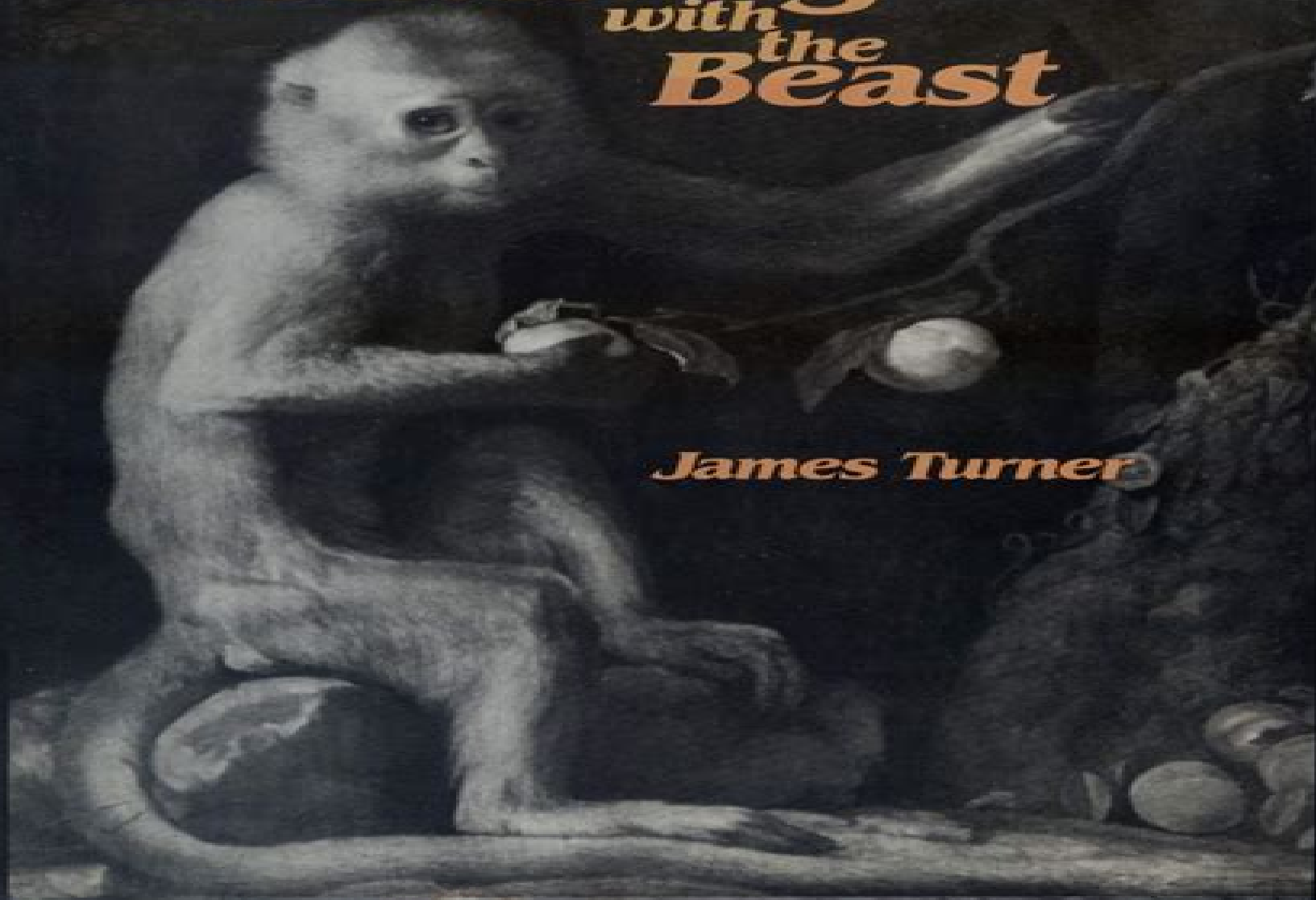


*Animals, Pain,
and Humanity
in the Victorian Mind*

Reckoning with the Beast

James Turner



Turner Reckoning with the Beast

Animals, Pain, and Humanity in the Victorian Mind

*Johns
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Reckoning With The Beast Animals Pain And Humanity In The Victorian Mind

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Reckoning With The Beast Animals Pain And Humanity In The Victorian Mind:

