


THE CATHOLIC GENTLEMAN



God has as assigned
as a duty to every
man the dignity of
every woman.
– *St. John Paul II* –

Saints Dignity And Duty 1651

Alexander Chalmers



Saints Dignity And Duty 1651:

The Saints Dignity and Duty Thomas Hooker, 2014-03-29 This Is A New Release Of The Original 1651 Edition

Absolutism and the Scientific Revolution, 1600-1720 Christopher Baker, 2002-09-30 This book the sixth volume in The Great Cultural Eras of the Western World series provides information on more than 400 individuals who created and played a role in the era s intellectual and cultural activity The book s focus is on cultural figures those whose inventions and discoveries contributed to the scientific revolution those whose line of reasoning contributed to secularism groundbreaking artists like Rembrandt lesser known painters and contributors to art and music As the momentum of the Renaissance peaked in 1600 the Western World was poised to move from the Early Modern to the Modern Era The Thirty Years War ended in 1648 and religion was no longer a cause for military conflict Europe grew more secularized Organized scientific research led to groundbreaking discoveries such as the earth s magnetic field Kepler s first two laws of motion and the slide rule In the arts Baroque painting music and literature evolved A new Europe was emerging This book is a useful basic reference for students and laymen with entries specifically designed for ready reference **Godly Letters** Michael J.

Colacurcio, 2006-08-15 In *Godly Letters* Michael J Colacurcio analyzes a treasury of works written by the first generation of seventeenth century American Puritans Arguing that insufficient scrutiny has been given this important oeuvre he calls for a reevaluation of the imaginative and creative qualities of America s early literature of inspired ecclesiological experiment one that focuses on the quality of the works as well as the demanding theology they express Colacurcio gives a detailed richly contextualized account of the meaning of these godly letters in rhetorical theological and political terms From his close readings of the major texts by the first generation of Puritans including William Bradford Thomas Hooker Edward Johnson John Winthrop Thomas Shepard and John Cotton he expertly illuminates qualities other studies have often overlooked In his words close study of the literature yields work comprehensive circumspect determined subtle energetic relentlessly intellectual playful in spite of their cultural prohibitions in spite of themselves even they are in every way remarkable products of a culture that assigned an extraordinarily high place to the life of words Magisterial in sweep *Godly Letters* is likely to stand as the definitive work on the Puritan literary achievement **Bibliotheca Britannica; Or a General Index**

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Alexander Chalmers,1814 **Annals of the American Pulpit** William Buell Sprague,1866 **The Fruits of Endowments: a List of Works of Authors Who Have, From the Reformation** Frederick Robert A. Glover,2024-06-11 Reprint of the original first published in 1840 **Salvation in New England** Phyllis M. Jones,Nicholas R. Jones,2011-10-26 The sermon as crafted by the early New England preachers was the most prominent literary form of its day yet the earliest Puritan texts have as a rule been available only in rare book collections This anthology of sermons of the first generation of preachers fills a serious gap in American literature The preachers collected here the most widely published of their time were among the eighty or more who emigrated to Massachusetts Bay during the 1630s They are John Cotton of Boston Thomas Shepard of Cambridge and Thomas Hooker of Hartford the three foremost lights of the western churches and two eminent colleagues Peter Bulkeley of Concord and John Davenport first of New Haven and later of Boston The selections are chosen to be representative of the lengthy works from which they are drawn to reflect the major concerns and styles of the preachers work as a whole and to demonstrate the genre of the sermon as developed by the early American Puritans Not only does this anthology represent an important contribution to literary history but the sermons also illustrate a doctrine uniquely elaborated in this period a consistent and emphatic narrative mythlike in its repetition and heroics of the progress of the soul from a state of nature to a state of salvation This theme may be seen as a three stage development although individual sermons may vary These stages preparation vocation and regeneration determine the order of the selections The editors introductory material supplies a comprehensive and thorough discussion of the early New England sermons concentrating on their role history structure style and subject matter A separate essay on the texts of the sermons describes the relationship between the early printed versions and their form as delivered in the pulpit The introduction preceding each selection presents original research on the historical circumstances of the preaching and publication of the work from which the sermon is drawn The editors have also provided brief biographies of the preachers represented here an annotated list of recommended background reading and the most exhaustive checklist available of authoritative editions of the sermons of these five preachers This book will be useful to colonial specialists as well as to students of early American literature religion and history The texts are critically edited for readability with modernized spelling and annotations of unfamiliar phrases and allusions Harvard Theological Studies ,1975

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