

Reconceptualizing THE FAMILY



in a changing Southern
African environment

Reconceptualizing The Family In A Changing Southern African Environment

R Barnett



Reconceptualizing The Family In A Changing Southern African Environment:

Reconceptualizing the Family in a Changing Southern African Environment Sara C. Mvududu, Patricia McFadden, 2001 This admirable wide ranging study grapples fearlessly with the mammoth topic of the Southern African family and in particular the positions and identities of women within the family and their rights Issues broached include women's access to land and physical resources human resources as a survival strategy the intersection of family law rights and resources methodological perspectives and the family as site for social transformation There is an explicit political and feminist agenda and urgent aim to encourage the reader to rethink the family to reconceptualise its meaning and contribute to the debate that surrounds the next phase of societies in change The narrative propels the reader along in the genuine anticipation that despite difficulties new ground is breaking and new ideas emerging which will interest firstly the Southern African woman but equally anyone interested in the topical and contentious issue of the family and its possibilities

Agropolis Luc J. A. Mougeot, 2005 Urban agriculture is an increasingly popular practice in cities worldwide and a sustainable future for it is critical especially for the urban poor of the developing world **Towards New Global Strategies: Public Goods and Human Rights** Erik André Andersen, Birgit Lindsnaes, 2007-08-31 This book aims to contribute to the debate on global public goods a debate which has been taking place for some time in the UN and the World Bank among the regional development banks and bilaterally among states and donors There is a need for new visions and strategies and to examine global infrastructure on the basis of the idea that global public goods including human rights contribute to cohesion at local regional and international levels The book investigates the possibilities and disadvantages of applying the idea of public goods in a global context It explains the history of the concept and its significance for human rights The authors include in addition to academics representatives from public institutions civil society organizations independent consultants the media and the private sector **Shona Women in Zimbabwe--A Purchased People?** John Chitakure, 2016-09-29 The position and treatment of women in every religion culture and society have been subjects of concern for a long time In every society women fight for their emancipation from exploitive and oppressive patriarchal structures The most contentious issues include domestic violence gender discrimination and inequality in the areas of employment leadership and marriage Domestic violence tops the list and is the worst enemy of any progressive and democratic society It dehumanizes disfigures and demeans its victims and survivors Shona Women in Zimbabwe a Purchased People explores the causes of domestic violence the cultural practice of bridewealth in particular and assesses the extent to which it contributes to the proliferation of domestic violence among the Shona people of Zimbabwe It then explores the Christian traditions particularly the Roman Catholic Church in search of resources that can be used to emancipate Shona women from patriarchal subjugation Finally the book offers a pastoral response that is informed by the experiences of the Shona women their cultural resources and the Roman Catholic religious tradition **Law, Religion and the Family in**

Africa Dr M Christian Green, Dr Faith Kabata ,2021-12-31 The family is a crucial site for the interaction of law and religion the world over including Africa In many African societies the family is governed by a range of sources of law including civil constitutional customary and religious law International law and human rights principles have been domesticated into African legal systems particularly to protect the rights of women and children Religious rites and rituals govern sexuality marriage divorce child rearing inheritance intergenerational relations and more in Christianity Islam and indigenous African custom This book examines the African family with attention to tradition and change comparative law the relation of parents and children to the state indigenous religion and customary law child marriage and child labour and migration diaspora and displacement

Citizenship in Africa Bronwen Manby,2018-11-29 Citizenship in Africa provides a comprehensive exploration of nationality laws in Africa placing them in their theoretical and historical context It offers the first serious attempt to analyse the impact of nationality law on politics and society in different African states from a trans continental comparative perspective Taking a four part approach Parts I and II set the book within the framework of existing scholarship on citizenship from both sociological and legal perspectives and examine the history of nationality laws in Africa from the colonial period to the present day Part III considers case studies which illustrate the application and misapplication of the law in practice and the relationship of legal and political developments in each country Finally Part IV explores the impact of the law on politics and its relevance for questions of identity and belonging today concluding with a set of issues for further research Ambitious in scope and compelling in analysis this is an important new work on citizenship in Africa

Gender Justice, Citizenship & Development , Printbegr nsninger Der kan printes kapiteltvis

Sounds of Life Fainos Mangena,Itai Muwati,2016-02-08 Music narrates personal communal and national experiences It is a rich repository of a people s deepest fears hopes and achievements especially as it communicates spirituality economic and political realities This volume examines the multiple roles of music in Zimbabwe showing how Zimbabwean music has addressed the socio economic political and spiritual crisis that the country has endured in the last one and a half decades While concentrating on the tumultuous 2000 2013 period the themes that are addressed here are enduring Thus the book explores the interplay between music and gender music and politics and music and identity construction in Zimbabwe and it interacts with most of the dominant genres in Zimbabwean music including Sungura ZORA Chimurenga Gospel and the Urban Grooves This volume will interest specialists in the study of ethnomusicology in addition to scholars of literature religious studies philosophy theatre arts political science and history

Social Care with African Families in the UK Viola Nzira,2010-09-16 This important text promotes understanding of the complexities and diversities of African family life It stimulates creative thinking about how social care professionals can develop meaningful relationships and engage confidently and effectively with African families they encounter within work contexts The book will help students and professionals to develop specific knowledge and skills for working with African families including refugees asylum seekers new and settled immigrants and people of dual

heritage Whilst highlighting differences in terms of practices across the continent the common threads and shared identities of these families can provide the building blocks for new and relevant knowledge which then inform anti oppressive practice Issues such as child discipline officialdom roles and responsibilities within the family image and identity and the perception of others are discussed in chapters covering economic and social pressures family structures marriage patterns partnerships mortality and death faith and spirituality Containing numerous illustrative examples this accessible text will be useful to all social work and social care students Southern Africa Political & Economic Monthly ,2000

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