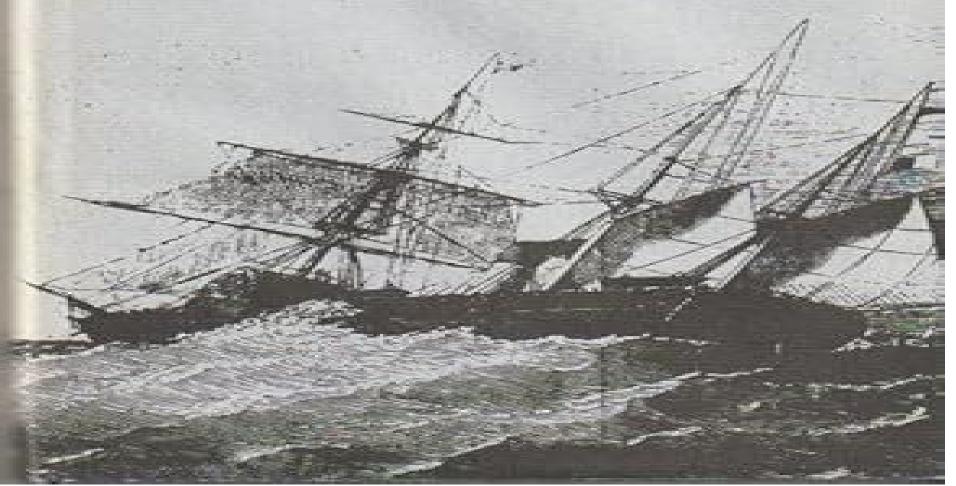
SAINTS ON THE SEAS

A Maritime History of Mormon Migration 1830-1890

By Conway B. Sonne



Saints On The Seas A Maritime History Of Mormon Migration 1830 189

Conway B. Sonne

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Saints on the Seas Conway Ballantyne Sonne,1983 The maritime tradition is particularly important to the history of the Church of Jesus Christ of Latter day Saints the Mormons Although fewer than 700 Mormon missionaries traveled to foreign lands to proselytize during the nineteenth century their energetic activities garnered some 85 000 converts most of whom emigrated to America In this fascinating narrative Sonne details the long and often dangerous voyages required of the emigrants to reach American soil where they began their overland trek to help build the Kingdom of Zion in the West

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Sonne, 2009-05 The maritime tradition is particularly important to the history of the Mormons Although less than 700 Mormon missionaries traveled to foreign lands to proselytize during the 19th cent their activities garnered 85 000 converts most going to America This narrative details the long and often dangerous voyages required of the emigrants to reach Amer soil where they began their overland trek to the West It chronicles the vital statistics and voyages of approx 300 Amer British German Dutch Danish Norwegian and French ships involved in the arduous emigration Includes statistics on vessels their owners number of passengers and voyages and passage times as well as data on ship captains emigrant company leaders and maritime disasters Illustrations From Above and Below Craig Livingston, 2013-06-01 2014 Best International Book Award Mormon History Association For the first century of their church s existence Mormon observers of international events studied and cheered global revolutions as a religious exercise As believers in divine human co agency many prominent Mormons saw global revolutions as providential precursors to the imminent establishment of the terrestrial kingdom of God French Revolutionary symbolism socialist critiques of industrialism American Indian nationalism and Wilsonian internationalism all became the raw materials of Mormon millennial theologies which were sometimes barely distinguishable from secular utopianism Many Mormon thinkers accepted secular revolutionary arguments that the old world order needed to be destroyed not merely reformed to clear the way for the new In From Above and Below author Craig Livingston tells the story of Mormon commentary on global revolutions from the European revolutions of 1848 to the collapse of Mormon faith in progress in the 1930s when revolutionary communist and fascist regimes exposed themselves as violent and repressive As the Church bureaucratized and assimilated to mainstream American and capitalist values Mormons became champions of the conservative view of political and social development for which they are known today The first Mormon converts in Mexico and France both political radicals would scarcely recognize My Best for the Kingdom: History and Autobiography of John Lowe the arch conservative twenty first century Church Butler, a Mormon Frontiersman William G. Hartley, 2017-03-27 My Best for the Kingdom provides a valuable history of several little known events in early Mormon history the Church in Tennessee and Kentucky in the 1830s the Danites in Missouri Mormon resistance to Missouri persecutions the James Emmett expedition and pioneer Spanish Fork Utah John L Butler's autobiography given here in full rivals and adds to the accounts of Hosea Stout and John D Lee in telling the Mormon story of the 1830s 40s and 50s Butler was a valiant militiaman missionary frontiersman and bishop A fast moving informative well researched and well told account of Mormonism on the frontier and pioneer Utah Leonard J Arrington quoted on the back outside jacket This is the 3rd printing of My Best for the Kingdom ISBN 978 1 365 73968 2 and is the same as the 2nd printing ISBN 978 0 9843965 2 8 and 1st printing ISBN 1 56236 212 7 versions except that the front end papers family chart and map on the previous versions are now included as the final two pages Saints on the Seas Conway B. 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of the initial Mormon migration from Nauvoo Illinois to the Utah territory Salt Lake City in 1847 Homeward to Zion William Mulder, 1957 Divine Providence: The Wreck and Rescue of the Julia Ann Fred E. Woods, 2023-04-24 They that go down to the sea these see the works of the Lord and his wonders in the deep Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men Psalm 107 23 24 31 Many pioneers journey began long before the trail across the plains Brigham Young University professor Fred Woods quest to learn more of these unheralded sail before the trail travels unearthed the little known story of the Julia Ann which shipwrecked in 1855 A group of Australian saints en route to the Salt Lake Valley was on board the Julia Ann that fateful night ending with the survivors stranded on a desert island with little food and water In Divine Providence Woods unveils the story of these forgotten immigrants who were involved in the only documented seafaring crash involving Mormon immigrants that resulted in the loss of human life Their story will reveal the power of God in the preservation of these saints lives and will instill a sense of admiration for their perseverance along the unheralded pathways to Zion The Rocky Mountain Saints: a Full and Complete History of the Mormons, from the First Vision of Joseph Smith to the Last Courtship of Brigham Young T.B.H. Stenhouse, 1873 Mormons on the High Seas Melvin Lee Bashore, Linda L. Haslam, 1990 Arranged alphabetically by ship name this is a source guide to narratives of ocean travel and shipboard life by Mormon emigrants and missionaries found in published and unpublished letters reports and journals The accounts are limited to those of voyages across the Pacific and Atlantic oceans to America

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