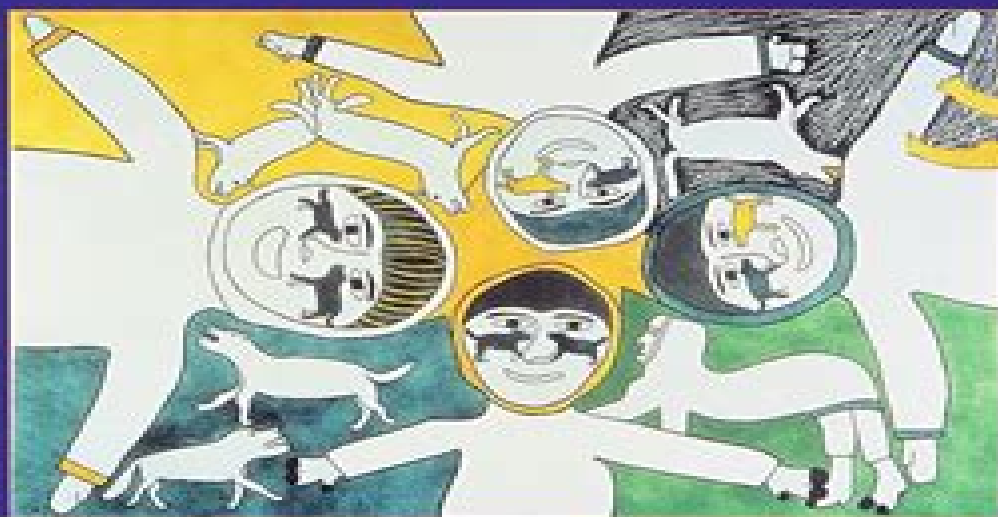
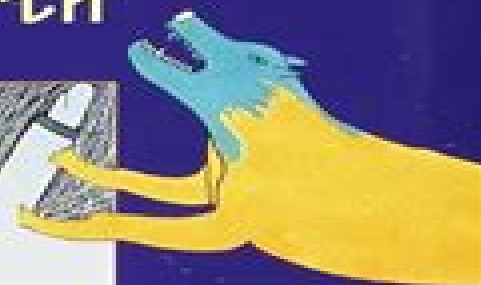


The Shaman's Nephew

A Life in the Far North



Simon Tookoome with Sheldon Oberman



Shamans Nephew A Life In The Far North

Todd A. Horton, Lynn Lemisko



Shamans Nephew A Life In The Far North:

The Shaman's Nephew Simon Tookoome,2000-08 Each of the 28 short stories in this book deals with a different aspect of Inuit life A fascinating look at the traditional lifestyle of one of the last Inuit nomads renowned artist Simon Tookoome Cf Our choice 2000 *Portraits of the Far North* Gerald Kuehl,2019-06-08T00:00:00-04:00 If portraits could speak what fascinating stories would they tell For over two decades Manitoban artist Gerald Kuehl has travelled to the far fl ung corners of Canada to draw out these answers from the last generation of Indigenous Peoples born on the land and pencil in hand to record their likenesses and experiences Picking up where Kuehl s acclaimed *Portraits of the North* left off *Portraits of the Far North* follows the artist as he crosses the 60th parallel into Nunavut to meet the few Inuit Elders who still remember the days when their people lived entirely off the bounty of the land Kuehl s astonishing graphite pencil drawings and accompanying stories the result of his travels in the Far North over thirteen years hundreds of interviews with Elders and thousands of hours at the drawing board provide an unprecedented poignant account of the changing realities Inuit experienced over the course of the last century and their bright hopes for the future **Encounters on the Passage** Dorothy Eber,2008-01-01 In *Encounters on the Passage* present day Inuit tell the stories that have been passed down from their ancestors of the first encounters with European explorers *Inuit Shamanism and Christianity* Frédéric B. Laugrand,Jarich G. Oosten,2010-01-01 Using archival material and oral testimony collected during workshops in Nunavut between 1996 and 2008 Fr d ric Laugrand and Jarich Oosten provide a nuanced look at Inuit religion offering a strong counter narrative to the idea that traditional Inuit culture declined post contact They show that setting up a dichotomy between a past identified with traditional culture and a present involving Christianity obscures the continuity and dynamics of Inuit society which has long borrowed and adapted outside elements They argue that both Shamanism and Christianity are continually changing in the Arctic and ideas of transformation and transition are necessary to understand both how the ideology of a hunting society shaped Inuit Christian cosmology and how Christianity changed Inuit shamanic traditions **A Country Called Childhood** Jay Griffiths,2015-11-10 While traveling the world in order to write her award winning book *Wild* Jay Griffiths became increasingly aware of the huge differences in how childhood is experienced in various cultures One central riddle in particular captured her imagination why are so many children in Euro American cultures unhappy and why is it that children in traditional cultures seem happier In *A Country Called Childhood* Griffiths seeks to discover why we deny our children the freedoms of space time and the natural world Visiting communities as far apart as West Papua and the Arctic as well as the UK and delving into history philosophy language and literature she explores how children s affinity for nature is an essential and universal element of childhood It is a journey deep into the heart of what it means to be a child and it is central to all our experiences young and old **Inuit, Oblate Missionaries, and Grey Nuns in the Keewatin, 1865-1965** Frédéric B. Laugrand,Jarich G. Oosten,2019-09-19 Over the century between the first Oblate mission to the Canadian central Arctic in

