characterized Confucianism as a foundation of Chinese women's oppression. Author Li Hsiang-Lisa Rosenlee challenges readers to consider the culture within which Confucianism has functioned and to explore what Confucian thought might mean for women and feminism. She begins the work by clarifying the intellectual tradition of Confucianism and discussing the importance of the Confucian cultural categories yin yang and nei wai (inner/outer) for gender ethics. In addition, the Chinese tradition of biographies of virtuous women and books of instruction by and for women is shown to provide a Confucian construction of gender. Practices such as widow chastity, footbinding, and concubinage are discussed in light of Confucian ethics and Chinese history. Ultimately, Rosenlee lays a foundation for a future construction of Confucian feminism as an alternative ethical ground for women's liberation.

Moral Exemplars in the Analects Amy Olberding, 2013-03-01. In this study, Olberding proposes a new theoretical model for reading the Analects. Her thesis is that the moral sensibility of the text derives from an effort to conceptually capture and articulate the features seen in exemplars—exemplars that are identified and admired pre-theoretically and thus prior to any conceptual criteria for virtue. Put simply, Olberding proposes an origins myth in which Confucius already and prior to his philosophizing knows whom he judges to be virtuous. The work we see him and the Analects authors pursuing is their effort to explain in an organized, generalized, and abstract way why pre-theoretically identified exemplars are virtuous. Moral reasoning here begins with people and with inchoate experiences of admiration for them. The conceptual work of the text reflects the attempt to analyze such people and parse such experiences in order to distill abstract qualities that account for virtue and can guide emulation.

The Five "Confucian" Classics Michael Nylan, 2008-10-01. The Five Classics associated with Confucius formed the core curriculum in the education of Chinese literati throughout most of the imperial period. In this book, Michael Nylan offers a sweeping assessment of these ancient texts and shows how their influence spread across East Asia. Nylan begins by tracing the formation of the Five Classics canon in the pre-Han and Han periods (206 B.C. to A.D. 220), revising standard views on the topic. She assesses the impact on this canon of the invention of a rival corpus, the Four Books, in the twelfth century. She then analyzes each of the Five Classics, discussing when they were written, how they were transmitted and edited in later periods, and what political, historical, and ethical themes were associated with them through the ages. Finally, she deliberates on the intertwined fates of Confucius and the Five Classics over the course of the twentieth century and shows how the contents of the Five Classics are relevant to much newer concerns.

Transforming Gender and Emotion Sookja Cho, 2018-03-22. The Butterfly Lovers Story, sometimes called the Chinese Romeo and Juliet, has been enduringly popular in China and Korea. In *Transforming Gender and Emotion*, Sookja Cho demonstrates why the Butterfly Lovers Story is more than just a popular love story. By unveiling the complexity of themes and messages concealed beneath the tale's modern classification as a tragic love story, this book reveals the tale as a rich academic subject for students of human emotions and relationships, comparative geography and culture, and narrative adaptation. By examining folk beliefs and ideas that abound in the narrative, including rebirth and a second life, the

association of human souls and butterflies and women's spiritual power this book presents the Butterfly Lovers Story as an example of local religious narrative The book's cross cultural comparisons best manifested in its discussion of a shamanic ritual narrative version from the Cheju Island of Korea frame the story as a catalyst for inclusive expansive discussion of premodern Korean and Chinese literatures and cultures This scrutiny of the historical and cultural background behind the formation and popularization of the Cheju Island version sheds light on important issues in the Butterfly Lovers Story that are not frequently discussed either in past examinations of this particular narrative or in the overall literary studies of China and Korea This new open approach presents an innovative framework for understanding premodern literary and cultural space in East Asia

Gender in History Merry E. Wiesner-Hanks, 2011-06-24 GENDER IN HISTORY Praise for the first edition Wiesner Hanks accomplishes a near impossible feat a review of what is known about the construction of gender and the character of women's lives in all known cultures over the course of human history Theoretically sophisticated and doing justice to the historical and cross cultural record yet assimilable by students Choice Gender in History brilliantly explores the influence of gender constructs in political social economic and cultural affairs The remarkable cultural geographical and chronological range of Wiesner Hanks research is matched only by the sophistication nuance and clarity of her analysis This book offers a rare and valuable global perspective on gender roles in human history Jerry H Bentley University of Hawaii Over the past two decades considerations of gender have revolutionized the study of history Yet most books on the subject remain narrowly focused on a specific time period or particular region of the world Gender in History Global Perspectives Second Edition continues to redress this inequity by providing a concise overview of the construction of gender in many world cultures over a period stretching from the Paleolithic era to modern times Thoroughly updated to reflect current developments in the field the new edition features entirely new sections which address primates slavery colonialism masculinity transgender issues and other relevant topics As in the well received first edition material is presented thematically to reveal the connections between gender and structures such as the family economy law religion sexuality and the state Wiesner Hanks also investigates precisely what it meant to be a man or woman throughout history how these roles were shaped by various institutions and how they in turn were influenced by gender The author presents material within each chapter chronologically to highlight the ways in which gender structures have varied over time The new edition of Gender in History Global Perspectives offers rich insights into all that is currently known about gender roles throughout world history A companion website is available at www.wiley.com/go/wiesnerhanks

