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Saladin in His Time Percy Howard Newby, 1992 *The Holy Land in the Era of the Crusades* Helena P.

Schrader, 2022-06-16 Dispels several of the misconceptions that still so often appear in the more popular accounts of the crusades and the Latin East commendable Adrian Boas author of *The Crusader World* The Near East in the era of the Crusades was home to diverse populations Orthodox and Latin Christians Shia and Sunni Muslims Jews and Samaritans It was the meeting point for Arab Turkish Byzantine and Frankish culture the latter itself a mixture of Western traditions adapted to circumstances in the crusader states by the Europeans who had settled in the Holy Land While the Crusades have become a synonym for brutality and bigotry the crusader states represented a positive example of harmonious coexistence across two centuries Likewise while scholars from a wide range of disciplines including archaeology art history and medicine have shed light on diverse aspects of the crusader states to date there is no single introductory source that provides a comprehensive overview of these unique states as a starting point for the uninitiated *The Holy Land in the Era of the Crusades* aims to fill this gap while correcting common misconceptions by bringing together recent scholarly research on a range of topics to create a comprehensive description It covers the history demography state institutions foreign policy economy art architecture and lifestyle of the people who lived in the crusader states in the period from 1100 to 1300 It is organized in two main parts a chronological historical overview and a topical discussion of key features of these unique kingdoms An additional final chapter describes the rise and fall of the House of Ibelin to give the entire history a human face

East Meets West in the Middle Ages and Early Modern Times Albrecht Classen, 2013-09-03 This new volume explores the surprisingly intense and complex relationships between East and West during the Middle Ages and the early modern world combining a large number of critical studies representing such diverse fields as literary German French Italian English Spanish and Arabic and other subdisciplines of history religion anthropology and linguistics The differences between Islam and Christianity erected strong barriers separating two global cultures but as this volume indicates despite many attempts to Other the opposing side the premodern world experienced an astonishing degree of contacts meetings exchanges and influences Scientists travelers authors medical researchers chroniclers diplomats and merchants criss crossed the East and the West or studied the sources produced by the other culture for many different reasons As much as the theoretical concept of Orientalism has been useful in sensitizing us to the fundamental tensions and conflicts separating both worlds at least since the eighteenth century the premodern world did not quite yet operate in such an ideological framework Even though the Crusades had violently pitted Christians against Muslims there were countless contacts and a palpable curiosity on both sides both before during and after those religious warfares

The Crusaders; Or, Scenes, Events, and Characters, from the Times of the Crusades Thomas Keightley, 1834 *The Book of Knowledge of Ingenious Mechanical Devices* P. Hill, 2012-12-06 To judge by the dictum of al Ja i d A D 869 Wisdom has descended upon these three the brain of the

Byzantine the hands of the Chinese and the tongue of the Arab in the great age of the **The Encyclopaedia Britannica Or Dictionary of Arts, Sciences, and General Literature** ,1842 **The Angevin Empire** Sir James Henry Ramsay,1903

Crusading and the Crusader States Andrew Jotischky,2017-02-17 Crusading and the Crusader States follows the progress of the major crusading expeditions offers insights into their continuing failure and charts the development of new attitudes towards Islam and its followers This new edition takes into account the wealth of rich and varied recent research to demonstrate that crusading should be seen as central to the European experience in the Middle Ages and engages in the key historiographical debates of the past decade This includes new research on how crusades were formed the political culture networks liturgies and crusading culture in the East It is essential reading for all students of the Crusades and medieval history

The Caliph and the Imam Toby Matthiesen,2023-02-07 The authoritative account of the sectarian division that for centuries has shaped events in the Middle East and the Islamic world In 632 soon after the prophet Muhammad died a struggle broke out among his followers as to who would succeed him The majority argued that the new leader of Islam should be elected by the community s elite Others believed only members of Muhammad s family could lead This dispute over who should guide Muslims the appointed Caliph or the bloodline Imam marks the origin of the Sunni Shii split in Islam Toby Matthiesen explores this hugely significant division from its origins to the present day Moving chronologically his book sheds light on the many ways that it has shaped the Islamic world outlining how over the centuries Sunnism and Shiism became Islams two main branches particularly after the Muslim Empires embraced sectarian identity It reveals how colonial rule institutionalised divisions between Sunnism and Shiism both on the Indian subcontinent and in the greater Middle East giving rise to pan Islamic resistance and Sunni and Shii revivalism It then focuses on the fall out from the 1979 revolution in Iran and the US led military intervention in Iraq As Matthiesen shows however though Sunnism and Shiism have had a long and antagonistic history most Muslims have led lives characterised by confessional ambiguity and peaceful co existence Tensions arise when sectarian identity becomes linked to politics Based on a synthesis of decades of scholarship in numerous languages The Caliph and the Imam will become the standard text for readers looking for a deeper understanding of contemporary sectarian conflict and its historical roots

The Scholar's History of England ... Sir James Henry Ramsay (bart.),1903 The Fireside Book ,1837 **The Encyclopædia Britannica, Or, Dictionary of Arts, Sciences, and General Literature ... with Preliminary Dissertations on the History of the Sciences, and Other Extensive Improvements and Additions; Including the Late Supplement, a General Index, and Numerous Engravings** ,1842

The Angevin empire; or, The three reigns of Henry ii., Richard i. and John sir James Henry Ramsay (10th bart.),1903 *The Angevin empire, or The three reign of Henry II, Richard I, and John(A.D. 1154-1216)* James Henry Ramsay,1903 *The Coptic Martyrdom of John of Phanijōit* Jason R. Zaborowski,2004-11-01 This study applies sociological and philological analysis to the extraordinary thirteenth century Coptic Martyrdom of John of Phanij it Zaborowski s research

explains the identity shaping function behind this text's portrayal of an Egyptian Christian's conversion to Islam and subsequent struggle to publicly reconvert to Christianity. The heart of this book is its edition and facing English translation of the only extant manuscript of the martyrdom. Interpretive chapters include 1 a sociological inquiry into the narrative's depiction of Muslims 2 a philological analysis of the Coptic language of the manuscript and 3 an historical contextualization of the manuscript within the wider conflict between the Ayyubids and Western Crusaders. This book makes John of Phanij accessible to all scholars interested in the sociology of conversion, offering new evidence for understanding Christian-Muslim relations in Medieval Egypt.

The London Encyclopaedia, 1829 London Encyclopaedia; Or, Universal Dictionary of Science, Art, Literature and Practical Mechanics, 1829 **The Encyclopaedia Britannica** Thomas Spencer Baynes, William Robertson Smith, 1890 **The Encyclopaedia Britannica**, 1842 London Encyclopædia, Or, Universal Dictionary of Science, Art, Literature, and Practical Mechanics, 1845

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