

RECONSTRUCTION ROLE PLAY DEBATE



Reconstruction Desegregation Debate

Kate Masur



Reconstruction Desegregation Debate:

The Reconstruction Desegregation Debate Kirt H. Wilson, 2022-09-01 In the decade that followed the Civil War two questions dominated political debate To what degree were African Americans now equal to white Americans and how should this equality be implemented in law Although Republicans entertained multiple even contradictory answers to these questions the party committed itself to several civil rights initiatives When Congress passed the Thirteenth Amendment the 1866 Civil Rights Act the Fourteenth Amendment and the Fifteenth Amendment it justified these decisions with a broad egalitarian rhetoric This rhetoric altered congressional culture instituting new norms that made equality not merely an ideal but rather a pragmatic aim for political judgments Kirt Wilson examines Reconstruction s desegregation debate to explain how it represented an important movement in the evolution of U S race relations He outlines how Congress fought to control the scope of black civil rights by contesting the definition of black equality and the expediency and constitutionality of desegregation Wilson explores how the debate over desegregation altered public memory about slavery and the Civil War while simultaneously shaping a political culture that established the trajectory of race relations into the next century

The Reconstruction Desegregation Debate Kirt H. Wilson, 2002-05 Rather than trying to reconcile the various conflicting accounts of the period just after the US Civil War or to present a complete account of Reconstruction Wilson rhetorical studies U of Minnesota analyzes the power of rhetoric to raise the hopes and aspirations of recently freed slaves while simultaneously affecting political judgements that narrow their opportunities Annotation copyrighted by Book News Inc Portland OR [Landmark Debates in Congress](#) Stephen W. Stathis, 2009 Presents and analyzes numerous pivotal historical debates from the Declaration of Independence to authorizing war with Iraq [Black Americans in Congress, 1870-2007](#), 2008 From the publisher Provides a comprehensive history of the more than 120 African Americans who have served in the United States Congress Written for a general audience this book contains a profile of each African American Member including notables such as Hiram Revels Joseph Rainey Oscar De Priest Adam Clayton Powell Shirley Chisholm Gus Hawkins and Barbara Jordan Individual profiles are introduced by contextual essays that explain major events in congressional and U S history Illustrated with many portraits photographs and charts **Public Debate in the Civil War Era** David

Zarefsky, 2023-08-01 Public debate and discussion was overshadowed by the slavery controversy during the period of the U S Civil War Slavery was attacked defended amplified and mitigated This happened in the halls of Congress the courts the political debate the public platform and the lecture hall This volume examines the issues speakers and venues for this controversy between 1850 and 1877 It combines exploration of the broad contours of controversy with careful analysis of specific speakers and texts

No Future in This Country Andre E. Johnson, 2020-10-21 Winner of the 2021 Book of the Year Award from the Religious Communication Association Winner of the 2021 Top Book Award from the National Communication Association s African American Communication and Culture Division Black Caucus No Future in This Country

The Prophetic Pessimism of Bishop Henry McNeal Turner is a history of the career of Bishop Henry McNeal Turner 1834 1915 specifically focusing on his work from 1896 to 1915 Drawing on the copious amount of material from Turner s speeches editorial and open and private letters Andre E Johnson tells a story of how Turner provided rhetorical leadership during a period in which America defaulted on many of the rights and privileges gained for African Americans during Reconstruction Unlike many of his contemporaries during this period Turner did not opt to proclaim an optimistic view of race relations Instead Johnson argues that Turner adopted a prophetic persona of a pessimistic prophet who not only spoke truth to power but in so doing also challenged and pushed African Americans to believe in themselves At this time in his life Turner had no confidence in American institutions or that the American people would live up to the promises outlined in their sacred documents While he argued that emigration was the only way for African Americans to retain their personhood status he also would come to believe that African Americans would never emigrate to Africa He argued that many African Americans were so oppressed and so stripped of agency because they were surrounded by continued negative assessments of their personhood that belief in emigration was not possible Turner s position limited his rhetorical options but by adopting a pessimistic prophetic voice that bore witness to the atrocities African Americans faced Turner found space for his oratory which reflected itself within the lament tradition of prophecy

An Example for All the Land Kate Masur,2010 An Example for all the Land clearly argued and deeply researched represents a significant breakthrough in the crowded field of Reconstruction scholarship Showing how Washington D C became a laboratory for political experimentation Masur reveals imp

Debating Women Carly S. Woods,2018-10-01 Spanning a historical period that begins with women s exclusion from university debates and continues through their participation in coeducational intercollegiate competitions *Debating Women* highlights the crucial role that debating organizations played as women sought to access the fruits of higher education in the United States and United Kingdom Despite various obstacles women transformed forests parlors dining rooms ocean liners classrooms auditoriums and prisons into vibrant spaces for ritual argument There they not only learned to speak eloquently and argue persuasively but also used debate to establish a legacy explore difference engage in intercultural encounter and articulate themselves as citizens These debaters engaged with the issues of the day often performing questioning and occasionally refining norms of gender race class and nation In tracing their involvement in an activity at the heart of civic culture Woods demonstrates that debating women have much to teach us about the ongoing potential for debate to move arguments ideas and people to new spaces

Strains of Dissent Kelly Jakes,2019-01-01 During the German Occupation from 1940 to 1944 Resistance fighters Parisian youth and French prisoners of war mined a vast repertoire from a long national musical tradition and a burgeoning international entertainment industry embracing music as a rhetorical resource with which to destabilize Nazi ideology and contest collaborationist Vichy propaganda After the Liberation of 1944 popular music continued to mediate French political life helping citizens to challenge American hegemony and recuperate their nation s lost

international standing Ultimately through song French dissidents rejected Nazi subordination the politics of collaboration and American intervention and insisted upon a return to that trinity of traditional French values *libert egalit fraternit* Strains of Dissent recovers the significance of music as a rhetorical means of survival subversion and national identity construction and illuminates the creative and cunning ways that individual citizens defied the Occupation outside of formal resistance networks and movements

Thinking Together Angela G. Ray, Paul Stob, 2018-04-16 Changes to the landscape of higher education in the United States over the past decades have urged scholars grappling with issues of privilege inequality and social immobility to think differently about how we learn and deliberate Thinking Together is a multidisciplinary conversation about how people approached similar questions of learning and difference in the nineteenth century In the open air in homes in public halls and even in prisons people pondered recurring issues justice equality careers entertainment war and peace life and death heaven and hell the role of education and the nature of humanity itself Paying special attention to the dynamics of race and gender in intellectual settings the contributors to this volume consider how myriad groups and individuals many of whom lived on the margins of society and had limited access to formal education developed and deployed knowledge useful for public participation and public advocacy around these concerns Essays examine examples such as the women and men who engaged lecture culture during the Civil War Irish immigrants who gathered to assess their relationship to the politics and society of the New World African American women and men who used music and theater to challenge the white gaze and settler colonists in Liberia who created forums for envisioning a new existence in Africa and their relationship to a U S homeland Taken together this interdisciplinary exploration shows how learning functioned not only as an instrument for public action but also as a way to forge meaningful ties with others and to affirm the value of an intellectual life By highlighting people places and purposes that diversified public discourse Thinking Together offers scholars across the humanities new insights and perspectives on how difference enhances the human project of thinking together

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