

# Shanghai Sojourners



# Shanghai Sojourners China Research Monograph

**Frederic E. Wakeman, Wen-Hsin Yeh**



## **Shanghai Sojourners China Research Monograph:**

**Shanghai Sojourners** Frederic E. Wakeman, Wen-Hsin Yeh, 1992 *Shanghai Sacred* Benoît Vermander, Liz Hingley, Liang Zhang, 2018-04-15 Shanghai a dynamic world metropolis is home to a multitude of religions from Buddhism and Islam to Christianity and Baha'ism to Hinduism and Daoism and many more In this city of 24 million inhabitants new religious groups and older faiths together claim and reclaim spiritual space Shanghai Sacred explores the spaces rituals and daily practices that make up the religious landscape of the city offering a new paradigm for the study of Chinese spirituality that reflects the global trends shaping Chinese culture and civil society Based on years of fieldwork incorporating both comparative and methodological perspectives Shanghai Sacred demonstrates how religions are lived constructed and thus inscribed into the social imaginary of the metropolis Evocative photographs by Liz Hingley enrich and interact with the narrative making the book an innovative contribution to religious visual ethnography [A History of Modern Shanghai Banking: The Rise and Decline of China's Financial Capitalism](#) Ji Zhaojin, 2016-07-08 As the center of capitalism in China Shanghai banking provides a unique perspective for assessing the impact of the changes from financial capitalism to socialist planning banking in the early 1950s and for evaluating the reform of China's banking system since the 1980s This book offers a comprehensive history of Shanghai banking and capital markets from 1842 to 1952 and illustrates the non financial elements that contributed to the revolutionary social and financial changes since the 1950s as well as financial experiences that are significant to China's economic development today The book describes the rise and fall of China's traditional native banks the establishment of foreign banks and the creation of modern state banks while focusing on the colorful world of banking finance and international relations in modern Shanghai It assesses the Chinese government's intervention in banking and finance during the Qing dynasty and the Republican era as well as the concept of state capitalism after the establishment of the People's Republic The author examines various modern style Chinese banks through fascinating stories of Shanghai bankers In addition she provides detailed coverage of market oriented international trade banking associations the conflicts between state and society the government involvement in business the management of foreign exchange joint venture banks wartime banking and finance hyperinflation corruption and banking nationalization **Women in China's Long Twentieth Century** Gail Hershatter, 2007-03-29 This indispensable guide for students of both Chinese and women's history synthesizes recent research on women in twentieth century China Written by a leading historian of China it surveys more than 650 scholarly works discussing Chinese women in the context of marriage family sexuality labor and national modernity In the process Hershatter offers keen analytic insights and judgments about the works themselves and the evolution of related academic fields The result is both a practical bibliographic tool and a thoughtful reflection on how we approach the past **The Shanghai Green Gang** Brian G. Martin, 2023-12-22 In a remarkable example of history as detective work Brian Martin pieces together the fascinating and complex story of the Shanghai Green Gang and its

charismatic leader Du Yuesheng Martin sifts through a variety of fragmentary and at times contradictory evidence from diplomatic dispatches to memoirs to police reports to produce the most comprehensive account of this chaotic period of Chinese history In analyzing the Green Gang's system of organized crime in Shanghai the author broadens our understanding of a critical aspect of Chinese urban history and sheds light on the history of drug trafficking and organized crime worldwide Martin argues that the Green Gang the most powerful secret society in China during the first half of the twentieth century was a resilient social organization that adapted successfully to the complex environment of a modernizing urban society Illustrating its multilayered and complex relations with the bourgeoisie the industrial proletariat and the foreign and domestic political authorities Martin demonstrates how these factors led to the Green Gang's absorption into the corporate state system after 1932 In a remarkable example of history as detective work Brian Martin pieces together the fascinating and complex story of the Shanghai Green Gang and its charismatic leader Du Yuesheng Martin sifts through a variety of fragmentary and at times contradictory