1867 and the radical shifts brought about by Vatican II the region was the site of complex interactions between Inuit Oblate missionaries and Grey Nuns interactions that have not yet received the attention they deserve Enriching archival sources with oral testimony Fr d ric Laugrand and Jarich Oosten provide an in depth analysis of conversion medical care education and vocation in the Keewatin region of the Northwest Territories They show that while Christianity was adopted by the Inuit and major transformations occurred the Oblates and the Grey Nuns did not eradicate the old traditions or assimilate the Inuit who were caught up in a process they could not yet fully understand The study begins with the first contact Inuit had with Christianity in the Keewatin region and ends in the mid 1960s when an Inuk woman joined the Grey Nuns and two Inuit brothers became Oblate missionaries Bringing together many different voices perspectives and experiences and emphasizing the value of multivocality in understanding this complex period of Inuit history Inuit Oblate Missionaries and Grey Nuns in the Keewatin 1865 1965 highlights the subtle nuances of a long and complex interaction showing how salvation and suffering were intertwined

Savage Grace Jay Griffiths,2015-01-01 Jay Griffiths is a tour guide for anyone who has ever wished to commune with the side of our human psyche that remains in touch with the wild Equally at home among the sea gypsy Bajo people who live off the coast of Thailand and forage their food from the ocean floor drinking the psychedelic ayahuasca plant with Amazonian shamans or joining an Inuit whale hunt at the northern tip of Canada Griffiths takes readers on an adventure both charted and un chartable She divides her meditations on these travels into sections named after the ancient elemental properties of the universe Earth Air Fire Ice and Water because her subject matter is not merely the places traveled to but the depths of mind and the cultural narratives revealed by place It is a universal story told of far flung groups of humans with vastly different ways of life connected through the varied wilderness that sustains them By describing the ways in which human societies and the human mind have developed in response to the wilder elements of our homelands Savage Grace reveals itself as a benediction for the emotional intellectual and physical nourishment that people continue to draw from the natural world Under the sway of Griffiths charisma her poetic prose and her deeply learned and persuasive case for the wild roots of our shared human being we learn that we are all each and every one of us a force of nature Truth and

Reconciliation in Canadian Schools Pamela Rose Toulouse,2018-03-15 In this book author Pamela Rose Toulouse provides current information personal insights authentic resources interactive strategies and lesson plans that support Indigenous and non Indigenous learners in the classroom This book is for all teachers that are looking for ways to respectfully infuse residential school history treaty education Indigenous contributions First Nations M tis Inuit perspectives and sacred circle teachings into their subjects and courses The author presents a culturally relevant and holistic approach that facilitates relationship building and promotes ways to engage in reconciliation activities *Sentient Entanglements and Ruptures in the Americas: Human-Animal Relations in the Amazon, Andes, and Arctic* ,2023-08-28 This book draws together anthropological studies of human animal relations among Indigenous Peoples in three regions of the Americas the Andes

