



DISAPPOINTMENT

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Poetics Of Disappointment Wordsworth To Ashbery

Laura Quinney



Poetics Of Disappointment Wordsworth To Ashbery:

The Poetics of Disappointment Laura Quinney, 1999 *The Poetics of Disappointment* Laura Quinney, 1999 The Poetics of Disappointment offers nothing less than a complete revision of our understanding of romantic poetry By examining the lineage of Wordsworth Shelley Stevens and Ashbery Quinney challenges Harold Bloom's identification of major romantic poems as crisis lyrics and questions his idea that the disappointment these poets explore is compensated by their celebration of a heroic self Rather Quinney argues the form of disappointment examined by the romantic poet often finds him bewildered and oppressed in a state beyond the simple failure of literary ambition or romantic love Beginning with Wordsworth's major autobiographical poems including Tintern Abbey and the Intimations Ode Quinney identifies a strain of romantic and postromantic lyric that devotes itself to capturing a disoriented sadness a disappointment in which the self is isolated and frozen She considers poems by Shelley Stevens and Ashbery which she argues concern not specific disappointments but a psychic state of being disappointed According to Quinney an experience of loss has fractured and paralyzed the formerly hopeful self because that self seems in retrospect arrogant and naive or as Ashbery puts it the dream sustaining all other dreams dies Quinney's critical prose is wonderfully fluent conversant with theory but never relying on jargon to make her complex and sensitive argument Drawing on the psychological insights of Freud and Klein and on the philosophy of Kierkegaard Quinney sees in her paradigm of disappointment a sophisticated representation of self that goes beyond mere pathos or melancholia The history of romantic and postromantic poetry she finds is not a history of ambitious self assertion but a collective testimony of chagrin over the broken promises of the self **The Cambridge Introduction to William**

Wordsworth Emma Mason, 2010-08-19 William Wordsworth is the most influential of the Romantic poets and remains widely popular even though his work is more complex and more engaged with the political social and religious upheavals of his time than his reputation as a nature poet might suggest Outlining a series of contexts biographical historical and literary as well as critical approaches to Wordsworth this Introduction offers students ways to understand and enjoy Wordsworth's poetry and his role in the development of Romanticism in Britain Emma Mason offers a completely up to date summary of criticism on Wordsworth from the Romantics to the present and an annotated guide to further reading With definitions of technical terms and close readings of individual poems Wordsworth's experiments with form are fully explained This concise book is the ideal starting point for studying Lyrical Ballads The Prelude and the major poems as well as Wordsworth's lesser known writings [William Wordsworth - The Prelude](#) Tim Milnes, 2009-06-02 The Prelude is now seen as a central text in the

Wordsworth corpus This Guide identifies and gathers significant critical perspectives interpretations and debates connected with the poem contextualising and explaining criticism from the Victorian period right through to the present day

Wordsworth and Coleridge P. Larkin, 2012-04-23 Wordsworth and Coleridge Promising Losses assembles essays spanning the last thirty years including a selection of Peter Larkin's original verse with the concept of promise and loss serving as the