China Research Monographs ,2000      **From Kaifeng to Shanghai** Roman Malek,2017-07-05 The collection presents the proceedings of the international colloquium held in Sankt Augustin in 1997 and additional materials The articles are written in English German or Chinese with English abstracts The volume includes a general index with glossary      *Chinese Business Enterprise* Rajeswary Ampalavanar Brown,1996      Ungrounded Empires Aihwa Ong,Donald Nonini,2003-12-16 This book examines Chinese transnationalism as a distinctive domain within the new flexible capitalism emerging in the Asia Pacific region It is based on new ethnographic research and interweaves anthropology culture and politics      **Dangerous Pleasures** Gail Hershatter,2023-09-01 This pioneering work examines prostitution in Shanghai from the late nineteenth century to the present Drawn mostly from the daughters and wives of the working poor and declass elites prostitutes in Shanghai were near the bottom of class and gender hierarchies Yet they were central figures in Shanghai urban life entering the historical record whenever others wanted to appreciate castigate count regulate cure pathologize warn about rescue eliminate or deploy them as a symbol in a larger social panorama Over the past century prostitution has been understood in many ways as a source of urbanized pleasures a profession full of unscrupulous and greedy schemers a changing site of work for women a source of moral danger and physical disease a marker of national decay and a sign of modernity For the Communist leadership of the 1950s the elimination of prostitution symbolized China's emergence as a strong healthy and modern nation In the past decade as prostitution once again has become a recognized feature of Chinese society it has been incorporated into a larger public discussion about what kind of modernity China should seek and what kind of sex and gender arrangements should characterize that modernity Prostitutes like every other non elite group did not record their own lives How can sources generated by intense public argument about the larger meanings of prostitution be read for clues to those lives Hershatter makes use of a broad range of materials guidebooks to the pleasure quarters collections of anecdotes about high class courtesans tabloid gossip columns municipal regulations prohibiting street

soliciting police interrogations of streetwalkers and those accused of trafficking in women newspaper reports on court cases involving both courtesans and streetwalkers polemics by Chinese and foreign reformers learned articles by Chinese scholars commenting on the world history of prostitution and analyzing its local causes surveys by doctors and social workers on sexually transmitted disease in various Shanghai populations relief agency records fictionalized accounts of the scams and sufferings of prostitutes memoirs by former courtesan house patrons and interviews with former officials and reformers Although a courtesan may never set pen to paper we can infer a great deal about her strategizing and working of the system through the vast cautionary literature that tells her customers how not to be defrauded by her Newspaper accounts of the arrests and brief court testimonies of Shanghai streetwalkers let us glimpse the way that prostitutes positioned themselves to get the most they could from the legal system Without recourse to direct speech Hershatter argues these women have nevertheless left an audible trace Central to this study is the investigation of how things are known and later remembered and how later still they are simultaneously apprehended and reinvented by the historian This pioneering work examines prostitution in Shanghai from the late nineteenth century to the present Drawn mostly from the daughters and wives of the working poor and declass elites prostitutes in Shanghai were near the bottom of class and gender hie

**The Trading Crowd** Ellen Hertz, 1998-06-18 In 1992 there was an explosion of stock fever in Shanghai From the moment I set foot in Shanghai until my last day there people from all walks of life wanted to talk to me about the market Ellen Hertz writes Her 1998 study sets the stock market and its players in the context of Shanghai society and it probes the dominant role played by the state which has yielded a stock market very different from those of the West A trained anthropologist she explains the way in which investors and officials construct a moral storyline to make sense of this great structural innovation identifying a struggle between three groups of actors the big investors the little investors and the state to control the market Thought Reform and China's Dangerous Classes Aminda M. Smith, 2013 This book offers the first detailed study of the essential relationship between thought reform and the dangerous classes The prostitutes beggars petty criminals and other lumpenproletarians the Communists saw as a threat to society and the revolution Aminda Smith takes readers inside early PRC reformatories where the new state endeavored to transform vagrants into members of the laboring masses As places where the people were literally created these centers became testing grounds for rapidly changing ideas and experiments about thought reform and the subjects they produced Smit