Amazonia and the American Arctic Despite contrasts between the ecologies of the different regions it finds useful comparisons between the ways that lives of human and non human animals are entwined in shared circumstances and sentient entanglements While studies of all three regions have been influential in scholarship on human animal relations the regions are seldom brought together This volume highlights the value of examining partial connections across the American continent between human and other than human lives Picturing Canada Gail Edwards, Judith Saltman, 2014-07-31 The study of children s illustrated books is located within the broad histories of print culture publishing the book trade and concepts of childhood An interdisciplinary history Picturing Canada provides a critical understanding of the changing geographical historical and cultural aspects of Canadian identity as seen through the lens of children s publishing over two centuries Gail Edwards and Judith Saltman illuminate the connection between children s publishing and Canadian nationalism analyse the gendered history of children s librarianship identify changes and continuities in narrative themes and artistic styles and explore recent changes in the creation and consumption of children s illustrated books Over 130 interviews with Canadian authors illustrators editors librarians booksellers critics and other contributors to Canadian children s book publishing document the experiences of those who worked in the industry An important and wholly original work Picturing Canada is fundamental to our understanding of publishing history and the history of childhood itself in Canada **Solomon and the Ant**, 2014-09-12 A treasure trove of forty three religious wisdom riddle and trickster Jewish folktales that have been told near the hearth at the table and in the synagogue for centuries Sheldon Oberman a master storyteller retells the tales with simplicity and grace making them perfect for performing and reading aloud Peninnah Schram herself an acclaimed storyteller and folklorist provides lively notes and commentary that examine the meaning of each tale and its place in history The Pursuit of Wisdom and Happiness in Education Sean Steel, 2014-05-21 Explores the nature and role of wisdom in education Modern scholarship has struggled to come to terms with the meaning of wisdom and its significance in the field of education This book examines the importance of pursuing wisdom in schools by turning to ancient and medieval sources for clarification concerning the nature of wisdom Sean Steel argues that our current emphasis on the development of rigorous critical analytic thinking skills on assessment and on accountability in education has negatively impacted the ability of schools to foster an environment in which both students and teachers might pursue wisdom Although in recent times efforts have been made to incorporate the pursuit of wisdom into schools through Philosophy for Children P4C and contemplative education programming such initiatives have missed their mark Steel therefore recommends not more accountability in education for the purpose of ensuring global competitiveness but rather the institutional promotion of periods of leisure or scholē in the school day Drawing upon his own experiences as a teacher who has tried to encourage students to search for wisdom the author discusses some of the challenges and pitfalls of wisdom seeking He also offers examples of various wisdom seeking activities that might bear fruit in the classroom **Irene Avaalaaqiaq** Judith Nasby, 2002-09-18 Irene

Avaalaaqiaq has received commissions for public buildings from Churchill Manitoba to Minneapolis to Ottawa She has had solo exhibitions at the Isaacs Inuit Gallery in Toronto and her work was included in a touring exhibition organized by the Baltimore Museum of Art In 1999 she had a solo exhibition at the Macdonald Stewart Art Centre at the University of Guelph and was awarded an honorary Doctor of Laws from that institute

Educator to Educator Todd A. Horton, Lynn Lemisko, 2015-03-17 Thinking and learning are based on powerful concepts ideas that identify but also provoke and challenge This collection is designed to ignite discussions among educators and learners at all levels about social studies concepts that generate curiosity passion and a sense of who we are and could be in this world Contributors to this book drawn from across the educational field have focused on five selected concepts democracy diversity ecological environmental justice multiculturalism and social justice unpacking and repacking each concept in powerful ways to exemplify their generative possibilities Each author contextualizes their understandings within the broader philosophical theoretical and educational discourse and explores these concepts from their unique perspective and through their multiple lenses This collection seeks not to provide answers but to invite readers into an ongoing dialogue about ideas that help us create meaning in the world

Knowing Their Place? Identity and Space in Children's Literature Terri Doughty, Dawn Thompson, 2011-12-14

