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HISTORICAL THEOLOGY

Reformation Readings of the Apocalypse

Geneva, Zurich, and Wittenberg



IRENA BACKUS

Reformation Readings Of The Apocalypse Geneva Zurich And Wittenberg

Brian P. Irwin



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Reformation Readings of the Apocalypse Irena Dorota Backus,2023 Irena Backus examines the fate of the Apocalypse at the hands of early Protestants in three centres of the Reformation She discovers that Protestants found the book to be a treasury of practical advice for the reform of the Church Reformation Readings of the Apocalypse Irena

Backus,2000-12-07 In this study Irene Backus examines the fate of the Apocalypse at the hands of early Protestants in three centers of the Reformation Geneva Zurich and Wittenberg To do so Backus systematically investigates sources and methods of the most important reformed and Lutheran commentaries of the Apocalypse from 1528 1584 **The Biblical**

Interpretation of William of Alton Timothy F. Bellamah OP,2011-08-16 Studies of medieval Biblical interpretation usually focus on the printed literature neglecting the vast majority of relevant works Timothy Bellamah offers a groundbreaking examination of the exegesis of William of Alton a thirteenth century Dominican regent master at Paris whose commentaries have never previously appeared in print As a near contemporary of Hugh of St Cher Bonaventure Albert the Great and Thomas Aquinas William was an important representative of university exegesis at a time of rapidly changing methods and remarkable intellectual development His commentaries are valuable resources for understanding Biblical study of the thirteenth century in the schoolroom and in the pulpit Yet study of William s work has been impeded by the dubious authenticity of numerous commentaries questionably attributed to him over the centuries Bellamah addresses these complex problems by unearthing evidence of authorship in each commentary s style and methodology This inquiry employs the traits of William s commentaries as criteria for constituting a list of works that can be reliably attributed to him which in turn provides a crucial basis for studying his exegesis William was a man of his time but even more than his contemporaries he was deeply interested in history and the literal sense which he understood to be the intention of Scripture s authors divine and human He took a keen interest in Biblical history and put to use a wide array of procedures for textual linguistic and rhetorical analysis At the same time he remained aware of the spiritual senses and the diverse elements of the exegetical and theological tradition in which he stood **Shapers of English Calvinism, 1660-1714** Dewey D. Wallace,2011-05-30

Dewey Wallace tells the story of several prominent English Calvinist actors and thinkers in the first generations after the beginning of the Restoration illuminating the religious and intellectual history of the era between the Reformation and modernity **The Cambridge Companion to Apocalyptic Literature** Colin McAllister,2020-03-26 Apocalyptic literature has addressed human concerns for over two millennia This volume surveys the source texts their reception and relevance

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only in manuscript format until the editio princeps of 1899 1900 the only previous translation was an unreliable German version written in 1771 This work contains a number of documents not otherwise available and the author's conceptions have had a profound influence on later interpretations of the lurid events surrounding one of the most unusual occurrences of the German Reformation The extensive introduction and notes place the text in its historical context **Holy Scripture Speaks**

Hilmar M. Pabel, Mark Vessey, 2002-01-01 Holy Scripture Speaks reveals the rich complexity of the literary theological and cultural dimensions of Erasmus Paraphrases on the New Testament and indicates future directions that research in this area should take **The Theology of the Westminster Standards**

J. V. Fesko, 2014-06-30 For centuries countless Christians have turned to the Westminster Standards for insights into the Christian faith These renowned documents first published in the middle of the 17th century are still considered by many to be some of the most beautifully written summaries of the Bible's teaching ever produced Church historian John Fesko walks readers through the background and theology of the Westminster Confession the Larger Catechism and the Shorter Catechism helpfully situating them within their original context Organized according to the major categories of systematic theology this book utilizes quotations from other key works from the same time period to shed light on the history and significance of these influential documents After

Dispensationalism Brian P. Irwin, 2023-05-03 What God wants his people to know about the end times Christians' fixation on the end times is not new While eschatological speculation has sometimes resulted in distraction or despair Scripture does speak about the end So what does God most want us to know and do with prophecy In After Dispensationalism Brian P. Irwin and Tim Perry sympathetically yet critically sketch the history beliefs and concerns of dispensationalism Though a minority view in the sweep of church history and tradition dispensationalism is one of the most influential end times systems today and there is much to learn from it And yet sometimes it gets sidetracked by overlooking the prophets' main concerns Irwin and Perry reexamine the key texts and show that Ezekiel Daniel and Revelation primarily give a word of hope to God's people

Humanism and Calvinism Dr Steven J Reid, 2013-07-28 Across early modern Europe the confessional struggles of the Reformation touched virtually every aspect of civic life and nowhere was this more apparent than in the universities the seedbed of political and ecclesiastical society Focussing on events in Scotland this book reveals how established universities found themselves at the centre of a struggle by competing forces trying to promote their own political religious or educational beliefs and under competition from new institutions It surveys the transformation of Scotland's medieval and Catholic university system into a greatly expanded Protestant one in the decades following the Scottish Reformation of 1560 Simultaneously the study assesses the contribution of the continentally educated religious reformer Andrew Melville to this process in the context of broader European social and cultural developments including growing lay interest in education as a result of renaissance humanism and the involvement of royal and civic government as well as the new Protestant Kirk in university expansion and reform Through systematic use of largely neglected manuscript sources the book offers fresh

perspectives on both Andrew Melville and the development of Scottish higher education post 1560 As well as providing a detailed picture of events in Scotland it contributes to our growing understanding of the role played by higher education in shaping society across Europe

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