Reckoning with the Beast James Crewdson Turner, 1985 Reckoning with the Beast James Turner, 1980-10-16 Historian James Turner focuses on the great rise of Victorian concern for the humane treatment of animals one of the most noteworthy flowering of such sentiment in modern times and one that engaged the support of the rich and the powerful of church dignitaries peers and ministers and the queen herself In delving into the history of animal rights he also offers a fresh perspective on such varied aspects of Victorian culture as attitudes toward sex pain child labor women poverty and science Turner draws on extensive research in the archives of a animal protection societies literature of the period and controversial writings on the treatment of animals He argues that the dual shocks of industrialization and urbanization helped produce a deeper emotional identification with the natural world Scientists of the day proclaiming that human beings were close kin to beasts not only encouraged but demanded considerate treatment for animals a sentiment that reached its liveliest expression in the antivivisection controversy By the turn of the century the author demonstrates new conceptions of human nature and heightened sensitivity even to the plight of lower life forms were contributing to a new understanding of man's place in nature Reckoning with the Beast James Turner, 1997 Historian James Turner focuses on the great rise of Victorian concern for the humane treatment of animals one of the most noteworthy flowering of such sentiment in modern times and one that engaged the support of the rich and the powerful of church dignitaries Victorian Animal Dreams Deborah Denenholz Morse, Martin A. Danahay, 2007 The contributors examine various forms of human dominion over animals as manifest in fiction performance and the visual arts as well as in hunting killing vivisection and zookeeping Distinguished by its acknowledgment of how the Victorians' obsession with animals continues to haunt twenty-first century animal rights debates Victorian Animal Dreams provides valuable insight into the burgeoning field of animal studies and points toward future studies of animals in the Victorian period **The Liberation Debate** Dan Cohn-Sherbok, Michael Leahy, 2005-08-08 This well documented collection challenges the reader to examine and judge the arguments in six areas of contemporary unrest: women's liberation, black liberation, gay liberation, children's liberation, animal liberation, and liberation in the Third World It refrains from taking a single point of view thus allowing the reader to gain an insight into the various aspects of the debate Designed both for students and a general audience The Liberation Debate encourages readers to become active participants in fraught and topical debates A New Zealand Book of Beasts Annie Potts, Philip Armstrong, Deidre Brown, 2014-03-01 Touching on indigenous Maori relationships with the now extinct flightless moa the attitudes of Pakeha or European settlers toward sheep the iconography of whales and dolphins the problems of pest control and the pleasures of pet keeping this modern day bestiary is a fascinating study of human-animal relations In the book's four parts the authors unravel the contradictory ways New Zealanders nurture and eradicate glorify and demonize cherish and devour and describe and imagine animals The study brings together insights from New Zealand's arts and literature popular culture historiography

media and everyday life to describe and analyze their interactions with nga kararehe and nga manu the beasts and birds of the land In doing so it illuminates fundamental aspects of New Zealand society how New Zealanders understand their own identities and those of others how they regard inhabit and make use of the natural world and how they think about what they buy eat wear watch and read Rich multifaceted and engaging A New Zealand Book of Beasts satisfyingly explores how culture both shapes and is shaped by the beasts of Aotearoa *Homeless Dogs and Melancholy Apes* Laura S.

Brown,2017-01-31 In eighteenth century England the encounter between humans and other animals took a singular turn with the discovery of the great apes and the rise of bourgeois pet keeping These historical changes created a new cultural and intellectual context for the understanding and representation of animal kind and the nonhuman animal has thus played a significant role in imaginative literature from that period to the present day In *Homeless Dogs and Melancholy Apes* Laura Brown shows how the literary works of the eighteenth century use animal kind to bring abstract philosophical ontological and metaphysical questions into the realm of everyday experience affording a uniquely flexible perspective on difference hierarchy intimacy diversity and transcendence Writers of this first age of the rise of the animal in the modern literary imagination used their nonhuman characters from the lapdogs of Alexander Pope and his contemporaries to the ill mannered monkey of Frances Burney s *Evelina* or the ape like Yahoos of Jonathan Swift to explore questions of human identity and self definition human love and the experience of intimacy and human diversity and the boundaries of convention Later literary works continued to use imaginary animals to question human conventions of form and thought Brown pursues this engagement with animal kind into the nineteenth century through works by Mary Shelley Charles Dickens and Elizabeth Barrett Browning and into the twentieth with a concluding account of Paul Auster s dog novel *Timbuktu* Auster s work suggests that today as in the eighteenth century imagining other animals opens up a potential for dissonance that creates distinctive opportunities for human creativity *Forum for Applied Research and Public Policy* ,1996 [Figuring Animals](#)

M. Pollock,C. Rainwater,2016-10-03 This is a collection of fifteen essays which expose weaknesses in western epistemological frames of reference that for centuries have limited our views and thus our experiences of animal being including our own The volume contributes to current discussions of new ways of seeing the other inhabitants of this world and more effective ways of sharing the world with them The contributors draw on and complement the growing field of ecocriticism but because the contributors draw on an array of disciplinary and cultural perspectives it will appeal to a wide audience ranging from literary scholars philosophers art historians anthropologists and cultural historians including graduate and undergraduate students in all these disciplines to laypersons interested in nature writing and environmental issues *Entertaining Elephants* Susan Nance,2013-03-27 How the lives and labors of nineteenth century circus elephants shaped the entertainment industry Consider the career of an enduring if controversial icon of American entertainment the genial circus elephant In *Entertaining Elephants* Susan Nance examines elephant behavior drawing on the scientific literature of animal cognition learning and

communications to offer a study of elephants as actors rather than objects in American circus entertainment between 1800 and 1940. By developing a deeper understanding of animal behavior, Nance asserts we can more fully explain the common history of all species. *Entertaining Elephants* is the first account that uses research on animal welfare, health, and cognition to interpret the historical record, examining how both circus people and elephants struggled behind the scenes to meet the profit necessities of the entertainment business. The book does not claim that elephants understood, endorsed, or resisted the world of show business as a human cultural or business practice, but it does speak of elephants rejecting the conditions of their experience. They lived in a kind of parallel reality in the circus, one that was defined by their interactions with people, other elephants, horses, bull hooks, hay, and the weather. Nance's study informs and complicates contemporary debates over human interactions with animals in entertainment and beyond, questioning the idea of human control over animals and people's claims to speak for them. As sentient beings, these elephants exercised agency, but they had no way of understanding the human cultures that created their captivity, and they obviously had no claim on human social and political power. They often lived lives of apparent desperation.

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