



Refractions of Canada in European Literature and Culture

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Refractions Of Canada In European Literature And Culture

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Refractions Of Canada In European Literature And Culture:

Refractions of Canada in European Literature and Culture Heinz Antor, Gordon Bölling, Annette Kern-Stähler, Klaus Stierstorfer, 2012-05-02 Ever since the first exploratory expeditions in the early modern period North America has epitomized to Europeans a promise and the hope for the fulfilment of great expectations be it of more freedom greater wealth social liberation or religious tolerance While numerous features in this dialogic intercontinental relationship will hold true for North America in its entirety the vast northern territories which we know as Canada today began to emerge early on as a specific iconic location in European mind maps and they definitely acquired a distinctive profile after the formation of the USA As a rich source of cultural exchange and an important partner in political and economic cooperation Canada has come to occupy an important position in the cultural discourses of many European nations It is these refractions and images of Canada which this volume thoroughly explores in European literature and culture The contributions include literature philosophy language life writing and the concept of Heimat homeland as well as the cultural impact of the World Wars While there is an emphasis on literary texts other fields of cultural representation are also included

Handbook of Transatlantic North American Studies Julia Straub, 2016-05-10 Transatlantic literary studies have provided important new perspectives on North American British and Irish literature They have led to a revision of literary history and the idea of a national literature They have changed the perception of the Anglo American literary market and its many processes of transatlantic production distribution reception and criticism Rather than dwelling on comparisons or engaging with the notion of influence transatlantic literary studies seek to understand North American British and Irish literature as linked with each other by virtue of multi layered historical and cultural ties and pay special attention to the many refractions and mutual interferences that have characterized these traditions since colonial times This handbook brings together articles that summarize some of the crucial transatlantic concepts debates and topics The contributions contained in this volume examine periods in literary and cultural history literary movements individual authors as well as genres from a transatlantic perspective combining theoretical insight with textual analysis

German Diasporic Experiences Mathias Schulze, 2008-10-02 Co published with the Waterloo Centre for German Studies For centuries large numbers of German speaking people have emigrated from settlements in Europe to other countries and continents In German Diasporic Experiences Identity Migration and Loss more than forty international contributors describe and discuss aspects of the history language and culture of these migrant groups individuals and their descendants Part I focuses on identity with essays exploring the connections among language politics and the construction of histories national familial and personal in German speaking diasporic communities around the world Part II deals with migration examining such issues as German migrants in postwar Britain German refugees and forced migration and the immigrant as a fictional character among others Part III examines the idea of loss in diasporic experience with essays on nationalization language change or loss and the reshaping of cultural identity Essays are revised

versions of papers presented at an international conference held at the University of Waterloo in August 2006 organized by the Waterloo Centre for German Studies and reflect the multidisciplinary and the global perspective of this field of study

On the Turn Bárbara Arizti, Silvia Martínez-Falquina, 2009-05-05 On the Turn The Ethics of Fiction in Contemporary Narrative in English is an attempt to listen to the various voices that participate in the current dialogue on the relationship between fiction and ethics The editors introduction investigates the current state of affairs on the return to ethics in critical and literary consideration and it opens up the way for the variety of approaches that follows Participants include internationally recognized scholars like Andrew Gibson Patricia Waugh or Native American fiction writer and poet Gordon Henry winner of the American Book Award in 1995 All in all contributors cover a significant geographical diversity and their approaches also vary from general theory to particular examples from traditional interpretations to post deconstruction ethics Authors analyze texts both mainstream and marginal colonial and postcolonial they examine the ethics of race gender and sexuality the ethics of self positioning and orientation the ethics of style the ethics of reception the ethics of mode and genre the ethics of extreme situations of evil disease and fascism In its search for a better understanding of the global nationalistic world of today On the Turn therefore moves beyond the scope of literary criticism into issues of wider more urgent relevance What should I ought I may I must I do if anything on the basis of reading when I have read a literary work What does reading a literary work authorize or even command me to do Writing an essay about the work would be one response On the Turn is a wonderfully diverse learned challenging provocative even sometimes controversial collection of essays on the ethical dimensions of literature This book is testimony to the continued lively interest in the ethical turn in literary studies The authors are for the most part concerned with ethical theory and with ethically charged situations in postmodern novels in English as they shape readers values and judgments Poetry and non print media are however also discussed J Hillis Miller UCI Distinguished Research Professor of Comparative Literature and English University of California at Irvine The Ethics of Fiction is an important and exciting volume that explores with energy and rigour the connections between ethics and literature Relating literature to philosophy neurobiology politics religion deconstruction and psychoanalysis the twenty two contributors richly advance the ethical turn recently embraced by many critics Works by authors such as Ian McEwan A S Byatt Charles Palliser Hanif Kureishi J M Coetzee David Malouf George Orwell E L Doctorow Flannery O Connor Toni Morrison and Paul Auster are presented in a new light and complex topics such as territoriality the nature of love Islamophobia and the politics of representation are tackled with imagination and intellectual integrity This book is essential reading for anyone interested in the dialogue between ethics and literature Avril Horner Professor of English Kingston University Locating Transnational Ideals Walter Goebel, Saskia Schabio, 2013-01-11 This volume defines versions of the transnational in their historical and cultural specificity By locating the contributors contextualize historical and contemporary understandings of the fluid term transnational which vary in relation to the

