

RECKLESS EYEBALLING

Reckless Eyeballing

Maryemma Graham



Reckless Eyeballing:

Ardor in the Court! Jeffrey Miller, 2002-09 1656 A Boston court sentences a ship's captain to sit in the stocks for two hours for lewd and unseemly behaviour on the Sabbath His offence Arriving home that Sunday after three years at sea he had kissed his wife 1889 The chief justice of England debates with fellow judges whether a man can have sexual connection with a duck 1968 J Edgar Hoover tries to ban the recording Two Virgins because the cover depicts John Lennon and Yoko Ono stark naked from both directions 2000 A stripper sues her plastic surgeon because her bottom looks like her top after he stitches breast implants into her buttocks Spanning all legal history from the Bible onward these and other sex charged legal cases are covered when sex meets the law in *Ardor in the Court* **Reckless Eyeballing** Ishmael Reed, 1986 Where There's Life, There's Lawsuits Jeffrey Miller, 2003 If the police sniff at your door without a warrant is it an illegal search If the mortuary loses your cremated remains can your family get compensation Is it a crime to try to pick an empty pocket Is Yiddish displacing Latin as the second language of our law And exactly why is it that Robin Hood's merry men could not have frequently been merry Our experiences with the law show how we cope with the most dramatic poignant and ridiculous moments of our lives Judgments in lawsuits can make vivid even inspirational literature shining their high beam on whether we have demonstrated grace under pressure Where There's Life There's Lawsuits collects Jeffrey Miller's 20 years of research and bemusement as a legal historian and columnist for The Lawyers Weekly chronicling this intersection of law and the human tragicomedy **Critical Condition** Susan Gubar, 2000-03-07 Is feminism dead as has been claimed by notable members of the media and the academy Has feminist knowledge with its proliferation of methodologies and fields been purchased at the price of power Are the conflicts among feminists evidence of self destructive infighting or do they herald the emergence of innovative modes of inquiry Given a feminism now ensconced within higher education as specialized or fractious scholarship Susan Gubar's *Critical Condition* Feminism at the Turn of the Century demonstrates that an invigorated concentration on activism and artistry can accentuate not the clinical or disparaging meaning of critical but its sense of compelling urgency and irreverent vitality As a pioneer of feminist studies and the object of some of the more rancorous criticism lodged against early feminist scholars Gubar stands in a unique position to comment on current dilemmas Moving beyond defensiveness produced by generational rivalry the impasse propagated by smug deployments of identity politics and the obscurity of poststructuralist theory she claims that the very controversies that undermine feminism's unity also prove its resilience Gubar begins by considering the volatile impact of gender on recent redefinitions of race sexuality religion and class proposed by four important groups in contemporary feminism African American performance and visual artists lesbian creative writers Jewish American women and newly institutionalized female academics She then addresses major divisions including the rifts between various area studies and women's studies as well as strains between generations that both threaten and invigorate feminist inquiry Gubar's forays into art and activism politics and the profession provide a sometimes

distressing sometimes comical sometimes optimistic view of feminism emerging from a time of contention into a lively period of pluralized perspectives and disciplines *Nostalgia and Sexual Difference (RLE Feminist Theory)* Janice Doane,DEVON HODGES,2013-05-20 Dissatisfaction with the present can cause people to gaze nostalgically back to an idealized past that nostalgia pervades contemporary rhetoric In lamenting the degeneracy of present day America social and literary critics as well as contemporary novelists often choose as their scapegoat the women s movement and its increasing influence Doane and Hodges show us how these social observers seek to reinstate America and American values in ways that overtly or covertly do battle with the feminist movement for control of rhetoric the power of language **Encyclopedia of Tennessee**

Nancy Capace,2000-01-01 The Encyclopedia of Tennessee contains detailed information on States Symbols and Designations Geography Archaeology State History Local History on individual cities towns and counties Chronology of Historic Events in the State Profiles of Governors Political Directory State Constitution Bibliography of books about the state and an Index

The Cambridge Companion to the African American Novel Maryemma Graham,2004-04-15 This Companion presents new essays covering the one hundred and fifty year history of the African American novel *Invisibility Blues* Michele Wallace,2016-11-15 First published in 1990 Michele Wallace s *Invisibility Blues* is widely regarded as a landmark in the history of black feminism Wallace s considerations of the black experience in America include recollections of her early life in Harlem a look at the continued underrepresentation of black voices in politics media and culture and the legacy of such figures as Zora Neale Hurston Toni Cade Bambara Toni Morrison and Alice Walker Wallace addresses the tensions between race gender and society bringing them into the open with a singular mix of literary virtuosity and scholarly rigor *Invisibility Blues* challenges and informs with the plain spoken truth that has made it an acknowledged classic *Imagining Each Other* Ethan Goffman,2012-02-01 *Imagining Each Other* explores Black Jewish relations by examining the complex ways they have portrayed each other in recent American literature It illuminates their dramatic alliances and conflicts and their dilemmas of identity and assimilation and addresses the persistent questions of ethnic division and economic inequality that have so encompassed the Black Jewish narrative in America Focusing primarily on the 1960s and its aftermath the book reveals how Jewish and African Americans view each other through a complex dialectic of identification and difference channeled by ever shifting positions within American society Through the works of Richard Wright Saul Bellow Bernard Malamud Amiri Baraka Paule Marshall Grace Paley and others Goffman unfolds a story of two peoples with powerful biblical and mythic connections that replay themselves in contemporary circumstances In doing so he uncovers layers of meaning in works that dramatize this turbulent paradoxical relationship and reveals how this relationship is paradigmatic of multicultural American self invention **Black Professional Women in Recent American Fiction** Carmen Rose Marshall,2015-01-24 The last three decades of the 20th century have marked the triumph of many black professional women against great odds in the workplace Despite their success few novels celebrate their accomplishments Black middle class professional women want to see

themselves realistically portrayed by protagonists who work to achieve significant productivity and visibility in their careers desire stability in their personal lives aspire to accrue wealth and live elegantly though not consumptively The author contends that most recent American realistic fiction fails to represent black professional women protagonists performing their work effectively in the workplace Identifying the extent to which contemporary novels satisfy the readerly desires of black middle class women readers this book investigates why the readership wants the texts as well as what they prefer in the books they buy It also examines the technical and cultural factors that contribute to the lack of books with self empowered black professional female protagonists and considers *The Salt Eaters* by Toni Cade Bambara and *Waiting to Exhale* by Terry McMillan two novels that function as significant markers in the development of contemporary black women writers texts

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were only rarely allowed to glimpse john o brien caught his glimpse on the day he met mary llewellyn mary with her slim
body and soft brown hair mary who lived well had beau

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