Dao Companion to Classical Confucian Philosophy Vincent Shen, 2013-10-23 This volume presents both a historical and a systematic examination of the philosophy of classical Confucianism Taking into account newly unearthed materials and the most recent scholarship it features contributions by experts in the field ranging from senior scholars to outstanding early career scholars The book first presents the historical development of classical Confucianism detailing its development amidst a fading ancient political

theology and a rising wave of creative humanism It examines the development of the philosophical ideas of Confucius as well as his disciples and his grandson Zisi the Zisi Mencius School Mencius and Xunzi Together with this historical development the book analyzes and critically assesses the philosophy in the Confucian Classics and other major works of these philosophers The second part systematically examines such philosophical issues as feeling and emotion the aesthetic appreciation of music wisdom in poetry moral psychology virtue ethics political thoughts the relation with the Ultimate Reality and the concept of harmony in Confucianism The Philosophy of Classical Confucianism offers an unparalleled examination to the philosophers basic texts and philosophical concepts and ideas of Classical Confucianism as well as the recently unearthed bamboo slips related to Classical Confucianism It will prove itself a valuable reference to undergraduate and postgraduate university students and teachers in philosophy Chinese history History Chinese language and Culture

Religious Violence Today Michael Jerryson, 2020-07-15 Through sections containing overview essays and reference entries related to particular religions this resource explores the rise of religious violence hate crime and persecution around the world Religious violence and persecution have been growing steadily both within the United States and around the world Drawing on the expertise of a wide range of scholars this current and comprehensive reference helps readers understand the persecution of members of particular faiths as well as violence committed by members of those faiths In doing so it promotes a greater understanding of the role of religion in global politics domestic and international terrorism and religious bigotry The book contains sections on particular religious traditions from around the world Each section begins with an overview essay surveying violence related to that particular religion whether committed by or against members of that faith Reference entries in each section then provide objective fundamental information about particular topics related to violence and the religion discussed The entries provide cross references and suggestions for further reading and the work closes with a bibliography of resources for further study *Finding God Among our Neighbors, Volume 2* Kristin Johnston

Largen, 2017-02-01 For too many students Christian theology is learned in isolation from other religions traditions With this the second volume of her important work Kristin Johnston Largen returns to expand the systematic theology she began in the original volume Largen places the work of Christian theology soundly within the interreligious dialogue that is the defining feature of our time In doing so she prepares students of theology for the task of understanding and articulating their Christian beliefs in the context of a religiously and culturally diverse world In the original volume Largen focused her work on three loci God Creation and Humanity In this second volume she expands the project to include salvation the Church and the Holy Spirit As before each locus is set within the broader context of interreligious dialogue by considering how the varied beliefs of the world s religious traditions inform our understanding of our own tradition This volume explores indigenous religions Sikhism Confucianism and Daoism in particular **Four Exemplars of Ru (Confucianism)** Paul J.

D'Ambrosio, Geir Sigurðsson, Dimitra Amarantidou, Hans-Georg Moeller, 2025-08-15 This book discusses scholars who have all

engaged in comparative philosophy projects many of whom first rose to fame because of their penetrating insights into the similarities and differences in Western and Chinese thought They all went beyond simply looking at how one thinker one school or one tradition relates to another each draws on sources from China and the West However their projects from role ethics to concrete metaphysics from critiquing individualism to balancing harmony and justice are attempts at re evaluating the way we view the world and live our lives These projects are systematic thorough and comprehensive descriptions of ourselves the world and our interactions with others They are all comparative but on top of this they also aim at making a point that transcends their comparisons The book thus shows that these great thinkers draw on a multiplicity of resources and while they might find some ideas closer to home than others comparison is a necessary constant Using traditional Confucian vocabulary this type of philosophizing is described as practicing xue normally understood as studying or learning But it also means to copy imitate model or emulate In the process of xue one imitates but with a nod to differences This book honors four models of such an attitude to xue In its examination of some of the most influential scholars in Chinese thought this is a seminal book for scholars and students in Chinese and comparative philosophy

Historicising Gender and Sexuality Kevin P. Murphy, Jennifer M. Spear, 2011-09-07 Historicising Gender and Sexuality features a diverse collection of essays that shed new light on the historical intersections between gender and sexuality across time and space Demonstrates both the particularities of specific formulations of gender and sexuality and the nature of the relationship between the categories themselves Presents evidence that careful and contextualised analysis of the shifting relationship of gender and sexuality illuminates broader historical processes