disciplines involved This kind of historical and geographical locating implicitly turns against forms of contemporary transnational euphoria which inspired by poststructural models of all encompassing semiospheres on the one hand and by visions of the utopian communicative potential of new media like the internet on the other see national and ethnic paradigms as easily superseded by transnational agendas By differentiating between various forms of transnational ideals and ideas in historical and geographical perspective since the Renaissance the contributors aim to rediscover distinctions for instance between transnationalisms and cosmopolitanisms which neo liberal transnational euphoria has tended to erase **Cheeky Fictions** ,2005-01-01 Humour is a key feature laughter a central element disrespect a vital textual strategy of postcolonial transcultural practice Devices such as irony parody and subversion can be subsumed under an interventionist stance and have accordingly received some critical attention But literary and cultural postcolonial criticism has been marked by a restraint verging on the pious towards the wider significance and functions of laughter This collection transcends such orthodoxies laughter can constitute an intervention but it can also function otherwise The essays collected here take an interest in the strategic use of what can loosely be termed laughter in all its manifestations Examining postcolonial transcultural practice from a range of disciplinary and methodological perspectives this study seeks to analyse laughter and the postcolonial in their complexity For the first time then this collection gathers a group of international specialists in postcolonial transcultural studies to analyse the functions of laughter the comic and humour in a wide range of cultural texts Contributors work on texts from Africa Asia Australia North America the Caribbean and Britain reading work by authors such as Zakes Mda Timothy Mo VS Naipaul and Zadie Smith This interdisciplinary collection is a contribution to both postcolonial studies and humour theory Performing the Renaissance Body Sidia Fiorato,John Drakakis,2016-03-21 In the Renaissance period the body emerges as the repository of social and cultural forces and a privileged metaphor for political practices and legal codification Due to its ambivalent expressive force it represents the seat and the means for the performance of normative identity and at the same time of alterity The essays of the collection address the manifold articulations of this topic demonstrating how the inscription of the body within the discursive spheres of gender identity sexuality law and politics align its materiality with discourses whose effects are themselves material The aesthetic and performative dimension of law inform the debates on the juridical constitution of authority as well as its reflection on the formation and the moulding of individual subjectivity Moreover the inherently theatrical elements of the law find an analogy in the popular theatre where juridical practices are represented challenged occasionally subverted or created The works analyzed in the volume in their ample spectre of topics and contexts aim at demonstrating how in the Renaissance period the body was the privileged focus of the social legal and cultural imagination *Decolonizing the Landscape* Beate Neumeier,Kay Schaffer,2014-01-10 How does one read across cultural boundaries The multitude of creative texts performance practices and artworks produced by Indigenous writers and artists in contemporary Australia calls upon Anglo European academic readers viewers and critics to respond to

this critical question Contributors address a plethora of creative works by Indigenous writers poets playwrights filmmakers and painters including Richard Frankland Lionel Fogarty Lin Onus Kim Scott Sam Watson and Alexis Wright as well as Durrudiya song cycles and works by Western Desert artists The complexity of these creative works transcends categorical boundaries of Western art aesthetics and literature demanding new processes of reading and response Other contributors address works by non Indigenous writers and filmmakers such as Stephen Muecke Katrina Schlunke Margaret Somerville and Jeni Thornley all of whom actively engage in questioning their complicity with the past in order to challenge Western modes of knowledge and understanding and to enter into a more self critical and authentically ethical dialogue with the Other In probing the limitations of Anglo European knowledge systems essays in this volume lay the groundwork for entering into a more authentic dialogue with Indigenous writers and critics Beate Neumeier is Professor and Chair of English at the University of Cologne Her research is in gender performance and postcolonial studies Editor of the e journal Gender Forum and the database GenderInn she has published books on English Renaissance and contemporary anglophone drama contemporary American and British Jewish literature and women's writing Kay Schaffer an Adjunct Professor in Gender Studies and Social Analysis at the University of Adelaide is the author of ten books and numerous articles at the intersections of gender culture and literary studies Her recent publications address the Stolen Generations in Australia life narratives in human rights campaigns and readings of contemporary Chinese women writers

Translation and Translating in German Studies John L. Plews, Diana Spokiene, 2016-11-08 Translation and Translating in German Studies is a collection of essays in honour of Professor Raleigh Whiting a well loved scholar of German literature an inspiring teacher and an exceptional editor and translator Its twenty chapters written by Canadian and international experts explore new perspectives on translation and German studies as they inform processes of identity formation gendered representations visual and textual mediations and teaching and learning practices Translation as a product and translating as a process function both as analytical categories and as objects of analysis in literature film dance architecture history second language education and study abroad experiences The volume arches from theory and genres more traditionally associated with translation i.e. literature philosophy to new media dance film and experiential education and identifies pressing issues and themes that are increasingly discussed and examined in the context of translation This study will be invaluable to university and college faculty working in the disciplines in German studies as well as in translation cultural studies and second language education Its combination of theoretical and practical explorations will allow readers to view cultural texts anew and invite educators to revisit long forgotten or banished practices such as translation in autobiographical writing and in the German language classroom

Nathaniel Hawthorne's 'Legends of the Province House' in relation to historical documents Michael Heinze, 2008-01-13 Examination Thesis from the year 2003 in the subject American Studies Literature grade 1.3 University of Dusseldorf Heinrich Heine Anglistik II language English abstract This thesis looks at the short story cycle Legends of the

Province House by Nathaniel Hawthorne and analyses it with view on the depiction of history It was handed in in 2003 and reflects the state of research at that time History pervades Hawthorne s work and very often his short stories are primarily historical tales This particularly applies to these four short stories which are illustrations and discussions of the pre revolutionary era up to the American Revolution

Immerse yourself in heartwarming tales of love and emotion with is touching creation, Tender Moments: **Refractions Of Canada In European Literature And Culture** . This emotionally charged ebook, available for download in a PDF format (*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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