**Understanding Chinese Society** Norman Stockman, 2013-07-08 This new book provides an accessible and wide ranging introduction to the main features of Chinese society Drawing on a wealth of material the author offers a fresh understanding of a unique society that has undergone continuous transformation and upheaval throughout the twentieth century Understanding Chinese Society looks in all its richness at the society with the largest population on earth In order to explore long term change and continuity the book examines China from pre revolutionary times to today s rapidly modernising society although the focus is on recent change

Particular attention is paid to China's cultural traditions and hierarchical relationships in familial and wider social settings and their fate in the modern world. Successive chapters investigate changes in the relations of rural and urban sectors of society in the structure of families in political and economic power in cultural hegemony education and the media and in patterns of social inequality. A final chapter asks whether Chinese society is becoming more complex and differentiated in the course of modernisation and considers recent debates on the growth of civil society and democratisation. This book will be indispensable for anyone studying Chinese society, Asian societies and comparative sociology. *Tears from Iron* Kathryn Edgerton-Tarpley, 2008-04-02 Her analysis contributes a broader and deeper understanding of the Incredible Famine than has previously been available in English and situates the tragedy alongside Irish and Indian famines to provide a truly global comparison of cultural responses to famine in the nineteenth century. **BOOK JACKET** **Becoming Taiwanese** Evan N. Dawley, 2020-10-26 What does it mean to be Taiwanese? This question sits at the heart of Taiwan's modern history and its place in the world. In contrast to the prevailing scholarly focus on Taiwan after 1987, *Becoming Taiwanese* examines the important first era in the history of Taiwanese identity construction during the early twentieth century in the place that served as the crucible for the formation of new identities: the northern port city of Jilong. Keelung Part: colonial urban social history; part exploration of the relationship between modern ethnicity and nationalism. *Becoming Taiwanese* offers new insights into ethnic identity formation. Evan Dawley examines how people from China's southeastern coast became rooted in Taiwan; how the transfer to Japanese colonial rule established new contexts and relationships that promoted the formation of distinct urban ethnic and national identities; and how the so-called retrocession to China replicated earlier patterns and reinforced those same identities. Based on original research in Taiwan and Japan and focused on the settings and practices of social organizations, religion and social welfare as well as the local elites who served as community gatekeepers, *Becoming Taiwanese* fundamentally challenges our understanding of what it means to be Taiwanese. *Christianity and Imperialism in Modern Japan* Emily Anderson, 2014-10-23 *Christianity and Imperialism in Modern Japan* explores how Japanese Protestants engaged with the unsettling changes that resulted from Japan's emergence as a world power in the early 20th century. Through this analysis, the book offers a new perspective on the intersection of religion and imperialism in modern Japan. Emily Anderson reassesses religion as a critical site of negotiation between the state and its subjects as part of Japan's emergence as a modern nation-state and colonial empire. The book shows how religion, including its adherents and the state's attempts to determine acceptable belief, is a necessary subject of study for a nuanced understanding of modern Japanese history. *Managing Transitions* Gerry Groot, 2004-02-24 *Managing Transitions* examines the history and roles of China's minor parties and groups (MPGs) in the Chinese Communist Party's (CCP) united front between the 1930s and 1990s, using Antonio Gramsci's principles for the winning and maintaining of hegemony. Gramsci advocated a war of position: the building of political alliances to isolate existing state powers and win consent for revolutionary rule and transform society. Economic

