

Recovering the Christian M·I·N·D



MEETING THE CHALLENGE OF SECULARISM

Recovering The Christian Mind Meeting The Challenge Of Secularism

Harry Blamires



Recovering The Christian Mind Meeting The Challenge Of Secularism:

Recovering the Christian Mind Harry Blamires, 1988 **Think Biblically (2nd edition)** John MacArthur, Abner Chou, 2025-03-24 23 Essays Demonstrate How God's Voice Guides Every Area of Life from Science and Economics to Marriage and the Arts What we think shapes who we are That's why the Bible tells us Do not be conformed to this world but be transformed by the renewal of your mind Romans 12:2a In a time of differing voices competing for our allegiance we must learn to think biblically so we can distinguish good from evil In this collection of essays John MacArthur and other teachers from the Master's College confront the false worldviews that dominate our postmodern world The authors provide models for cultivating a biblical mindset on worship psychology gender science education history government economics and literature This second edition includes new chapters on hermeneutics mental illness complementarianism and Christian liberal arts Written for students as well as teachers and pastors *Think Biblically* helps us navigate today's culture with our thoughts and lives centered on Christ Biblical and Practical Edited by John MacArthur and Abner Chou these theologically profound essays guide readers to discern God's will and obey his word Comprehensive Covers a wide range of issues including psychology gender science education and economics Accessible A great resource for high school and college students as well as laypeople pastors and counselors Replaces ISBN 978 1 4335 0398 6 *The Immediacy of God* Douglas Vickers, 2009-05-13 The confessing church in our time treats lightly the doctrinal deposit of its theological inheritance The clamor of competition for the reconstruction of belief systems has too often neglected older and more secure moorings In a postmodern age that countenances individual belief idiosyncrasies and accords them sanctity the answer to the ordinary man's question What is the gospel is often clouded and confused Against doctrinal uncertainties and insecurities *The Immediacy of God* brings back into prominence a number of foundational issues related to the doctrines of God and salvation of theology and soteriology In doing so it anchors its thought structure in the basic apologetic presupposition that God is and in the fundamental hermeneutical principle of divine covenantal purpose The originality of Vickers' argument lies in its proposal of new perspectives on its chosen subject range and as it becomes necessary for the elucidation of biblical belief its critical response to proposals for new theological paradigms The organizing core of the book's argument is its proposition regarding the immediacy of God in his being his knowledge his will and his actions That core proposition spills its influence to aspects of human salvation On such levels questions are raised that strike to the heart of the meaning of the divinely instituted redemptive process Divine actions within that process are understood to be immediate rather than mediate Redemptive actions of God are immediate in the sense that no mediating causes exist between those actions and their effects and outcomes in the human condition **Discovering the Christian Mind** Douglas Vickers, 2011-06-24 The relation between Christianity and the claims of reason has been at times sharp and conflicting and at times symbiotic Noted scholars in the church and in the secular academy have asked what Christianity has to do with culture and what the Christian mind has to

say or should be saying by way of critique in the marketplace of ideas In *Discovering the Christian Mind* Douglas Vickers argues insightfully that prior to the question of what the Christian mind should be doing or saying is that of what the Christian mind is Vickers shows that the true identity of the Christian mind derives from the Holy Spirit's conveyance to the soul of the grace of regeneration The conclusion that regeneration is prior to knowing and that those know truly who know God truly challenges thought and opinion Worldviews and Christian Education W. Shipton, E. Coetzee & R.

Takeuchi, 2013 Christ's instruction to his disciples was to witness to others about his plan of salvation This may be relatively easy when it involves our contemporaries and peers But when we are working with people from a different cultural background or belief system it can be difficult or seemingly impossible In *Worldviews and Christian Education* editors W A Shipton E Coetzee and R Takeuchi have brought together works by experts in cross cultural religious education The authors and editors have a wealth of personal experience in presenting the gospel to individuals with various worldviews that differ greatly from those held by Christians who take the Bible as authoritative They focus on the beliefs and issues associated with witnessing to seekers for truth coming from backgrounds as diverse as animism Buddhism Confucianism Hinduism Islam Marxism Taoism and postmodernism The emphasis is on educational settings but the sensitivities highlighted and lessons learned are applicable to situations outside this area Leaders pastors teachers and laypersons will find valuable conceptual models practical ideas and bibliographic references presented here *Worldviews and Christian Education* challenges all readers to be faithful to the biblical worldview and to approach everyone with sensitivity so that like the apostle Paul they may reach some *The Christian's Highest Good* Douglas Vickers, 2014-04-07 Competing worldviews cast their impact on the church and the Christian confession What does it mean to be a Christian in an age that threatens cultural dissolution Related questions press on a calm consideration of the meaning of the Christian life Who is Jesus Christ of whose salvific work the Christian confession depends Why did Jesus Christ come into the world What is to be said of the human condition following the Adamic fall which as John Milton says brought death into the world and all our woe What is the Christian's highest good the grounds on which it has life determining relevance and what are its existential implications In this closely reasoned and biblically informed examination of those questions Douglas Vickers concludes that the Christian's highest good exists in fellowship with the Father The practical and everyday significance of that fellowship is addressed at length and the meaning and prospect of each Christian's eternal life is shown to be grounded in a vital and indissoluble union with Christ

Worldview David K. Naugle, 2002-07-16 Conceiving of Christianity as a worldview has been one of the most significant events in the church in the last 150 years In this new book David Naugle provides the best discussion yet of the history and contemporary use of worldview as a totalizing approach to faith and life This informative volume first locates the origin of worldview in the writings of Immanuel Kant and surveys the rapid proliferation of its use throughout the English speaking world Naugle then provides the first study ever undertaken of the insights of major Western philosophers on the subject of

worldview and offers an original examination of the role this concept has played in the natural and social sciences Finally Naugle gives the concept biblical and theological grounding exploring the unique ways that worldview has been used in the Evangelical Orthodox and Catholic traditions This clear presentation of the concept of worldview will be valuable to a wide range of readers

Philosophy, Who Needs It? Jason D. Crowder, 2016-03-02 Too often skeptics charge Christians with having a blind faith Unfortunately believers have added fuel to the charges of skeptics by speaking of their faith illogically But the Christian faith is not a blind faith In fact biblical faith is never a blind irrational faith Christianity rests firmly on the stone that was rejected by the builders which has become the cornerstone Jesus Christ Acts 4 11 Living biblically requires thinking biblically just as to think biblically entails to live biblically as Winfried Corduan notes in the Foreword As followers of Christ believers cannot separate biblical thinking and biblical living These two behaviors are eternally connected not only in the person of Jesus Christ but they stem from the eternal being of God the Father and his eternal truth Christ mandates that his followers love God with their entire being heart soul mind and strength Mark 12 30 How are believers to go about living out this biblical mandate Christian faith is a warranted belief This is why it is so essential that Christians recognize the value and importance of philosophy and its proper place in Christendom and in the Christian's walk

Biblical Counsel

, 1993

Covenant Theology Phillip D. R. Griffiths, 2016-06-10 God has always dealt with his people through the covenant yet covenant theology from a Baptist perspective is a teaching that is all too often neglected Many Baptists don't know why they are Baptist If questioned they are most likely to respond by alluding to the mode of baptism rather than its underlying theology This book is easily accessible providing the reader with a clear understanding of the historical Baptist position The work points out the errors inherent in the Reformed paedobaptist paradigm and seeks to show that the only covenant of grace is the new covenant in Christ

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