Traditionally in the West children were expected to know their place but what does this comprise in a contemporary globalized world Does it mean to continue to accept subordination to those larger and more powerful Does it mean to espouse unthinkingly a notion of national identity Or is it about gaining an awareness of the ways in which identity is derived from a sense of place Where individuals are situated matters as much if not more than it ever has In children's literature the physical places and psychological spaces inhabited by children and young adults are also key elements in the developing identity formation of characters and through engagement of readers too The contributors to this collection map a broad range of historical and present day workings of this process exploring indigeneity and place tracing the intertwining of place and identity in diasporic literature analyzing the relationship of the child to the natural world and studying the role of fantastic spaces in children's construction of the self They address fresh topics and texts ranging from the indigenization of the Gothic by Canadian mixed blood Anishinabe writer Drew Hayden Taylor to the lesser known children's books of George Mackay Brown to eco feminist analysis of contemporary verse novels The essays on more canonical texts such as Peter Pan and the Harry Potter series provide new angles from which to revision them Readers of this collection will gain understanding of the complex interactions of place space and identity in children's literature Essays in this book will appeal to those interested in Children's Literature Aboriginal Studies Environmentalism and literature and Fantasy literature

An Annotated Bibliography of Inuit Art Richard C. Crandall, Susan M. Crandall, 2015-07-25 Archaeological digs have turned up sculptures in Inuit lands that are thousands of years old but Inuit art as it is known today only dates back to the beginning of the 1900s Early art was traditionally produced from soft materials such as whalebone and tools and objects were also

fashioned out of stone bone and ivory because these materials were readily available The Inuit people are known not just for their sculpture but for their graphic art as well the most prominent forms being lithographs and stonecuts This work affords easy access to information to those interested in any type of Inuit art There are annotated entries on over 3 761 articles books catalogues government documents and other publications *Learning to Learn* Mike Coles, Chas White, Pip Brown, 2003 This remarkable book shows teachers how to share the secrets of learning with students Using straightforward language *Learning to Learn* presents an interesting systematic and flexible approach to the key components needed for success in and out of the classroom New and effective skills to help students work and study are presented along with activities to guide them towards developing better work habits The book is organized around seven major factors that are essential to effective student learning and success time management notemaking library and research skills reading strategies learning techniques essay writing preparing for and writing exams Each of the seven units includes practical teaching suggestions how to introduce or present each activity the estimated amount of class time required possible discussion questions and additional related activities All student activity pages are in an easy to copy format that saves time

Journals and Diaries. , 2001 This unit introduces journals and diaries discusses three models analyzes standards and provides steps to writing in the genre Includes classroom reproducibles **Hands-On Social Studies Module for Manitoba, Grade 4** Jennifer E Lawson, 2004 Manitoba Past and Present is custom written for Manitoba teachers to match the Social Studies Manitoba Curriculum Framework of Outcomes 2003 document for Grade 4 This special Hands On Social Studies component meets all the outcomes in Cluster 3 Living in Manitoba and Cluster 4 History of Manitoba This Manitoba module follows the same great Hands On format Each lesson has materials lists activity descriptions questioning techniques assessment suggestions activity sheets and visuals **Your Inner Zoo** Belinda Recio, 2022-01-11 What might we learn about our own human natures from the friskiness of a young goat the focus of a hawk the transformation of a butterfly or the hibernation of a bear How can animals through their natural and cultural histories offer us ideas that could help us better understand ourselves navigate a relationship or change an aspect of our lives Do the animals that we admire or fear reveal something about us What about the animals who appear in our dreams visions and creative inspirations These are some of the questions addressed in *Your Inner Zoo A Guide to the Meaning of Animals and the Insights They Offer Us* You can use *Your Inner Zoo* to explore yourself through animals to approach animals as teachers and guides to explore the possible meaning of animal encounters to connect with animals through their natural and cultural histories as an animal symbolism dictionary By exploring animal biology and behavior as well as the cultural roles that animals play in symbolism mythology and traditions *Your Inner Zoo* invites you to approach animals as a source of provocative ideas that can lead to self discovery and a deeper sense of connection with the more than human world

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