The Bloomsbury Research Handbook of Chinese Philosophy and Gender Ann A. Pang-White, 2016-04-21 Covering the historical social political and cultural contexts The Bloomsbury Research Handbook of Chinese Philosophy and Gender presents a comprehensive overview of the complexity of gender disparity in Chinese thought and culture Divided into four main sections an international group of experts in Chinese Studies write on Confucian Daoist and Buddhist approaches to gender relations Each section includes a general introduction a set of authoritative articles written by leading scholars and comprehensive bibliographies designed to provide the non specialist with a practical and broad overview Beginning with the Ancient and Medieval period before moving on to Modern and Contemporary approaches specially commissioned chapters include Pre Qin canonical texts women in early Chinese ethics the yin yang gender dynamic and the Buddhist understanding of the conception of gender Considering why the philosophy of women and gender dynamics in Chinese thought is rarely confronted The Bloomsbury Research Handbook of Chinese Philosophy and Gender is a pioneering cross disciplinary introduction to Chinese philosophy s intersection with gender studies By bridging the fields of Chinese philosophy religion intellectual history feminism and gender studies this cutting edge volume fills a great need in the current literature on Chinese philosophy and provides student and scholars with an invaluable research resource to a growing field

Confucianism as a World Religion Anna Sun, 2013-04-21 Is Confucianism

a religion If so why do most Chinese think it isn't From ancient Confucian temples to nineteenth century archives to the testimony of people interviewed by the author throughout China over a period of more than a decade this book traces the birth and growth of the idea of Confucianism as a world religion The book begins at Oxford in the late nineteenth century when Friedrich Max Müller and James Legge classified Confucianism as a world religion in the new discourse of world religions and the emerging discipline of comparative religion Anna Sun shows how that decisive moment continues to influence the understanding of Confucianism in the contemporary world not only in the West but also in China where the politics of Confucianism has become important to the present regime in a time of transition Contested histories of Confucianism are vital signs of social and political change Sun also examines the revival of Confucianism in contemporary China and the social significance of the ritual practice of Confucian temples While the Chinese government turns to Confucianism to justify its political agenda Confucian activists have started a movement to turn Confucianism into a religion Confucianism as a world religion might have begun as a scholarly construction but are we witnessing its transformation into a social and political reality With historical analysis extensive research and thoughtful reflection Confucianism as a World Religion will engage all those interested in religion and global politics at the beginning of the Chinese century

Encyclopedia of Women in World Religions Susan de-Gaia,2018-11-16 This reference offers reliable knowledge about women's diverse faith practices throughout history and prehistory and across cultures Across the span of human history women have participated in world building and life sustaining cultural creativity making enormous contributions to religion and spirituality In the contemporary period women have achieved greater equality with more educational opportunities female role models in public life and opportunities for religious expression than ever before Contemporaneously with this increased visibility women are actively and energetically engaging with religion for themselves and for their communities Drawing on the expertise of a range of scholars this reference chronicles the religious experiences of women across time and cultures The book includes sections on major religions as well as on spirituality African religions prehistoric religions and other broad topics Each section begins with an introduction followed by reference entries on specialized subjects along with excerpts from primary source documents The entries provide numerous suggestions for further reading and the book closes with a detailed bibliography

Confucian Philosophy for Contemporary Education Charlene Tan,2020-05-28 Most people would not associate Confucian philosophy with contemporary education After all the former is an ancient Chinese tradition and the latter is a modern phenomenon But this book shows otherwise by explaining how millennia old Confucian ideas and practices can inform inspire and improve school administration teaching and learning today Drawing upon major Confucian texts such as the Analects and Mencius as well as influential thinkers such as Confucius Zhu Xi and Empress Xu the various chapters address current educational issues and challenges such as the following What roles do schools play in fighting the coronavirus pandemic How can humanity resolve the climate emergency What more should school leaders do to

promote education for girls Is there more to lifelong learning than just skills upgrading What is missing in the existing frameworks on 21st century competencies What new initiatives are needed to champion sustainable development Confucian Philosophy for Contemporary Education answers the above questions and more by presenting a Confucian model of education The author proposes a Confucian school where Dao a shared vision of human excellence is realised through a mindful learning centred action oriented and ultimately humanising form of education This book is a useful resource for academic researchers educators students and general readers on Confucian philosophy and its continual relevance for present day education

Civil Society and Gender Relations in Authoritarian and Hybrid Regimes Gabriele Wilde,Annette Zimmer,Katharina Obuch,Isabelle-Christine Panreck,2018-09-10 Is civil society s influence favorable to the evolvement of democratic structures and democratic gender relations While traditional approaches would answer in the affirmative the authors highlight the ambivalences Focusing on women s organizations in authoritarian and hybrid regimes they cover the full spectrum of civil society s possible performance from its important role in the overcoming of power relations to its reinforcement as backers of government structures or the distribution of antifeminist ideas

Sociology of China Timothy J. Madigan,Sampson Lee Blair,Fang Fang,2025-08-27 This textbook provides readers with a basic introduction to two topics the field of sociology and Chinese society Many Americans do not know what sociology is Nor do they have much knowledge of China The first two authors have been teaching sociology for a combined fifty plus years They also have spent considerable time and energy conducting scholarly research on China in the subfields of family education and language These combined strengths and interests along with a third author born and raised in China whose expertise is on women family and health has resulted in a unique fusion of perspectives and insights to pleasantly enlighten readers as they explore Chinese culture norms history and society

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