reform is now creating new socio economic groups and the CCP is adjusting the united front and the MPGs to co opt their representatives and deliberately forestall the evolution of an autonomous civil society and middle class which could challenge CCP rule This has resulted in a new and expanding role for the united front the MPGs and organisations representing the new interest groups     Australians in Shanghai Sophie Loy-Wilson,2017-02-24 In the first half of the twentieth century a diverse community of Australians settled in Shanghai There they forged a China trade circulating goods people and ideas across the South China Sea from Shanghai and Hong Kong to Sydney and Melbourne This trade has been largely forgotten in contemporary Australia where future economic ties trump historical memory when it comes to popular perceptions of China After the First World War Australians turned to Chinese treaty ports fleeing poverty and unemployment while others sought to save China through missionary work and socialist ideas Chinese Australians disillusioned by Australian racism under the White Australia Policy arrived to participate in Chinese nation building and ended up forging business empires which survive to this day This book follows the life trajectories of these Australians providing a means by which we can address one of the pervading tensions of race empire and nation in the twentieth century the relationship between working class aspirations for social mobility and the exclusionary and discriminatory practices of white settler societies     Citadins et citoyens dans la Chine du XXe siècle Yves Chevrier,Alain Roux,Xiaohong Xiao-Planes,2010-04-09 La Chine a connu trois p riodes d essor urbain durant lesquelles des ruraux r sidant en ville sont au fil des si cles devenus des citadins Depuis le XXe si cle un nombre grandissant mais encore limit de citoyens se d gage de ces citadins     *Reappraising Republican China* Frederic E. Wakeman,Richard L. Edmonds,2000 This book testifies to the accomplishments of Republican studies during the 1980s and early 1990s Reviewing many aspects of contemporary research it covers the transition from the late Qing dynasty to the Republic agricultural development from the mid 1890s to 1937 the political aspects of twentieth century Chinese urban history the problems of capacity building for Republican era governments political party organization finance and military matters Shanghai s modernization process the politics of the Kuomintang during the Nanjing decade and its relationship with fascism and Republican era diplomacy

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## **Table of Contents Shanghai Sojourners China Research Monograph**

1. Understanding the eBook Shanghai Sojourners China Research Monograph
  - The Rise of Digital Reading Shanghai Sojourners China Research Monograph
  - Advantages of eBooks Over Traditional Books
2. Identifying Shanghai Sojourners China Research Monograph
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Shanghai Sojourners China Research Monograph
  - User-Friendly Interface
4. Exploring eBook Recommendations from Shanghai Sojourners China Research Monograph
  - Personalized Recommendations
  - Shanghai Sojourners China Research Monograph User Reviews and Ratings
  - Shanghai Sojourners China Research Monograph and Bestseller Lists
5. Accessing Shanghai Sojourners China Research Monograph Free and Paid eBooks
  - Shanghai Sojourners China Research Monograph Public Domain eBooks
  - Shanghai Sojourners China Research Monograph eBook Subscription Services
  - Shanghai Sojourners China Research Monograph Budget-Friendly Options
6. Navigating Shanghai Sojourners China Research Monograph eBook Formats



- ePub, PDF, MOBI, and More
- Shanghai Sojourners China Research Monograph Compatibility with Devices
- Shanghai Sojourners China Research Monograph Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Shanghai Sojourners China Research Monograph
  - Highlighting and Note-Taking Shanghai Sojourners China Research Monograph
  - Interactive Elements Shanghai Sojourners China Research Monograph
- 8. Staying Engaged with Shanghai Sojourners China Research Monograph
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Shanghai Sojourners China Research Monograph
- 9. Balancing eBooks and Physical Books Shanghai Sojourners China Research Monograph
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Shanghai Sojourners China Research Monograph
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Shanghai Sojourners China Research Monograph
  - Setting Reading Goals Shanghai Sojourners China Research Monograph
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shanghai Sojourners China Research Monograph
  - Fact-Checking eBook Content of Shanghai Sojourners China Research Monograph
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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people to keep and bear arms shall not be infringed 22

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