uniting narrative thread **Clare's Lyric** Stephanie Kuduk Weiner, 2014-04-10 This book considers the lyric poems written by John Clare and three twentieth century poets Arthur Symonds Edmund Blunden and John Ashbery who turned to him at pivotal moments in their own development These writers crafted a distinctive mode of lyric Clare s lyric that emphatically grounds its truth claims in mimetic accuracy For these writers accurate representation involves not only words that name objects describe scenes and create images pointing to a shared reality but also patterns of sound the syntactic organization of lines and the shapes of whole poems and collections of poems Their works masterfully investigate how poetic language and form can refer to the world word by word line by line and poem by poem Written in a lively and accessible style Clare s Lyric sheds light on a richly diverse body of poems and on enduring questions about how literature represents reality Weiner s attentive close readings bring the writings of Clare Symonds Blunden and Ashbery to life by revealing precisely how they captured a vital arresting and complex world in their poems Their unique approach to lyric is traced from Clare s poems about birdsong his sonnets and his later poems of loss and absence to Symonds s efforts to make amends to nature Blunden s vivid depictions of a European and English countryside scarred by the First World War and Ashbery s unbounded and bountiful landscapes This inventive study refines our understanding of the aesthetic of Romanticism the genre of lyric and the practice of literary representation and it makes a compelling case for the ongoing importance of poems about nature and social life *Poetic Form and Romantic Provocation* Carmen Faye Mathes, 2022-06-28 Critics have long understood the development of Romantic aesthetics as a turning point in the history of literary theory a turn that is responsible for theories of mind and body that continue to inform our understandings of subjectivity and embodiment today Yet the question of what aesthetic experience can do grates against the fact that much Romantic writing represents subjects as not actually in charge of the feelings they feel the dreams they dream or the actions they take In response to this dilemma *Poetic Form and Romantic Provocation* argues that being moved contrary to one s will is itself an aesthetic phenomenon explored by Romantic poets whose experiments with poetic form and genre provoke unanticipated feelings through verse By analyzing how Romantic poets intervene affectively and aesthetically in readerly expectations of form and genre Mathes shows how provocations disrupt and invite disturb and compel interrupting or suspending or retreating in ways that ask readers to orient themselves materially and socially in relation to literary experiences that are at once virtual and embodied Examining the formal tactics of Charlotte Smith William Wordsworth Samuel Taylor Coleridge John Keats and Percy Bysshe Shelley alongside their reactions to historical events such as Toussaint Louverture s revolt and the Peterloo Massacre Mathes reveals that an aesthetics of radical openness is central to the development of literary theory and criticism in Romantic Britain

The Encyclopedia of Romantic Literature, 3 Volume Set Frederick Burwick, Nancy Moore Goslee, Diane Long Hoeveler, 2012-01-30 The Encyclopedia of Romantic Literature is an authoritative three volume reference work that covers British artistic literary and intellectual movements between 1780 and 1830 within the context of European transatlantic and

colonial historical and cultural interaction Comprises over 275 entries ranging from 1 000 to 6 500 words arranged in A Z format across three fully cross referenced volumes Written by an international cast of leading and emerging scholars Entries explore genre development in prose poetry and drama of the Romantic period key authors and their works and key themes Also available online as part of the Wiley Blackwell Encyclopedia of Literature providing 24 7 access and powerful searching browsing and cross referencing capabilities

Ghostly Encounters Mark Sandy,Stefano Cracolici,2020-12-29 This volume reflects on the ghostly and its varied manifestations including the uncanny the revenant the echo and other forms of artistic allusion These unsettling presences of the spectral other occur in literature history film and art The ghostly and its artistic literary filmic and cultural representations remains of burgeoning interest and debate to twenty first century literary critics cultural historians art historians and linguists Our collection of essays considers the wider implications of these representations of the ghostly and notions of the spectral to define a series of different but inter related cultural topics concerned with questions of ageing the uncanny the spectral spiritualism eschatology which imaginatively testify to our compulsion to search for evidence of the ghostly in our everyday encounters with the material world

Frank O'Hara and the Poetics of Saying 'I' Micah Mattix,2011-03-03 While recent works of criticism on Frank O Hara have focused on the technical similarities between his poetry and painting or between his use of language and poststructuralism Frank O Hara and the Poetics of Saying I argues that what is most significant in O Hara s work is not such much his borrowing from painters or his proto Derridean use of language but his preoccupation with self exploration and the temporal effects of his work as artifacts Following Pasternak s understanding of artistic inspiration as an act of love for the material world O Hara explores moments of experience in an effort to both complicate and enrich our experience of the material world On the one hand in poems such as Second Avenue for example O Hara works to muddy language through which experience is in part mediated with the use of parataxis allusions and absurd metaphors and similes On the other in his I do this I do that poems he names the events of his lunch hour in an effort among other things to experience time as a moment of fullness rather than as a moment of loss The book argues furthermore that O Hara s view of the self as both an expression of the creative force at work in the world and as the temporal aggregate of finite experiences places him between so called Romantic and postmodern theories of the lyric While it is often argued that O Hara is a forerunner of a new critically informed materialist poetics this study concludes that O Hara s work is somewhat less radical in its understanding of poetic meaning than is often claimed Moreover while O Hara is preoccupied with his experience in his poems the book argues that he espouses in some respects a rather traditional view of love In addition to being a metaphor for the creative act love for O Hara is the chance coming together of two entities Yet one of the ironies of this is that while love is for O Hara a feeling that is the result of movement or the unexpected coming together of two otherwise separ

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